

# PLANNING COMMISSION PACKET

June 30, 2020

**Hello All,**

Enclosed please find your packet for the meeting of July 6, 2020.

We have:

- Three resurveys

If you receive any citizen inquiries regarding these cases the plans may be viewed by going to:

[www.mtnbrook.org](http://www.mtnbrook.org)

- Calendar (upper right corner)
- Planning Commission (July 6, 2020)
- Meeting Information (for agenda) and Supporting Documents (*to view proposed plans select link associated with the case number*)

If you have any questions about these cases please don't hesitate to give me a call at 802-3816 or send me an email at [hazend@mtnbrook.org](mailto:hazend@mtnbrook.org).

**Looking forward to seeing you [on Zoom] Monday!**

*Dana*

**MEETING AGENDA**  
**CITY OF MOUNTAIN BROOK**  
**PLANNING COMMISSION**  
**JULY 6, 2020**  
**PRE-MEETING: 5:00 P.M.**  
**REGULAR MEETING: 5:30 P.M.**  
**CITY HALL, 56 CHURCH STREET**  
**MOUNTAIN BROOK, AL 35213**

**MEETING TO BE HELD VIRTUALLY USING ZOOM VIDEO CONFERENCING**  
**(ACCESS INSTRUCTIONS ON MEETING WEBPAGE AT [MTNBROOK.ORG](http://MTNBROOK.ORG))**

1. Call To Order
2. Approval of Agenda
3. Approval of Minutes: June 1, 2020
4. **Case P-20-10:** Israel Mountain Avenue Resurvey, being a resurvey of Lot 12, Block 3 and the NE 17.5 feet of Lot 11, Block 3 of Crestline Heights, as recorded in Map Book 7, Page 16, in the Office of the Judge of Probate, Jefferson County, Alabama and part of the vacated Right-of-Way of Cherry Street; being situated in SW ¼ of Section 33, Twp-17S, R-2W, Jefferson County, Alabama. **320 Mountain Avenue**
5. **Case P-20-11:** Quick's Eastis Street Resurvey, being a resurvey of Lot 1 and Lot 2, Block 2, recorded in Map Book 3, Page 47, in the Office of the Judge of Probate, Jefferson County, Alabama, and part of the vacated alley; being situated in the NE ¼ of Section 34, Twp-17S, R-2W, Jefferson County, Alabama. **4 Eastis Street**
6. **Case P-20-12:** Gordon's Resurvey, being a resurvey of Lot 47, according to the survey of Lewis Addition to Brookhill Forest 9<sup>th</sup> Sector, as recorded in Map Book 105, Page 41, in the Probate Office of Jefferson County, Alabama; situated in the SE ¼ of the NE ¼ of Section 16, Twp-18S, R-2W, Jefferson County, Alabama. **2901 Westmoreland Drive**
7. Next Meeting: **Monday**, August 3, 2020
8. Adjournment



# Planning Commission Application PART I

## Project Data

Address of Subject Property 320 Mountain Avenue, Birmingham AL 35213

Zoning Classification Residence C District

Name of Property Owner(s) John Parker Israel

Phone Number 214 906 9811 Email j.parker.israel@gmail.com

Name of Representative Agent (if applicable)

RAY WEYGAND

Phone Number 205-942-0086 Email RAY@WEYGANDSURVEYOR.COM

Name of Engineer or Surveyor Weygand Surveyors

Phone Number 205 942 0086 Email lillian@weygandsurveyor.com

Property owner or representative agent must be present at hearing

## Plans

See applicable Section of the Zoning Ordinance for submittal requirements pertaining to your particular application. Applicable Code Section may be found in Part II, list of application types. Contact City Planner with any specific questions as to required plans submittal.

