

**MEETING AGENDA**  
**CITY OF MOUNTAIN BROOK**  
VILLAGE DESIGN REVIEW COMMITTEE

7/15/2020

PRE-MEETING: 7:30 A.M.

REGULAR MEETING: 8:00 A.M.

CITY HALL, 56 CHURCH STREET, MOUNTAIN BROOK, AL 35213

MEETING TO BE HELD VIRTUALLY USING ZOOM VIDEO CONFERENCING  
(ACCESS INSTRUCTIONS ON MEETING WEBPAGE)

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1. Approval of Agenda
2. Approval of Minutes: 6/4/2020, Special Meeting
3. Approval of Minutes: 6/17/2020, Regular Meeting
4. Case **V-20-22**: Greenwise Market – 1000 Jemison Lane, New Item
5. Case **V-20-23**: Built Capital – 210 Rele Street , New Item
6. Case **V-20-24**: Blue Root – 2822 Petticoat Lane, New Item
7. Case **V-20-25**: Mountain Brook Shopping Center – 2403-2321 Montevallo Road, New Item
8. Case **V-20-26**: Porch – 2 Dexter Avenue, New Item
9. Next Meeting: 8/19/2020
10. Adjournment

# V-20-22

## Proposed new ATM location with signage and awning

This proposal is for a new ATM at the front of the Greenwise location in Lane Parke. The ATM will have one 6" x 3" (1.5 SF) area of signage at the top and be covered by 7'4" pre-fabricated metal awning.

- **Project Data:**

NAME: Greenwise Market

CURRENT ZONING: PUD

OWNER: John Evans

LOCATION: 1000 Jemison Lane



**DESIGN REVIEW/ SIGN APPLICATION**

City of Mountain Brook  
 Building, Planning, & Sustainability  
 56 Church St, Mountain Brook, AL 35213  
 (205) 802-3830 ♦ Fax (205) 879-6913

Review by the Mountain Brook Village Design Review Committee is mandatory. Application and all supplemental documentation must be received no later than fourteen (14) business days prior to scheduled meeting to be placed on agenda. Applicants, owners, and/or tenants are strongly encouraged to appear before the Committee on behalf of their application.

**1. Job Site Location:**

Business Name: GREENWISE MARKET

Address: 1000 JEMISON LANE

**2. Property Owner:**

Name: JOHN EVANS

Email: john@evsa-inc.com

Phone: 205-960-4428

**3. Applicant:**

Name: WILL REIS

Mailing Address: 2700 2ND AVE SOUTH, STE 200

City/State/Zip: BIRMINGHAM, AL 35233

Phone: 205-966-4891

Email: will@crawfordsg.com

Signature: [Handwritten Signature]

**4. Contractor Information:**

Company Name: BENNING CONSTRUCTION

Mailing Address: 4695 S. ATLANTA ROAD SE

City/State/Zip: ATLANTA, GA 30339

Phone: 404-792-1911

Bus. License No: B-050577

(for the City of Mountain Brook)

Print Name: PAUL JENNY

Email: pjenny@benningnet.com

Office Use Only - Permits	
Permit No:	
Date Issued:	
Permitted Amount:	
Office Use Only - Design Review	
<input type="checkbox"/> Approved	
<input type="checkbox"/> Approved w/ Conditions	
<input type="checkbox"/> Denied	
Clerk:	
Date:	

Category of Construction		
<input type="checkbox"/> Awning	<input type="checkbox"/> Facade	<input type="checkbox"/> Window
<input type="checkbox"/> Ground	<input type="checkbox"/> Directory	<input type="checkbox"/> Roof
<input type="checkbox"/> Projecting	<input checked="" type="checkbox"/> Door	<input type="checkbox"/> Directional
Sign Information		
Job Description: <u>ATM installation in front area of Greenwise</u>		
Permit fees are based on the value of the work performed. Indicate the value (round to the nearest dollar) of all equipment, materials, labor, overhead, and the profit for the work indicated on this application. <b>Valuation: \$</b>		
Number of Proposed Sign(s):		
Existing Sign Information		
Please calculate the total square footage of all existing signs on site. Refer to our sign ordinance for categorical clarification.		
Square feet of Signs:		
Square feet of Incidental Signs:		
Property Owner Signature		
This installation is being made on commercial property owned by me or a member of my immediate family. <b>Signature:</b>		
Is this property subject to a master sign plan, which has been approved by the Design Review Committee?		
<input type="checkbox"/> Yes		
<input type="checkbox"/> No		

Applications may be obtained online at [www.mtnbrook.org/bc-vdrc](http://www.mtnbrook.org/bc-vdrc).





Phone: (205) 802-2400

# BUILDING PERMIT

## The City of Mountain Brook

**Permit Number:** B-050577 **Residential / Commercial:** C

**Issue Date:** 12-May-2020 **Work Value:** \$241,147

<b>Contr</b>	Benning Construction Compa	4695 South Atlanta Road SE	Atlanta	GA	(404) 7) 92--1911
<b>Owner</b>	Publix Supermarkets	1000 Jemison Lane	Mountain Brook	AL	(813) 6) 88--1188

**Project Address:** 1000 Jemison Ln

**BUILDING INSPECTION APPROVALS**

**Footing**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**Slab**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**Framing**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**Above Ceiling**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**Final Close**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**ELECTRICAL INSPECTION APPROVALS**

**Ele Slab**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**Ele Above Ceiling**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**Ele Wall Rough**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**Final Close**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**It is the contractor's responsibility to call the City to schedule all inspections. Failure to do so may result in future permit applications being denied.**

**MINIMUM OF THREE CALL INSPECTIONS REQUIRED FOR ALL CONSTRUCTION WORK.**

1. FOUNDATIONS OR FOOTINGS.
2. FRAMING - PRIOR TO COVERING STRUCTURAL MEMBERS.
3. FINAL INSPECTION FOR COMPLIANCE PRIOR TO OCCUPANCY.

