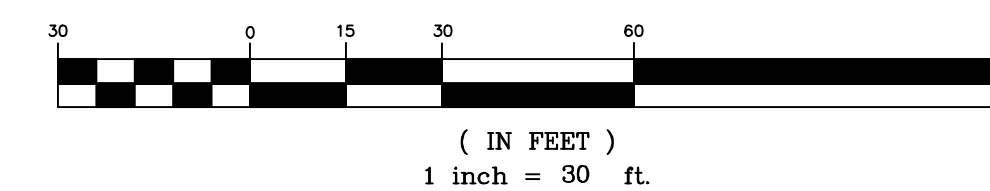


RESURVEY OF LOTS 102 & SOUTH 1/2 OF LOT 3 ACCORDING TO THE MAP OF GLENCOE M.B. 28, PG. 17 JEFFERSON COUNTY, AL.

PROPERTY ZONED RESIDENCE A

LOCATED IN NW 1/4 OF SECTION 3, TOWNSHIP 18 SOUTH, RANGE 2 WEST JEFFERSON COUNTY, AL.

GRAPHIC SCALE



REYNOLDS SURVEYING CO., INC.
1572 MONTGOMERY HIGHWAY
SUITE 108
BIRMINGHAM, ALABAMA 35216
205-823-7900

OWNERS: DAVIS CONSTRUCTION SERVICES, LLC.
3749 DUNBARTON CIRCLE
MTN. BROOK, AL 35223

STATE OF ALABAMA
JEFFERSON COUNTY

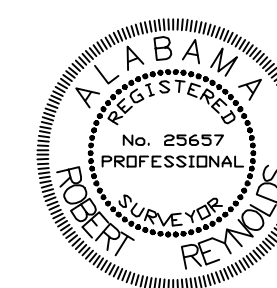
THE UNDERSIGNED, ROBERT REYNOLDS, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA AND DAVIS CONSTRUCTION SERVICES, LLC, AS OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN HEREIN AND KNOWN, OR TO BE KNOWN AS RESURVEY OF LOTS 2 & SOUTH 1/2 LOT 3 ACCORDING TO THE MAP OF GLENCOE, JEFFERSON COUNTY, AL., SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTHS AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS SO PLATTED TO LOT 2 & 3 OF GLENCOE AS RECORDED IN MAP BOOK 28, PAGE 17 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT THEY ARE THE OWNER OF SAID LANDS AND THAT THE SAME IS NOT SUBJECT TO ANY MORTGAGE.

ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE OF SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. ACCORDING TO MY SURVEY THIS THE _____ DAY OF _____ 2023.

ROBERT REYNOLDS
AL. REG. NO. 25657

OWNER: DAVIS CONSTRUCTION SERVICES, LLC

BRADLEY TODD DAVIS FOR DAVIS CONSTRUCTION SERVICES, LLC



STATE OF ALABAMA
JEFFERSON COUNTY

I, _____ AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ROBERT REYNOLDS WHOSE NAME IS SIGNED TO THE FORGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, DOES EXECUTE SAME VOLUNTARILY AS SUCH INDIVIDUAL WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS THE _____ DAY OF _____, 2023

BY: _____

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, _____ AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT BRADLEY TODD DAVIS, WHOSE NAME IS SIGNED TO THE FORGOING CERTIFICATE AS OWNER AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, DOES EXECUTE SAME VOLUNTARILY AS SUCH INDIVIDUAL WITH FULL AUTHORITY THEREOF.