6/9/2020

320 Mountain Avenue

Birmingham, AL 35213

**Planning Commission Application: Scope of Work Description**

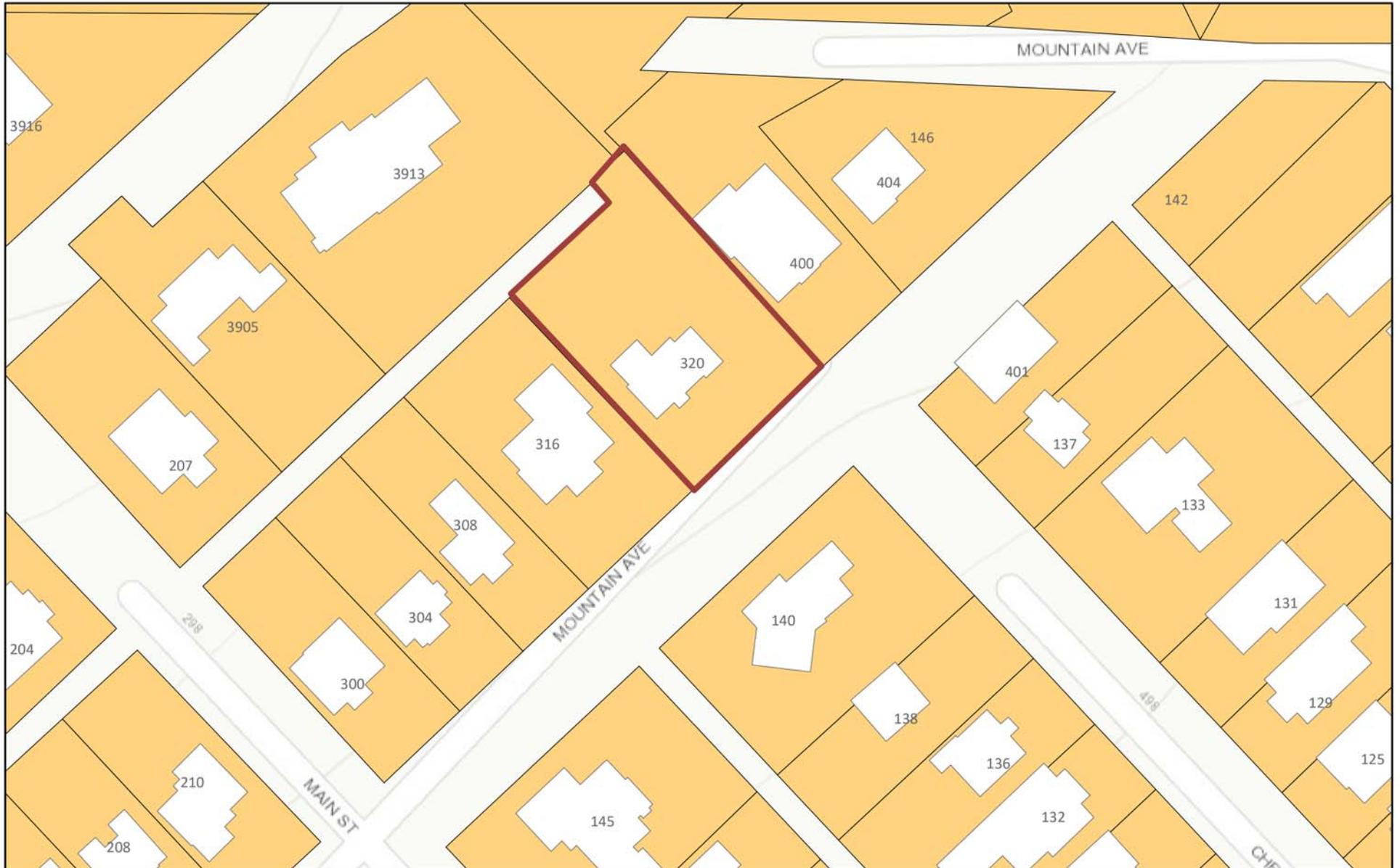
Resurvey needed to update records to submit plans for approval for a building permit. Scope of work is included on the attached plans, but includes a rebuild of an existing wood deck and adding a metal roof cover. Job duration is expected to be 6 weeks.

Parker Israel

Homeowner

A handwritten signature in black ink, appearing to read 'Parker Israel', written in a cursive style.

# P-20-10 Zoning

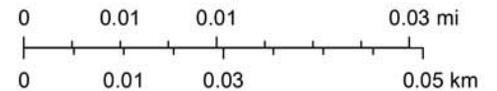


6/30/2020, 1:22:59 PM

Tax\_Parcels

 Residence C District

1:1,128



Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS,

Web AppBuilder for ArcGIS

JeffCoAL, Esri, HERE, Garmin, INCREMENT P, USGS, EPA, USDA | Hunter Simmons | Jefferson County Information Technology Services |

# P-20-10

## Resurvey in existing Residence C zoning

- ✓ “Clean-up” resurvey combining portions of legacy lots.
- ☑ **May be approved as a final plat.**
- ✓ Meets the Zoning Regulations for the Res-C district.
- ✓ **Overall layout is acceptable**, with the final plat to fully comply with all applicable requirements of the Mountain Brook Subdivision Regulations.
- ✓ No floodplain present.
- ✓ No relevant history or prior cases.
- **Project Data:**

NAME: Israel Mountain Avenue Resurvey

CURRENT ZONING: Residence C

OWNER: John Parker Israel

LOCATION: 320 Mountain Avenue



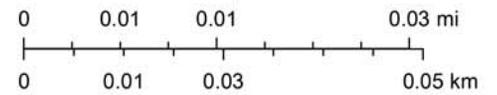


# P-20-10 Aerial



6/30/2020, 1:25:19 PM

1:1,128



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS,



# Planning Commission Application PART I

## Project Data

Address of Subject Property 4 EASTIS ST

Zoning Classification RES B

Name of Property Owner(s) JODY QUICK

Phone Number 205 545-9904 Email JODY@ONESOURCEAIR.COM

Name of Representative Agent (if applicable)

RAY WEYGAND

Phone Number 205-942-0086 Email RAY@WEYGANDSURVEYOR.COM

Name of Engineer or Surveyor \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Property owner or representative agent must be present at hearing

## Plans

See applicable Section of the Zoning Ordinance for submittal requirements pertaining to your particular application. Applicable Code Section may be found in Part II, list of application types. Contact City Planner with any specific questions as to required plans submittal.