**PLUMBING INSPECTION APPROVALS**

**Plumb Rough**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**Water Service**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**Final Close**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**GAS INSPECTION APPROVALS**

**Gas In Wall Piping**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**Gas Pressure Test**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**Intermediate Inspection**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**Final Close**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**MECHANICAL INSPECTION APPROVALS**

**Rough Ducts and Walls**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**Above Ceiling**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**Intermediate**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**Final Close**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**WORK SHALL NOT PROCEED UNTIL EACH DIVISION HAS APPROVED THE VARIOUS STAGES OF CONSTRUCTION.**

**FIRE INSPECTION APPROVALS**

**Sprinkler System**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**Hood and Duct**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

**Final Close**  
DATE \_\_\_\_\_ INSP \_\_\_\_\_

Approved plans MUST be retained on job and this card KEPT POSTED until final inspection has been made. Such building SHALL NOT BE OCCUPIED until FINAL INSPECTION has been made and approved.

**SEPARATE PERMITS REQUIRED FOR ELECTRICAL, PLUMBING, GAS, MECHANICAL, AND FIRE ALARM INSTALLATIONS**

**ALL SUBCONTRACTORS MUST BE LICENSED WITH THE CITY.**

**For Building Inspections**  
Phone: 802-3813

**For Electrical and Mechanical Inspections**  
Phone: 802-3815

**For Plumbing and Gas Inspections**  
Phone: 802-3814

**For Fire Inspections**  
Phone: 802-3838

**POST THIS CARD**

# V-20-23

## Proposed new façade sign

This proposal is for a new fabricated aluminum panel façade sign with ¼” raised brushed aluminum graphics that will be 10 square feet in size.

- **Project Data:**

NAME: Built Capitol

CURRENT ZONING: PUD

OWNER: John Evans

LOCATION: 210 Rele Street



**DESIGN REVIEW/ SIGN APPLICATION**

City of Mountain Brook  
 Building, Planning, & Sustainability  
 56 Church St, Mountain Brook, AL 35213  
 (205) 802-3830 ♦ Fax (205) 879-6913

Review by the Mountain Brook Village Design Review Committee is mandatory. Application and all supplemental documentation must be received no later than fourteen (14) business days prior to scheduled meeting to be placed on agenda. Applicants, owners, and/or tenants are strongly encouraged to appear before the Committee on behalf of their application.

**1. Job Site Location:**

Business Name: Built Capital

Address: 210 Rele St. (Lane Parke)

**2. Property Owner:**

Name: John Evans - Lane Parke

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**3. Applicant:**

Name: Fravert Services

Mailing Address: 133 West Park Drive

City/State/Zip: Birmingham. AL 35211

Phone: (205) 278-9612 direct

Email: davidb@fravert.com

Signature: 

**4. Contractor Information:**

Company Name: Fravert Services

Mailing Address: 133 West Parke Drive

City/State/Zip: Birmingham. AL 35211

Phone: (205) 278-9612 direct

Bus. License No: 20200116

(for the City of Mountain Brook)

Print Name: David Brandt

Email: davidb@fravert.com

Office Use Only - Permits	
Permit No:	
Date Issued:	
Permitted Amount:	
Office Use Only - Design Review	
<input type="checkbox"/> Approved	
<input type="checkbox"/> Approved w/ Conditions	
<input type="checkbox"/> Denied	
Clerk:	
Date:	

Category of Construction		
<input type="checkbox"/> Awning	<input checked="" type="checkbox"/> Facade	<input type="checkbox"/> Window
<input type="checkbox"/> Ground	<input type="checkbox"/> Directory	<input type="checkbox"/> Roof
<input type="checkbox"/> Projecting	<input type="checkbox"/> Door	<input type="checkbox"/> Directional
Sign Information		
Job Description: (1) 20" x 72" fabricated aluminum panel with 1/4" raised brushed aluminum graphics		
Permit fees are based on the value of the work performed. Indicate the value (round to the nearest dollar) of all equipment, materials, labor, overhead, and the profit for the work indicated on this application. <b>Valuation: \$</b> <u>2,700<sup>00</sup></u>		
Number of Proposed Sign(s): <u>1</u>		
Existing Sign Information		
Please calculate the total square footage of all existing signs on site. Refer to our sign ordinance for categorical clarification.		
Square feet of Signs: <u>10 sf</u>		
Square feet of Incidental Signs: _____		
Property Owner Signature		
This installation is being made on commercial property owned by me or a member of my immediate family. <b>Signature:</b> _____		
Is this property subject to a master sign plan, which has been approved by the Design Review Committee?		
<input type="checkbox"/> Yes		
<input type="checkbox"/> No		

Applications may be obtained online at [www.mtnbrook.org/bc-vdrc](http://www.mtnbrook.org/bc-vdrc).