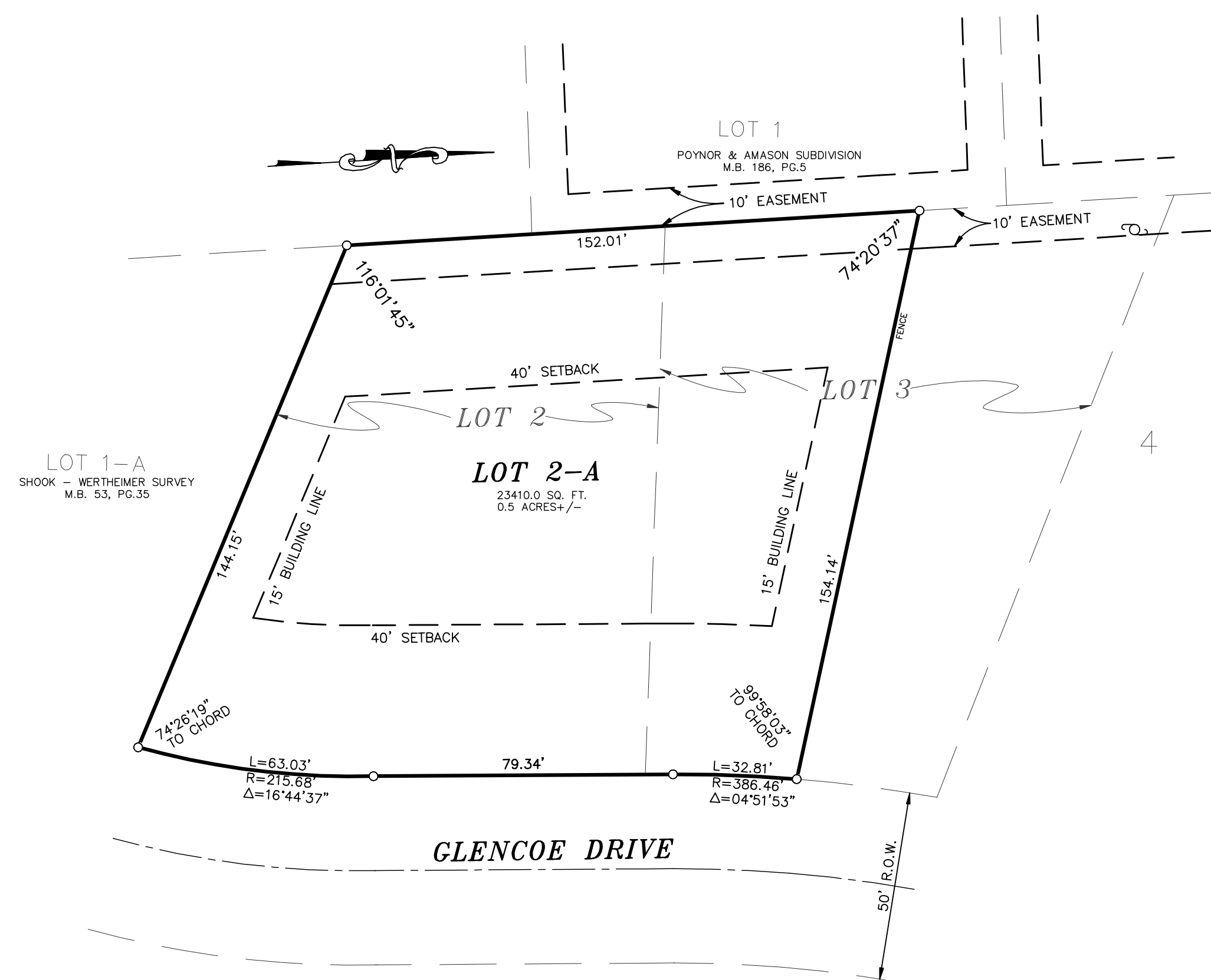
GIVEN UNDER MY HAND AND SEAL THIS THE _____ DAY OF _____, 2023.

BY: _____

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

APPROVED: _____ DATE: _____
DIRECTOR OF ENVIRONMENTAL SERVICES

ENVIRONMENTAL SERVICES DEPARTMENT APPROVAL INDICATES THAT DOCUMENT HAS BEEN REVIEWED FOR PROVISION OF FUTURE OR EXISTING SANITARY SEWERS. HOWEVER THIS DOES NOT MEAN SANITARY SEWERS HAVE BEEN BUILT OR WILL BE BUILT IN THE FUTURE. ANY CHANGE IN THE RIGHT-OF-WAY OR EASEMENT BOUNDARIES AFTER THIS DATE MAY VOID THIS APPROVAL.

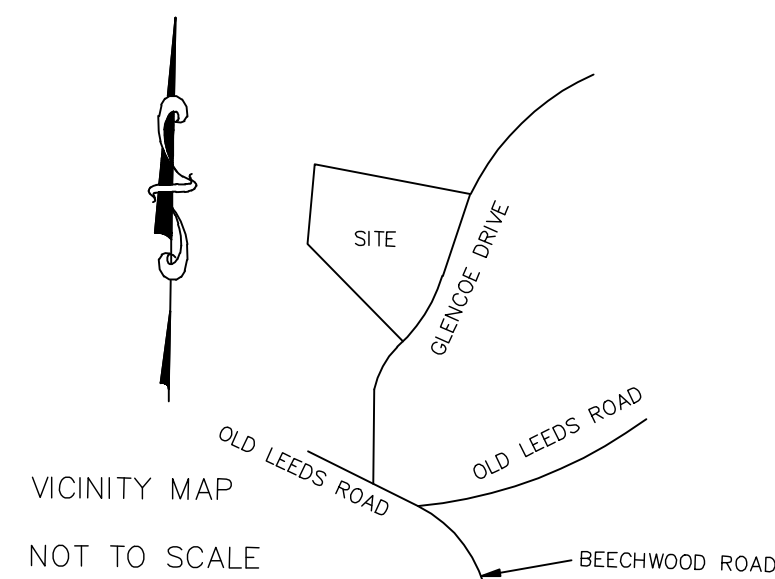


NOTE: ALL EASEMENTS SHOWN ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS AND STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES BOTH WITHIN AND WITHOUT THIS SUBDIVISION. NO PERMANENT STRUCTURE OR OTHER OBSTRUCTION SHALL BE LOCATED, EXCEPT BY THE PUBLIC WORKS DEPARTMENT, WITHIN THE LIMITS OF A DEDICATED EASEMENT.

FLOOD NOTE: ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP (FIRM) MAP NO. 01073C0413H DATED SEPTEMBER 24, 2021 THIS PROPERTY IS LOCATED IN ZONE "X" AND IS NOT LOCATED IN A SPECIAL FLOOD HAZARD ZONE.

APPROVED: _____ DATE: _____
MOUNTAIN BROOK PLANNING COMMISSION CHAIRMAN

APPROVED: _____ DATE: _____
MOUNTAIN BROOK PLANNING COMMISSION SECRETARY



VICINITY MAP
NOT TO SCALE