# P-20-11 Zoning



6/30/2020, 2:17:59 PM

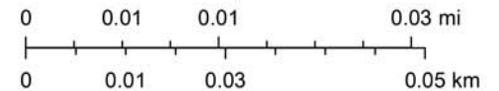
..... LotLines

Residence B District

Tax\_Parcels

Residence A District

1:1,128



Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user

Web AppBuilder for ArcGIS  
Hunter Simmons | Jefferson County Information Technology Services |

# P-20-11

## Resurvey in existing Residence B zoning

- ✓ “Clean-up” resurvey combining two of legacy lots and a portion of a vacated alley. A new single family residence is to be built on two lots.
- ☑ **May be approved as a final plat.**
- ✓ Meets the Zoning Regulations for the Res-B district.
- ✓ **Overall layout is acceptable**, with the final plat to fully comply with all applicable requirements of the Mountain Brook Subdivision Regulations.
- ✓ No floodplain present.
- ✓ On May 18, 2020, the Board of Zoning Adjustment approved a request for the subject property allowing a new single family dwelling to be 17.5 feet from the secondary front property line (Eastis Street)) in lieu of the required 35 feet.

- **Project Data:**

NAME: Quick Eastis Street Resurvey

CURRENT ZONING: Residence B

OWNER: Jody Quick

LOCATION: 4 Eastis Street

# QUICK'S EASTIS STREET RESURVEY

BEING A RESURVEY OF LOT 1 AND LOT 2, BLOCK 2 RECORDED IN MAP BOOK 3, PAGE 47, IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA AND PART OF THE VACATED ALLEY.

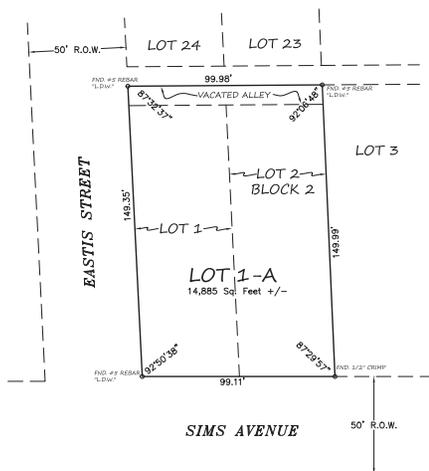
BEING SITUATED IN NE ¼ OF SECTION 34, TOWNSHIP 17 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA

WEYGAND SURVEYORS, INC.  
 Roy Weygand, Reg. L.S. #24973  
 183 Osmore Road, Homewood, AL 35209  
 Phone: (205) 942-0086 Fax: (205) 942-0087

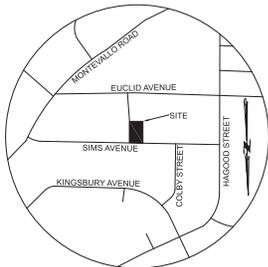


SCALE: 1"=30'

DATE: JUNE 2020



VICINITY MAP  
(NOT TO SCALE)



LEGEND

SQ. FT.	SQUARE FEET
AC.	ACRES
+/-	MORE OR LESS
Δ	DELTA ANGLE
∠	DEFLECTION ANGLE
T	TANGENT
R	RADIUS
CH	CHORD
L	LENGTH
ESMT.	EASEMENT
EX	EXISTING
M.B.	MAP BOOK
P.G.	PAGE
FND.	FOUND
R.O.W.	RIGHT-OF-WAY
O	REBAR SET
MIN	MINIMUM
C	CENTERLINE
D.B.	DEED BOOK
/	NOT TO SCALE

STATE OF ALABAMA  
 JEFFERSON COUNTY

THE UNDERSIGNED, RAY WEYGAND, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND JODY QUICK, THE OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR, AND THAT THIS PLAT OR MAP WAS MADE AT THE REQUEST OF SAID OWNER, THAT THIS PLAT OR MAP IS A TRUE AND CORRECT PLAT OR MAP OF LAND SHOWN THEREIN AND KNOWN OR TO BE KNOWN AS QUICK EASTIS STREET RESURVEY, SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE MAP OF MCELWANE (OMB 3, PG 47) AND TO GOVERNMENT SURVEY OF SECTION 34, TOWNSHIP 17 SOUTH, RANGE 2 WEST, AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. I, RAY WEYGAND, HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. SAID OWNER ALSO CERTIFIED THAT IT IS THE OWNER OF SAID LANDS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