# V-20-23

MATERIALS / FINISHES

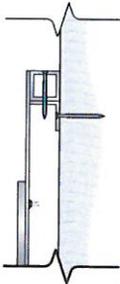
- M1** 1" Aluminum Tubing
- M2** .125" Aluminum Panel
- M3** .25" Aluminum Plate
- P1** Paint: Matte Black
- F1** Matte
- F2** Brushed Vertically

INSTALLATION

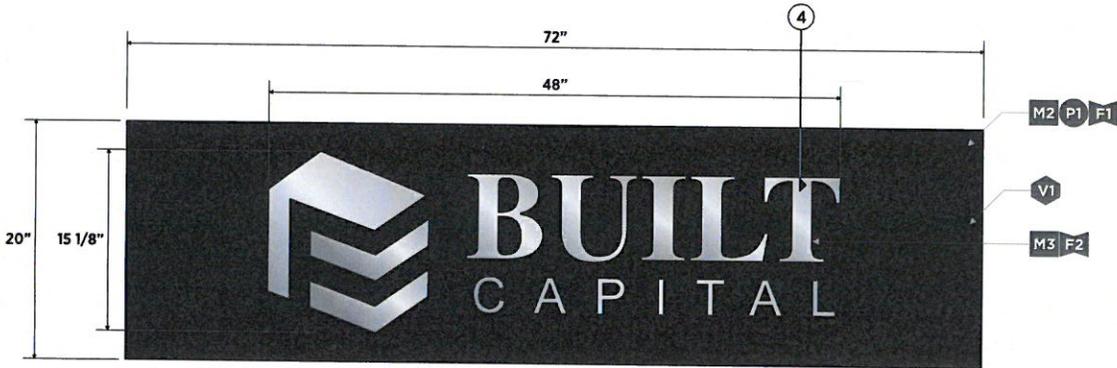
Mount flush to exterior brick wall with internal aluminum angle frame.



**3 TOP VIEW**  
SCALE: 1 = 10



**4 INSTALL - TYP.**  
SCALE: 1 = 4



**1 FRONT VIEW**  
SCALE: 1 = 10



**2 SIDE VIEW**  
SCALE: 1 = 10

STATUS

■ Client Review



155 West Park Drive Birmingham, AL 35211  
1.205.940.7180 1.800.743.7191  
1.205.940.7190 - fax  
www.fravert.com

**Built Capital**

DESIGN REF #: 20061609

Detail

EXTERIOR

DESIGNER:

HRC

MANAGER:  
DAVID  
BRANDT

J:\20061609 - Built Capital\Design\  
20061609 - Fab Panel

PAGE:

1

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1 CONTEXT OVERLAYS  
SCALE: NTS

STATUS  
■ Client Review



133 West Park Drive Birmingham, AL 35271  
1.205.940.7180 1.800.743.7191  
1.205.940.7190 - fax  
www.fravert.com

Built Capital  
DESIGN REF #: 20061609

Context  
EXTERIOR

DESIGNER:  
HRC

MANAGER:  
DAVID  
BRANDT

J:\20061609 - Built Capital\Design\  
20061609 - Fab Panel

PAGE:  
2

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# V-20-24

## Proposed new awning with signage

This proposal is for a new black fabric awning with white block lettering. Sign details and dimensions forthcoming.

- **Project Data:**

NAME: Blue Root at Patina

CURRENT ZONING: Local Business District

OWNER: Jen Ryan

LOCATION: 2822 Petticoat Lane



**DESIGN REVIEW/ SIGN APPLICATION**

City of Mountain Brook  
 Building, Planning, & Sustainability  
 56 Church St, Mountain Brook, AL 35213  
 (205) 802-3830 ♦ Fax (205) 879-6913

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**1. Job Site Location:**

Business Name: BLUE ROOT @ PATINA

Address: 2822 PETTICOAT LANE

**2. Property Owner:**

Name: JEN RYAN

Email: HELLO@BLUEROOTCO.COM

Phone: \_\_\_\_\_

**3. Applicant:**

Name: JOHN MCCARY

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: JMCCARY@RADERMCCARY.COM

Signature: [Signature]

**4. Contractor Information:**

Company Name: RADERMCCARY, INC

Mailing Address: 2729 3rd AVE SOUTH

City/State/Zip: BHAM, AL 35233

Phone: 205-597-4493

Bus. License No: \_\_\_\_\_

(for the City of Mountain Brook)  
 Print Name: JOHN MCCARY

Email: JMCCARY@RADERMCCARY.COM

Office Use Only - Permits	
Permit No:	
Date Issued:	
Permitted Amount:	
Office Use Only - Design Review	
<input type="checkbox"/> Approved	
<input type="checkbox"/> Approved w/ Conditions	
<input type="checkbox"/> Denied	
Clerk:	
Date:	

Category of Construction		
<input type="checkbox"/> Awning	<input type="checkbox"/> Facade	<input type="checkbox"/> Window
<input type="checkbox"/> Ground	<input type="checkbox"/> Directory	<input type="checkbox"/> Roof
<input type="checkbox"/> Projecting	<input type="checkbox"/> Door	<input type="checkbox"/> Directional
Sign Information		
Job Description: <u>AWNING ✓ SIGN LETTERS</u>		
Permit fees are based on the value of the work performed. Indicate the value (round to the nearest dollar) of all equipment, materials, labor, overhead, and the profit for the work indicated on this application. Valuation: \$ <del>10,000</del> <u>3,500</u>		
Number of Proposed Sign(s): _____		
Existing Sign Information		
Please calculate the total square footage of all existing signs on site. Refer to our sign ordinance for categorical clarification.		
Square feet of Signs: _____		
Square feet of Incidental Signs: _____		
Property Owner Signature		
This installation is being made on commercial property owned by me or a member of my immediate family. Signature: _____		
Is this property subject to a master sign plan, which has been approved by the Design Review Committee?		
<input type="checkbox"/> Yes		
<input type="checkbox"/> No		

Applications may be obtained online at [www.mtnbrook.org/bc-vdrc](http://www.mtnbrook.org/bc-vdrc).

