

**MEETING AGENDA**  
**CITY OF MOUNTAIN BROOK**  
**PLANNING COMMISSION**  
**OCTOBER 2, 2023**  
**PRE-MEETING: (ROOM A106) 5:15 P.M.**  
**REGULAR MEETING: (ROOM A108) 5:30 P.M.**  
**CITY HALL, 56 CHURCH STREET**  
**MOUNTAIN BROOK, AL 35213**

**FOR APPLICANTS AND PERSONS WHO WISH TO SPEAK, THE MEETING IS TO BE HELD IN-PERSON AT CITY HALL.**

**ZOOM VIDEO CONFERENCING IS PROVIDED MERELY AS A CONVENIENCE FOR MEMBERS OF THE PUBLIC WHO WISH TO FOLLOW ALONG (BUT WILL NOT BE AFFORDED AN OPPORTUNITY TO SPEAK).**

**ZOOM ACCESS INSTRUCTIONS MAY BE FOUND ON CITY WEBPAGE AT: MTNBROOK.ORG - CALENDAR (UPPER RIGHT CORNER) - PLANNING COMMISSION – OCTOBER 2, 2023**

1. Call To Order
2. Approval of Agenda
3. Approval of Minutes: August 7, 2023
4. **Case P-23-14: Benton & Anna Emblom and John & Sara McDonald**  
Hendon Survey Plat No. 2, being a resurvey of Lot 3, according to the Hendon Survey as recorded in Map Book 174, Page 94, in the Office of the Judge of Probate, Jefferson County, Alabama, and an acreage parcel; all being situated in the NW ¼ of the NW ¼ of Section 4, Twp-18S, R-2W, Jefferson County, Alabama. **15 Memory Lane**
5. **Case P-23-15: Charles and Elizabeth Scribner** request approval for the installation of an alternative solar energy system consisting of roof mount arrays. **2940 Balmoral Road**
6. Next Meeting: **November 6, 2023**
7. Adjournment