BY: \_\_\_\_\_  
 RAY WEYGAND  
 REG. L.S. #24973

BY: \_\_\_\_\_  
 JODY QUICK - OWNER

STATE OF ALABAMA  
 JEFFERSON COUNTY

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT RAY WEYGAND, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS LAND SURVEYOR AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME, ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

BY: \_\_\_\_\_  
 NOTARY PUBLIC - MY COMMISSION EXPIRES: \_\_\_\_\_

STATE OF ALABAMA  
 JEFFERSON COUNTY

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT JODY QUICK, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS OWNER, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME, ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

BY: \_\_\_\_\_  
 NOTARY PUBLIC - MY COMMISSION EXPIRES: \_\_\_\_\_

APPROVED \_\_\_\_\_ DATE: \_\_\_\_\_  
 CHAIRMAN, MOUNTAIN BROOK PLANNING COMMISSION

APPROVED \_\_\_\_\_ DATE: \_\_\_\_\_  
 SECRETARY, MOUNTAIN BROOK PLANNING COMMISSION

APPROVED \_\_\_\_\_ DATE: \_\_\_\_\_  
 JEFFERSON COUNTY HEALTH DEPARTMENT

NOTES:  
 ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, PRIVATE TELEVISION CABLE SYSTEMS, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION (UNLESS OTHERWISE NOTED). NO PERMANENT STRUCTURE OR OTHER OBSTRUCTION SHALL BE LOCATED WITHIN THE LIMITS OF A DEDICATED EASEMENT.

- BUILDER IS RESPONSIBLE FOR THE DRAINAGE ON EACH LOT AND IN AND AROUND EACH BUILDING.
- BUILDER WILL BE RESPONSIBLE FOR ADJUSTING THE LIDS OR TOP ELEVATION FOR ALL MANHOLES AND YARD INLETS ON EACH LOT.
- THE LOT OWNER/BUILDER SHALL USE APPROPRIATE METHODS, WHETHER PIPES, UNDERDRAIN, DITCHES, GRADING OR OTHER MEANS, TO PROVIDE A BUILDING SITE FREE OF SURFACE OR SUBSURFACE DRAINAGE PROBLEMS WITHOUT ADVERSELY AFFECTING ADJACENT LOTS.
- THE LOT OWNER/BUILDER SHALL FIELD VERIFY THE LOCATION AND ELEVATION OF SANITARY SEWER SERVICE LINE OR SEPTIC TANK LOCATION PRIOR TO CONSTRUCTION OF BUILDING FOUNDATIONS.
- ELEVATION OF ALL SANITARY SEWER LATERALS TO EACH LOT SHOULD BE VERIFIED BY BUILDER PRIOR TO SETTING LOWEST FLOOR OF RESIDENCE TO BE SERVICED.
- NO HOUSE SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER WITHOUT ENGINEERS APPROVAL.
- NO FENCE SHALL IMPED THE FLOW OF WATER IN ANY DRAINAGE WAY.
- WEYGAND SURVEYORS, INC. IS NOT RESPONSIBLE FOR SOIL COMPACTIONS AND DID NOT CONDUCT ANY SURFACE OR SUBSURFACE INVESTIGATIONS.
- NORTH ARROW SHOWN ON THIS MAP IS NOT TRUE NORTH AND SHOULD ONLY BE CONSIDERED AS APPROXIMATE.

ZONED: RESIDENCE "B"  
 REQUIRED SETBACKS  
 FRONT PRIMARY ..... 35'  
 SIDE ..... 12.5'  
 REAR ..... 30'  
 Front (Secondary) Yard Setback on Corner Lots Where Primary Frontage is Opposite a Dedicated Alley.....17.5'

NOTE:  
 THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA (ZONE "X") AS PER MAP NO. 01073C8413G, DATED SEPTEMBER 29, 2006.



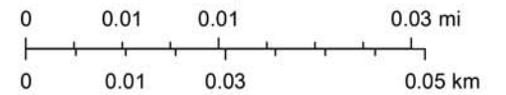
# P-20-11 Aerial



6/30/2020, 2:22:44 PM

..... LotLines

1:1,128



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS,

Web AppBuilder for ArcGIS

Hunter Simmons | Jefferson County Information Technology Services | Shelby Co GIS/ALDOT/USGS, Microsoft, Maxar |



### Planning Commission Application PART I

Project Data

Address of Subject Property LOT 47 Lewis Add. to Brookhill Forest 9th Section  
2901 Westmoreland Dr., B'ham, AL 35223

Zoning Classification For Residence A, according to Mt. Brook zoning map

Name of Property Owner(s) Curtis W. Gordon, Jr.