Awning Over New Double Dutch Door

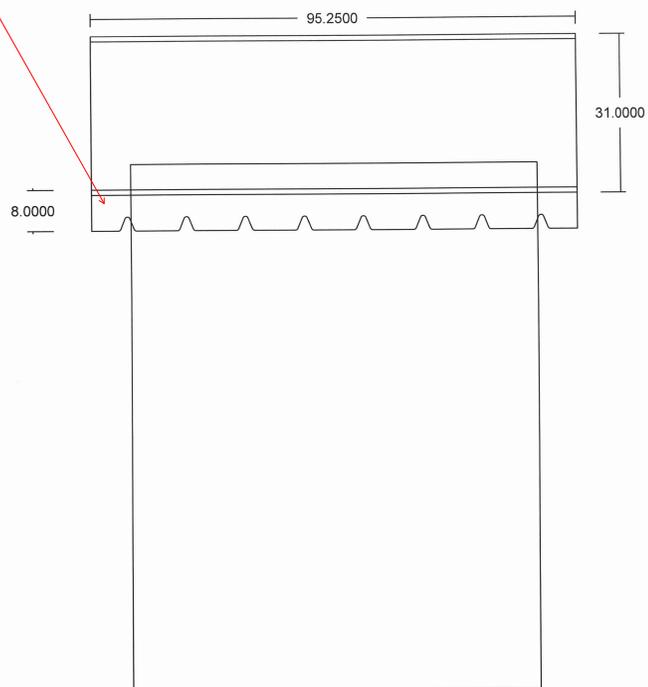
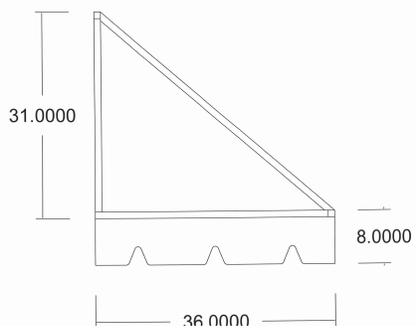
# Blue Root @ Patina

VDR Submission:

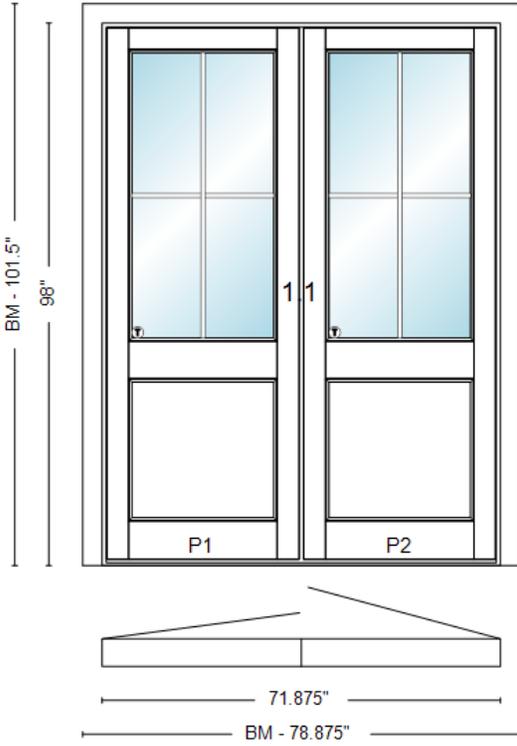
- Black Awning
- Signage



Scalloped Edge Is Being Deleted and Replaced with 8" White Block Letters to Read "BLUE ROOT CO."

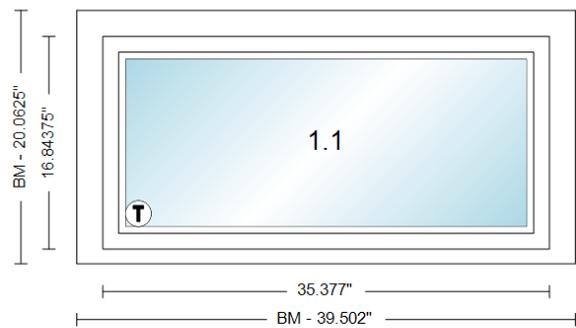


# Double Dutch Front Door



# Fixed Window at Side of Space

AS VIEWED FROM EXTERIOR



# V-20-25

## Proposed new TPO roof, coping and gutters

This proposal is for a new TPO roof at Mountain Brook Shopping Center. The applicant is also asking to replace the coping facing Montevallo Road with a new patina green coping as well as new dove gray gutters facing Culver Alley.