Phone Number 205-612-7566 Email gordonandlathum@bellsouth.net

Name of Representative Agent (if applicable)

Jeff Arrington or Dave Arrington

Phone Number 205-985-9315 Email \_\_\_\_\_  
" - 229-3037

Name of Engineer or Surveyor Arrington Engineering

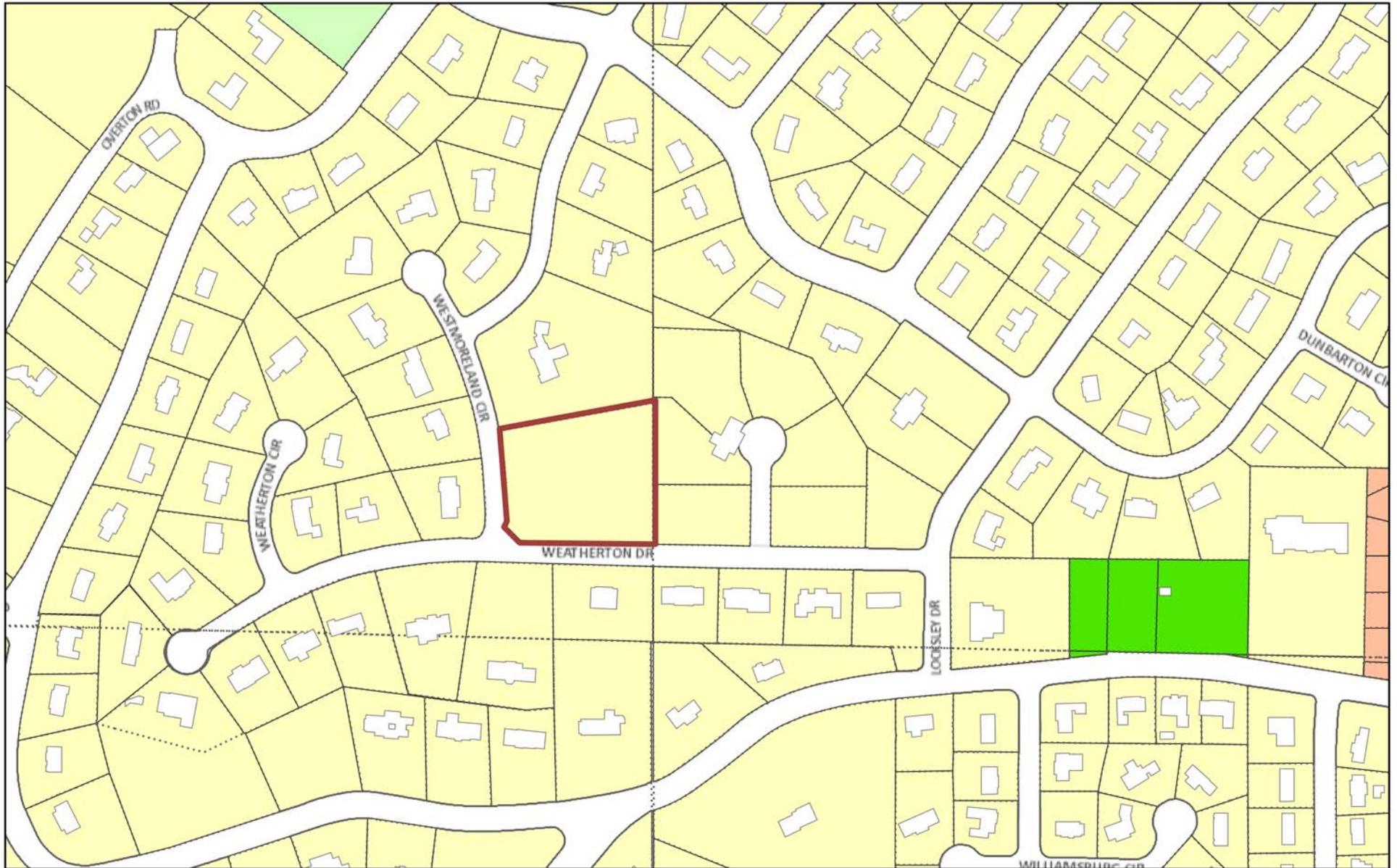
Phone Number 205-985-9315 Email www.arringtonengineering.com  
205-229-3037

Property owner or representative agent must be present at hearing

#### Plans

See applicable Section of the Zoning Ordinance for submittal requirements pertaining to your particular application. Applicable Code Section may be found in Part II, list of application types. Contact City Planner with any specific questions as to required plans submittal.

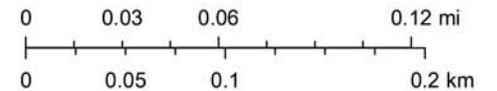
# P-20-12 Zoning



6/30/2020, 2:53:46 PM

- ..... LotLines
- Tax\_Parcels
- Recreation District
- Estate Residence District
- RID
- Residence A District

1:4,514



Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user

Web AppBuilder for ArcGIS  
Hunter Simmons | Jefferson County Information Technology Services |

# P-20-12

## Resurvey in existing Residence A zoning

- ✓ Subdividing one lot into three lots.
- ☑ **May be approved as a final plat; no public improvements required.**
- ✓ Meets the Zoning Regulations for the Res-A district.
- ✓ **Overall layout is acceptable**, with the final plat to fully comply with all applicable requirements of the Mountain Brook Subdivision Regulations.
- ✓ No floodplain present.
- ✓ No relevant history or prior cases.

- **Project Data:**

NAME: Gordan's Resurvey

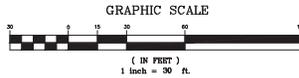
CURRENT ZONING: Residence A

OWNER: Curtis Gordan

LOCATION: 2901 Westmoreland Drive

**SURVEY CONTROL**

THE BASIS OF BEARINGS AND OR COORDINATES SHOWN ON THIS SURVEY ARE BASED ON ALABAMA STATE PLANE WEST ZONE, GRID NORTH, NAD 83(2011) POSITION WAS OBTAINED FROM R.T.K OBSERVATION USING THE ALDOT CORS NETWORK AS CONTROL.



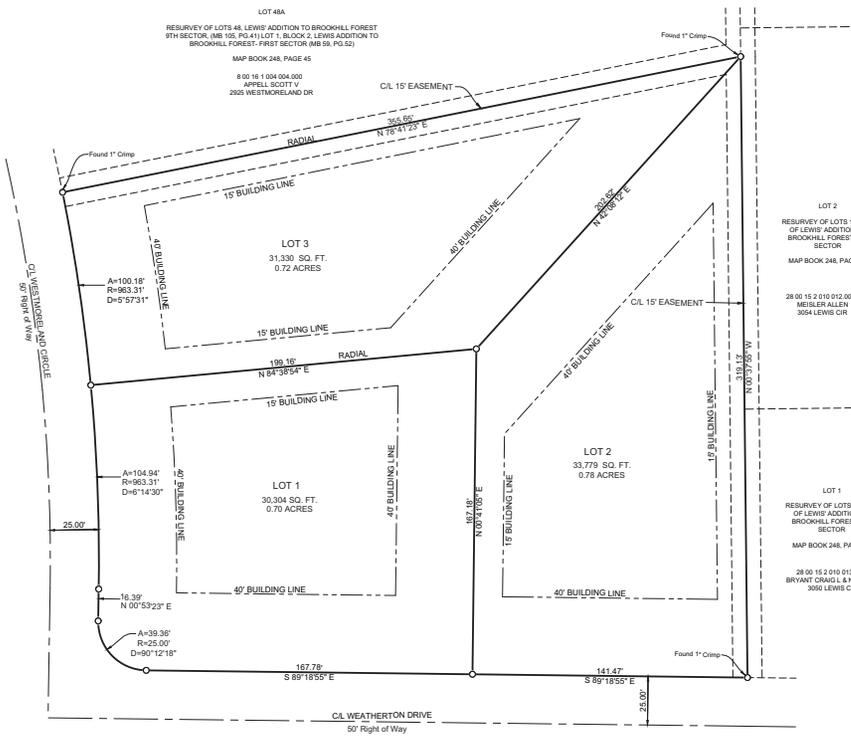
**GORDON'S RESURVEY**

BEING A RESURVEY OF LOT 47, ACCORDING TO THE SURVEY OF LEWIS ADDITION TO BROOKHILL FOREST 9TH SECTOR, AS RECORDED IN MAP BOOK 105, PAGE 41, IN THE PROBATE OFFICE OF COUNTY, ALABAMA.

SITUATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 18 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA.