- **Project Data:**

NAME: Mountain Brook Shopping Center

CURRENT ZONING: Local Business District

OWNER: Seth Cannon

LOCATION: 2403-2421 Montevallo Road



## DESIGN REVIEW/ SIGN APPLICATION

City of Mountain Brook  
Building, Planning, & Sustainability  
56 Church St, Mountain Brook, AL 35213  
(205) 802-3830 ♦ Fax (205) 879-6913

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### 1. Job Site Location:

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

### 2. Property Owner:

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

### 3. Applicant:

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: Seth Cooper, VP

### 4. Contractor Information:

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Bus. License No: \_\_\_\_\_

*(for the City of Mountain Brook)*

Print Name: \_\_\_\_\_

Email: \_\_\_\_\_

### Office Use Only - Permits

Permit No: \_\_\_\_\_

Date Issued: \_\_\_\_\_

Permitted Amount: \_\_\_\_\_

### Office Use Only - Design Review

Approved

Approved w/ Conditions

Denied

Clerk: \_\_\_\_\_

Date: \_\_\_\_\_

### Category of Construction

Awning

Facade

Window

Ground

Directory

Roof

Projecting

Door

Directional

### Sign Information

Job Description: \_\_\_\_\_

Permit fees are based on the value of the work performed. Indicate the value (round to the nearest dollar) of all equipment, materials, labor, overhead, and the profit for the work indicated on this application.

**Valuation: \$** \_\_\_\_\_

Number of Proposed Sign(s): \_\_\_\_\_

### Existing Sign Information

Please calculate the total square footage of all existing signs on site. Refer to our sign ordinance for categorical clarification.

Square feet of Signs: \_\_\_\_\_

Square feet of Incidental Signs: \_\_\_\_\_

### Property Owner Signature

This installation is being made on commercial property owned by me or a member of my immediate family.

**Signature:**

Seth Cooper, VP

Is this property subject to a master sign plan, which has been approved by the Design Review Committee?

Yes

No

Applications may be obtained online at [www.mtnbrook.org/bc-vdrc](http://www.mtnbrook.org/bc-vdrc).

**TO:** City of Mountain Brook Design/Review Committee

**RE:** Approval for color choice of replacement coping and gutters at property located at:  
**2403-2421 Montevallo Road**  
**Mountain Brook, AL**

**Background Summary:**

Blair Commercial Roofing has been hired to replace the roof on the property with a new TPO roof due to many water issues. Blair Commercial Roofing will handle the permitting of the construction, we are merely asking for the committee's approval on visible color choices. The building is original to the Mountain Brook Village and, as such, we are running into issues with all aspects of the roof; for the purposes of this committee specifically, we are having to replace the coping (visible from Montevallo Road and Petticoat Lane) and gutters (visible from the rear along Culver Alley).

Currently, the coping across the front of the property (visible from Montevallo Road) is copper. The copper has been ruined by years of patches and improper caulking which doesn't allow it to be mended. In addition, to replace the coping with new copper is cost prohibitive due to the size of the full project being undertaken. New coping will also have to be added across the top of the structure facing Petticoat Lane due to the concrete caps having been deteriorated and lending itself to water intrusion. Finally, the gutters which line the rear of the building in the alley are in poor shape and must be replaced in order to deter water and avoid further water intrusion.

In order to remedy these issues, Blair Commercial Roofing has suggested we use prefinished aluminum coping and gutter manufactured by OMG, a leading commercial roofing manufacturer. The colors chosen are the "most like" existing coping and gutters. The OMG ColorGuide is attached with this request. For the front façade of the shopping center facing Montevallo Road and north-east side facing Petticoat Lane, the coping color chosen is **Patina Green** (*see Item 1 to mimic*) to closely mimic patinaed copper. For the gutters facing the rear of the building along Culver Alley, we have chosen **Dove Gray** (*see Item 2*) to match the existing painted walls.

**Request:**

**We are requesting that the Committee approve the colors of coping (Patina Green) and gutter (Dove Gray) so that we can begin the replacement of the roof. If the Committee objects to these colors, we are open to the committee recommending colors which will satisfy the Committee's requirements.**