**NOTES:**

- REFER TO THE SUBDIVISION COVENANTS AND RESTRICTIONS FOR BUILDING SETBACKS AND LOT RESTRICTIONS NOT SHOWN ON THE PLAT.
- NO TITLE SEARCH OF THE PUBLIC RECORDS HAS BEEN PERFORMED BY THIS FIRM AND LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR EASEMENTS AND OR RIGHTS OF WAYS, RECORDED OR UNRECORDED. THE LOTS SHOWN HEREON ARE SUBJECT TO SETBACKS, EASEMENTS, AND ZONING AND BUILDING CODE ORDINANCES OF THE GOVERNING AUTHORITY.
- ALL EASEMENTS SHOWN ON THIS PLAT ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND OUTSIDE THE SUBDIVISION. NO PERMANENT STRUCTURE OR OTHER OBSTRUCTION SHALL BE LOCATED, EXCEPT BY THE PUBLIC WORKS DEPARTMENT, WITHIN THE LIMITS OF A DEDICATED EASEMENT.
- THE CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.
- THE BUILDER IS RESPONSIBLE FOR THE DRAINAGE ON EACH LOT AND AROUND ALL BUILDINGS.
- THE OWNER/BUILDER SHALL USE APPROPRIATE METHODS INCLUDING PIPES, UNDERDRAINS, DITCHES, SWALES, GRADING OR OTHER METHODS TO PROVIDE A BUILDING SITE FREE OF SURFACE OR SUBSURFACE DRAINAGE PROBLEMS WITHOUT ADVERSELY AFFECTING ADJACENT LOTS.
- NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE CITY OF MOUNTAIN BROOK PLANNING COMMISSION.
- NO FENCING, AUXILIARY STRUCTURES, LANDSCAPING OR CHANGES IN TOPOGRAPHY WHICH ALTERS THE FLOW OF STORMWATER OR ADVERSELY AFFECTS ANY PROPERTY SHALL BE PERMITTED.
- NO PERMANENT STRUCTURES SHALL BE CONSTRUCTED IN ANY EASEMENT.
- NO BUILDING SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER WITHOUT ENGINEERS APPROVAL.
- THE PROPERTY RECORDED BY THIS PLAT IS LOCATED IN FLOOD ZONE X AS SHOWN ON THE LATEST FEDERAL INSURANCE RATE MAPS. PANEL NUMBER 01170080E DATED 2-20-2013 AND PANEL NUMBER 0107300578H DATED 9-3-2010.
- ALL STREET RIGHT OF WAYS UNLESS DENOTED AS PRIVATE ARE DEDICATED TO THE CITY OF MOUNTAIN BROOK BY THIS PLAT.
- THE PROPERTY IS ZONED FOR RESIDENCE A, ACCORDING TO MOUNTAIN BROOK ALABAMA ZONING MAP.



**MATHEMATICAL CLOSURE**  
CLOSURE EXCEEDS 1:5000

STATE OF ALABAMA  
COUNTY OF JEFFERSON

THE UNDERSIGNED, JEFF D. ARRINGTON, A REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND CURTIS W. GORDON JR., OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER, THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS "GORDON'S RESURVEY" SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH, AND ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS SHOWING THE RELATION OF THE LANDS TO LEWIS ADDITION TO BROOKHILL FOREST 9TH SECTOR, AS RECORDED IN THE PROBATE OFFICE OF JEFFERSON COUNTY IN MAP BOOK 105, PAGE 41; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME IS NOT SUBJECT TO A MORTGAGE.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SURVEYOR: \_\_\_\_\_ OWNER: CURTIS W. GORDON JR.  
JEFF D. ARRINGTON ALABAMA LIC. NO. 18664 BY: \_\_\_\_\_  
DATE: \_\_\_\_\_ DATE: \_\_\_\_\_

STATE OF ALABAMA  
COUNTY OF SHELBY  
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JEFF D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

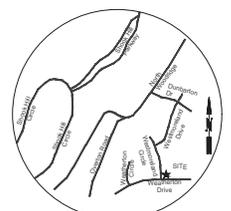
NOTARY PUBLIC \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_  
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT \_\_\_\_\_, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS OWNER, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

NOTARY PUBLIC \_\_\_\_\_ MY COMMISSION EXPIRES \_\_\_\_\_

THE PURPOSE OF THIS SURVEY IS TO  
SUBDIVIDE 1 LOT INTO 3 LOTS.



**VICINITY MAP**  
N.T.S.

APPROVED IN FORMAT ONLY:

APPROVED BY: \_\_\_\_\_ CHAIRMAN, MOUNTAIN BROOK CITY PLANNING COMMISSION \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY: \_\_\_\_\_ SECRETARY, MOUNTAIN BROOK CITY PLANNING COMMISSION \_\_\_\_\_ DATE \_\_\_\_\_