Sincerely,

Seth Cannon  
Property Manager  
Regions Bank NRRE

ITEM 1

Current View of Property  
Montevallo Road view



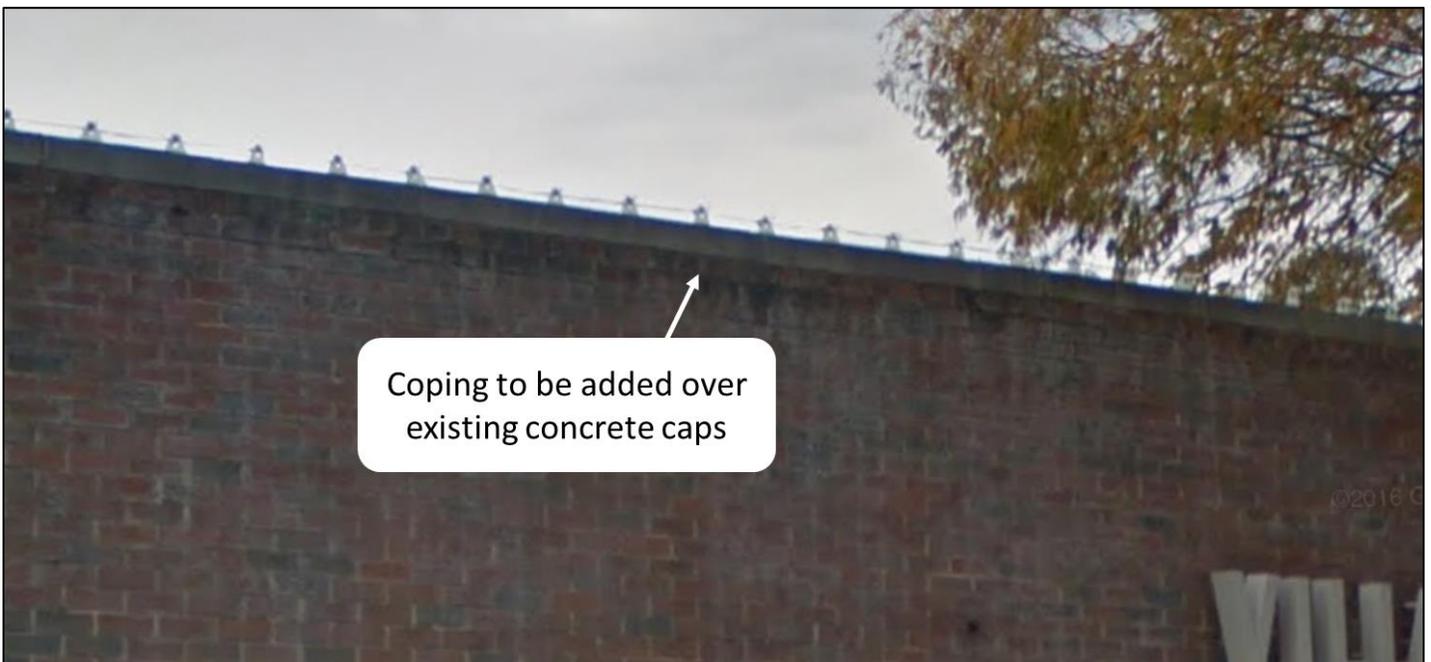
Requested replacement color: Patina Green



Patina Green

A-14

Petticoat Lane View



Requested replacement color: Patina Green



Patina Green

A-14

## ITEM 2

**Current View of Property  
Culver Alley (Rear) View**



**Requested replacement color: Dove Gray**



**Dove Gray**

**A-09**

U.S. DEPARTMENT OF HOMELAND SECURITY  
 Federal Emergency Management Agency  
 National Flood Insurance Program

OMB No. 1660-0008  
 Expiration Date: November 30, 2018

**ELEVATION CERTIFICATE**

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A - PROPERTY INFORMATION				FOR INSURANCE COMPANY USE	
A1. Building Owner's Name Whilldin, D.O.				Policy Number:	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 2403 Montevallo Road				Company NAIC Number:	
City Mountain Brook		State Alabama		ZIP Code 35223	
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Lots 19-26, Block1, Mountain Brook Village as recorded in Map Book 18, Page 46, Jefferson County, Alabama					
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) <u>Non- Residential</u>					
A5. Latitude/Longitude: Lat. <u>33.4842</u> Long. <u>-86.7729</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983					
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.					
A7. Building Diagram Number <u>7</u>					
A8. For a building with a crawlspace or enclosure(s):					
a) Square footage of crawlspace or enclosure(s) <u>10,240</u> sq ft					
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade <u>0</u>					
c) Total net area of flood openings in A8.b <u>0</u> sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
A9. For a building with an attached garage:					
a) Square footage of attached garage _____ sq ft					
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade _____					
c) Total net area of flood openings in A9.b _____ sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No					
SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION					
B1. NFIP Community Name & Community Number Mountain Brook, AL. 010128			B2. County Name Jefferson		B3. State Alabama
B4. Map/Panel Number 0557	B5. Suffix H	B6. FIRM Index Date 09/03/2010	B7. FIRM Panel Effective/ Revised Date 09/03/2010	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) 669.0
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

**ELEVATION CERTIFICATE**

OMB No. 1660-0008  
Expiration Date: November 30, 2018

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 2403 Montevallo Road			Policy Number:
City Mountain Brook	State Alabama	ZIP Code 35223	Company NAIC Number

**SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)**

C1. Building elevations are based on:  Construction Drawings\*  Building Under Construction\*  Finished Construction  
\*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: ALDOT CORS Vertical Datum: NAVD 88

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929  NAVD 1988  Other/Source: \_\_\_\_\_

Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

- a) Top of bottom floor (including basement, crawlspace, or enclosure floor) 662.2  feet  meters
- b) Top of the next higher floor 670.2  feet  meters
- c) Bottom of the lowest horizontal structural member (V Zones only) \_\_\_\_\_  feet  meters
- d) Attached garage (top of slab) \_\_\_\_\_  feet  meters
- e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) 662.1  feet  meters
- f) Lowest adjacent (finished) grade next to building (LAG) 662.1  feet  meters
- g) Highest adjacent (finished) grade next to building (HAG) 670.8  feet  meters
- h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support \_\_\_\_\_  feet  meters

**SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION**

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor?  Yes  No  Check here if attachments.

Certifier's Name Jeff Arrington	License Number 18664	
Title President		
Company Name Arrington Engineering		
Address 2032 Valleydale Road Suite C		
City Birmingham	State Alabama	ZIP Code 35244



Signature <i>Jeff D. Arrington</i>	Date 3-25-2019	Telephone (205) 985-9315
---------------------------------------	-------------------	-----------------------------

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)  
Elevation shown in C2(E) is of the av-ac unit.

**ELEVATION CERTIFICATE**

OMB No. 1660-0008  
Expiration Date: November 30, 2018

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 2403 Montevallo Road			Policy Number:
City Mountain Brook	State Alabama	ZIP Code 35223	Company NAIC Number

**SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED)  
FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).

- a) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ . \_\_\_\_\_  feet  meters  above or  below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is \_\_\_\_\_ . \_\_\_\_\_  feet  meters  above or  below the LAG.

E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1–2 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is \_\_\_\_\_ . \_\_\_\_\_  feet  meters  above or  below the HAG.

E3. Attached garage (top of slab) is \_\_\_\_\_ . \_\_\_\_\_  feet  meters  above or  below the HAG.

E4. Top of platform of machinery and/or equipment servicing the building is \_\_\_\_\_ . \_\_\_\_\_  feet  meters  above or  below the HAG.

E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance?  Yes  No  Unknown. The local official must certify this information in Section G.

**SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION**

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name

Address City State ZIP Code

Signature Date Telephone

Comments

Check here if attachments.



BUILDING PHOTOGRAPHS

See Instructions for Item A6.

OMB No. 1660-0008

Expiration Date: November 30, 2018

ELEVATION CERTIFICATE

IMPORTANT: In these spaces, copy the corresponding information from Section A.

FOR INSURANCE COMPANY USE

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.  
2403 Montevallo Road

Policy Number:

City

State

ZIP Code

Company NAIC Number

Mountain Brook

Alabama

35223

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption Front 2/25/2019

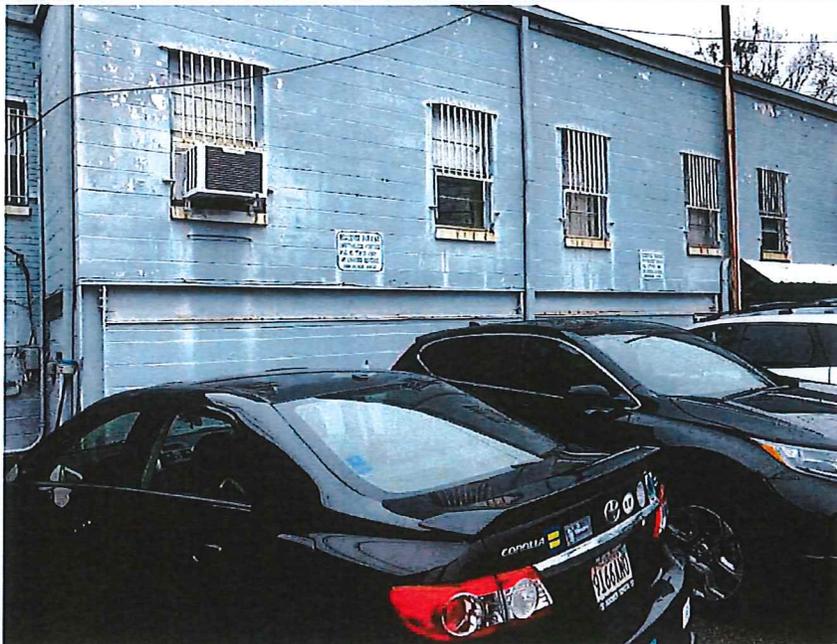


Photo Two

Photo Two Caption Rear 2-25-2019

BUILDING PHOTOGRAPHS

Continuation Page

OMB No. 1660-0008  
Expiration Date: November 30, 2018

ELEVATION CERTIFICATE

<b>IMPORTANT: In these spaces, copy the corresponding information from Section A.</b>			<b>FOR INSURANCE COMPANY USE</b>
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 2403 Montevallo Road			Policy Number:
City Mountain Brook	State Alabama	ZIP Code 35223	Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo One

Photo One Caption Rear 2-25-2019



Photo Two

Photo Two Caption Rear 2-25-2019

## Aluminum and Steel Prefinished Sheet

	Statuary Bronze A-01		Concord Cream A-02		Redwood A-03
	Siam Blue A-04		Medium Bronze A-05		Sandstone A-06
	Mission Red A-07		Black A-08		Dove Gray A-09
	Rawhide A-10		Chocolate Brown A-11		Ascot White A-12
	Forest Green A-13		Patina Green A-14		Rocky Gray A-15
	Charcoal Gray A-16		Regal Blue A-18		Turquoise A-19
	Shale Gray A-20		Slate Blue A-21		Bone White A-23
	Hartford Green A-24		Boysenberry A-25		Sierra Tan A-26
	Hemlock Green A-27		*Bright Red A-17		*Coppertone A-28
			*Antique Patina A-29		*Silversmith A-30
			*Champagne A-31		*Titanium A-32

**\* Premium Finishes**  
(see note on reverse side prior to selecting a Premium finish)

Colors shown are representative of the prefinished KYNAR colors but not exact matches. Actual metal color chips are available upon request and should be used for final color approval.

## Quick Reference Guide

The colors below are available in the listed materials and gauges. Contact the manufacturer for minimum gauge requirements of specific products.

COLOR NAME	#	STEEL		ALUMINUM		
		22GA	24GA	.040"	.050"	.063"
Statuary Bronze	A-01	X	X	X	X	X
Concord Cream	A-02		X	X	X	
Redwood	A-03		X	X	X	
Siam Blue	A-04		X	X	X	
Medium Bronze	A-05	X	X	X	X	X
Sandstone	A-06	X	X	X	X	X
Mission Red	A-07		X	X	X	
Black	A-08		X	X	X	
Dove Gray	A-09		X	X	X	X
Rawhide	A-10		X	X	X	
Chocolate Brown	A-11		X	X	X	
Ascot White	A-12		X	X	X	X
Forest Green	A-13		X	X	X	
Patina Green	A-14		X	X	X	
Rocky Gray	A-15		X	X	X	
Charcoal Gray	A-16		X	X	X	
Regal Blue	A-18		X	X	X	
Turquoise	A-19		X	X	X	
Shale Gray	A-20	X	X	X	X	
Slate Blue	A-21		X	X	X	
Bone White	A-23	X	X	X	X	X
Hartford Green	A-24		X	X	X	
Boysenberry	A-25		X	X	X	
Sierra Tan	A-26		X	X	X	
Hemlock Green	A-27		X	X	X	
<b>* PREMIUM FINISHES</b> (see note below)						
* Bright Red	A-17		X	X	X	
* Coppertone	A-28		X	X		
* Antique Patina	A-29		X	X		
* Silversmith	A-30	X	X	X	X	
* Champagne	A-31		X	X		
* Titanium	A-32		X	X	X	

\*Premium colors or gauges are available with moderate cost and delivery increases. Factory fabricated Premium Color accessories are only available using Metal-Lok or Folded techniques for a perfect color match.

Please note that Premium Colors for products that require welded components are only available in a 2-Coat Exotic Spray Kynar Finish. This ensures a consistent aesthetic appearance throughout the material when transitioning from straight lengths to accessory components.

*Clear protective vinyl film must be removed immediately after installation of prefinished metals.*



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The KYNAR 500® PVDF or HYLAR 5000® PVDF finish carries a 30 Year Warranty against cracking, fading and chalking. KYNAR coated materials are non-staining and virtually maintenance free. Any surface residue is easily removed with mild, non-abrasive detergents. Minor scratches may be touched up with an air dry touch-up of the same color, available upon request. KYNAR 500® is a registered trademark of Arkema, Inc. HYLAR 5000® is a registered trademark of Solvay Solexis.

# V-20-26

## Proposed ground and projecting signs

This proposal is for a re-facing of the existing Mafioso's ground sign and for a new projecting sign for Porch restaurant. It should be noted that the previous Mafioza's space has been divided into two tenants, with LAH Real Estate on the right and front portion of the building (facing Dexter) and the Porch restaurant on the left and rear of the building (facing the side parking lot); see attached floor plan. Therefore, the primary entrance to the restaurant is via the stairs leading from the side parking lot, and visibility from Dexter (as to where the Porch entrance is) is limited.

- **Project Data:**

NAME: Porch

CURRENT ZONING: Local Business District

OWNER: Crestline Properties, LLC

LOCATION: 2 Dexter Avenue



**DESIGN REVIEW/ SIGN APPLICATION**

City of Mountain Brook  
 Building, Planning, & Sustainability  
 56 Church St, Mountain Brook, AL 35213  
 (205) 802-3830 • Fax (205) 879-6913

**Review by the Mountain Brook Village Design Review Committee is mandatory. Application and all supplemental documentation must be received no later than fourteen (14) business days prior to scheduled meeting to be placed on agenda. Applicants, owners, and/or tenants are strongly encouraged to appear before the Committee on behalf of their application.**

**1. Job Site Location:**

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

**2. Property Owner:**

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**3. Applicant:**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Signature: *Rob Dowda*

**4. Contractor Information:**

Company Name: \_\_\_\_\_ 

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Bus. License No: \_\_\_\_\_

*(for the City of Mountain Brook)*

Print Name: \_\_\_\_\_

Email: \_\_\_\_\_

Office Use Only - Permits	
Permit No:	_____
Date Issued:	_____
Permitted Amount:	_____
Office Use Only - Design Review	
<input type="checkbox"/> Approved	_____
<input type="checkbox"/> Approved w/ Conditions	_____
<input type="checkbox"/> Denied	_____
Clerk:	_____
Date:	_____

Category of Construction		
<input type="checkbox"/> Awning	<input type="checkbox"/> Facade	<input type="checkbox"/> Window
<input type="checkbox"/> Ground	<input type="checkbox"/> Directory	<input type="checkbox"/> Roof
<input type="checkbox"/> Projecting	<input type="checkbox"/> Door	<input type="checkbox"/> Directional
Sign Information		
Job Description: _____ _____		
Permit fees are based on the value of the work performed. Indicate the value (round to the nearest dollar) of all equipment, materials, labor, overhead, and the profit for the work indicated on this application. <b>Valuation: \$</b> _____		
Number of Proposed Sign(s): _____		
Existing Sign Information		
Please calculate the total square footage of all existing signs on site. Refer to our sign ordinance for categorical clarification.		
Square feet of Signs: _____		
Square feet of Incidental Signs: _____		
Property Owner Signature		
This installation is being made on commercial property owned by me or a member of my immediate family. <b>Signature:</b> _____		
Is this property subject to a master sign plan, which has been approved by the Design Review Committee?		
<input type="checkbox"/> Yes		
<input type="checkbox"/> No		

Applications may be obtained online at [www.mtnbrook.org/bc-vdrc](http://www.mtnbrook.org/bc-vdrc).