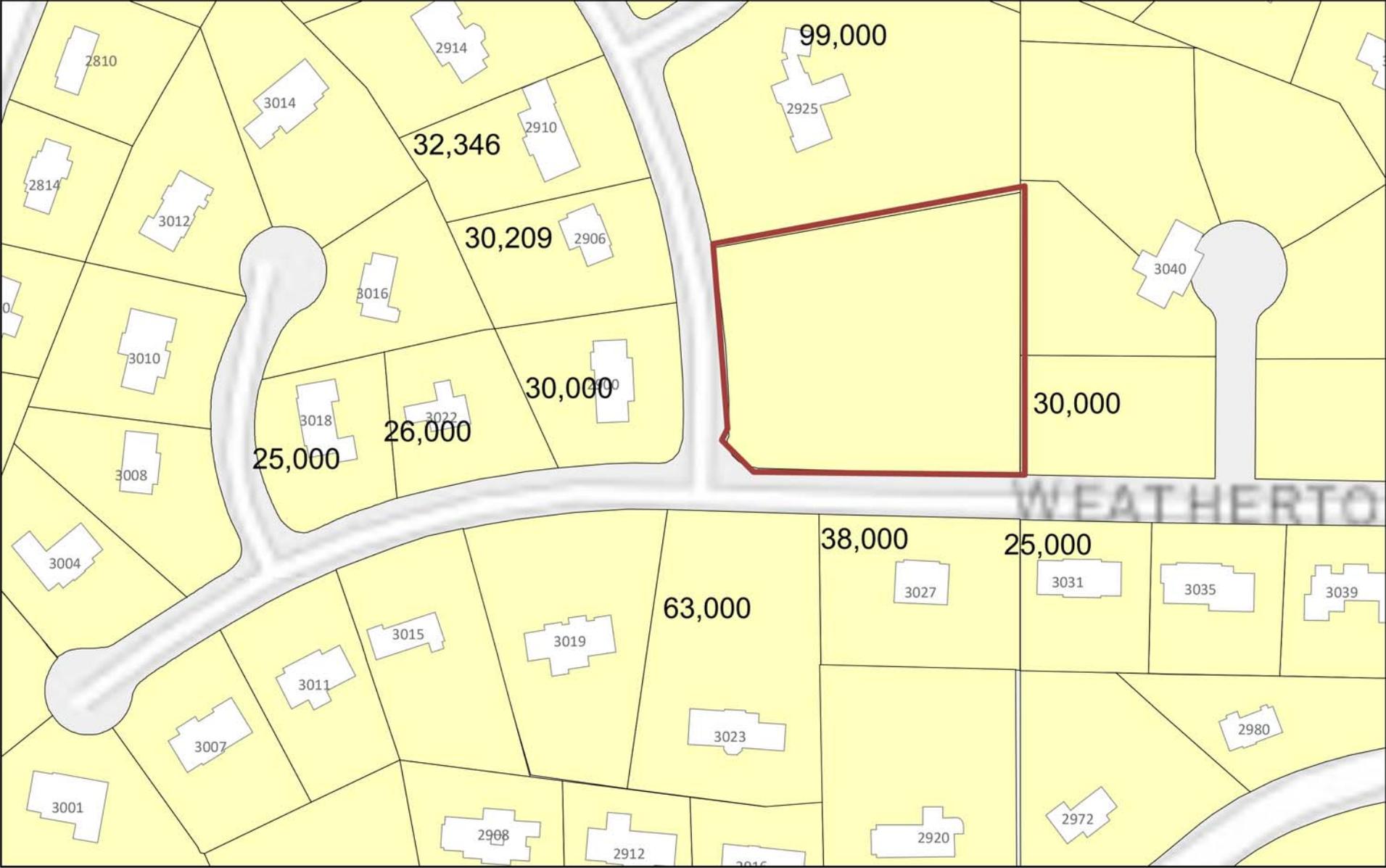
APPROVED BY: \_\_\_\_\_ JEFFERSON COUNTY HEALTH DEPARTMENT \_\_\_\_\_ DATE \_\_\_\_\_

**ARRINGTON ENGINEERING**  
Civil Engineers - Surveyors - Land Planners

Offices: (205) 985-3935  
Fax: (205) 985-3365  
2032 Valleydale Road  
Birmingham AL 35244

<b>DRAWING TITLE</b> GORDON'S RESURVEY	<b>DRAWN BY</b> JDA
<b>LOCATION &amp; DESCRIPTION</b> SITUATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 18 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA.	<b>CHECKED BY:</b> JDA
	<b>DATE:</b> 6-4-2020
	<b>SCALE:</b> 1" = 30'
	<b>PARTY CHIEF:</b> JU
	<b>PROJECT NO.:</b> 69359
	<b>SHEET:</b> 1 OF 1

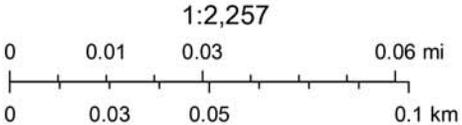
# P-20-12 Neighboring Square Footages



6/30/2020, 3:11:10 PM

Tax\_Parcels

 Residence A District



Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user

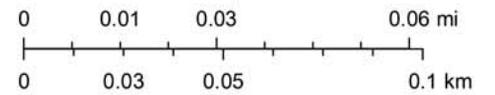
# P-20-12 Aerial



6/30/2020, 2:56:28 PM

..... LotLines

1:2,257



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS,