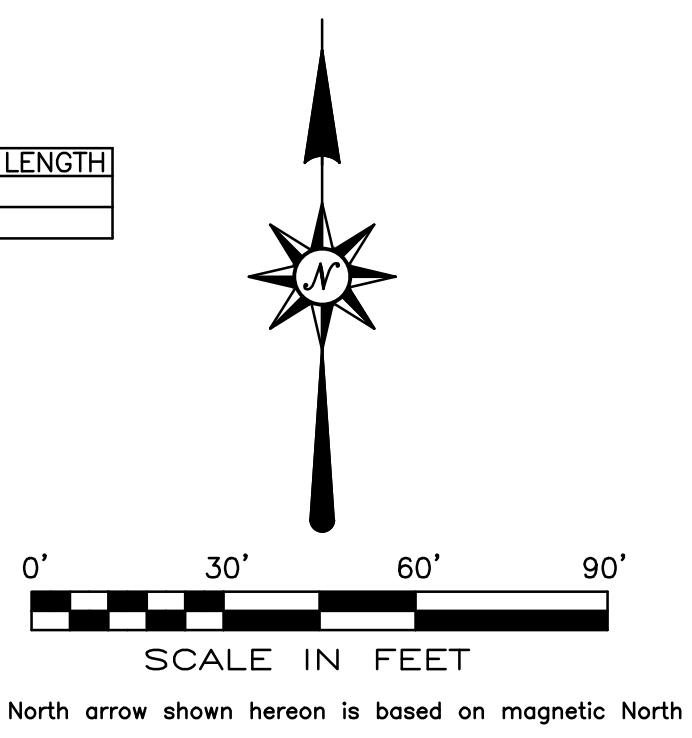


CURVE TABLE

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	264.03	305.00	49°35'58"	N 35°40'40" W	255.86
C2	160.47	736.08	12°29'27"	N 19°43'41" W	160.15

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 01°06'42" E	23.94
L2	N 69°42'34" W	33.91



LEGEND

- PF IRON PIN FOUND
- IPS IRON PIN SET (5/8" REBAR w/CAP)
- (C) CALCULATED
- (D) BOOK 201217 PAGE 17758
- (R) MAP BOOK 174 PAGE 94

ZONING

ZONING: RESIDENCE-A

BUILDING SETBACK REQUIREMENTS:

FRONT: 40 FEET
 REAR: 40 FEET
 SIDE: 15 FEET

LOT 6--A
 RITCHIE RESURVEY
 MAP BOOK: 179 PAGE: 28

STATE OF ALABAMA
 JEFFERSON COUNTY

The undersigned, Derek S. Meadows, a registered Professional Land Surveyor, and , John McDonald, as owner hereby certify that this plat or map was made pursuant to a survey made by said Surveyor and that said and this plot or map were made at the instance of said Owners: City of Mountain Brook, that this plot or map is a true and correct map of lands shown therein and known as Resurvey of Lot 3 and an Acreage Parcel, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot, showing the streets, alleys, and public grounds; giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small, solid circles on said plat or map.

Derek S. Meadows, PLS
 Ala. Reg. No. 29996
 GONZALEZ - STRENGTH & ASSOCIATES, INC.

Owner Lot 3-B: White Oak Investment Company, LLC
 By: _____
 DATE _____

Owner Lot 3-A: Benton & Anna Emblom
 By: _____
 DATE _____

STATE OF ALABAMA
 JEFFERSON COUNTY

I, Belinda Dennis, a Notary Public in and for said county in said state, hereby certify that Derek S. Meadows, whose name is signed to the foregoing certificate as Surveyor and who is known to me, acknowledged before me on this date that, after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this _____ day of _____ 2023.

Notary Public _____ My commission expires: _____

STATE OF ALABAMA
 JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that White Oak Investment Company, LLC as owner of Lot 3-B, whose name is signed to the foregoing certificate as owners, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this _____ day of _____ 2023.

Notary Public _____ My commission expires: _____

STATE OF ALABAMA
 JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Benton & Anna Emblom as owner of Lot 3-A, whose name is signed to the foregoing certificate as owners, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this _____ day of _____ 2023.

Notary Public _____ My commission expires: _____

DIRECTOR OF ENVIRONMENTAL SERVICES

Environmental Services Department approval indicates that this document has been reviewed for provision of future or existing sanitary sewers; however this does not mean sanitary sewers have been built or will be built in the future. Any changes in Right of Way or Easement boundaries after this date may void this approval.

APPROVED: _____
 Mountain Brook Planning Commission Chairman /Date

 Mountain Brook Planning Commission Secretary

 Jefferson County Department of Health

FINAL PLAT
HENDON SURVEY
PLAT NO. 2

BEING A RESURVEY OF LOT 3, ACCORDING TO THE HENDON SURVEY AS RECORDED IN MAP BOOK 174, PAGE 94 IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA, AND AN ACREAGE PARCEL, ALL BEING SITUATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 18 SOUTH, RANGE 2 WEST JEFFERSON COUNTY, ALABAMA

Prepared for:
 JOHN MCDONALD

Prepared by:

GONZALEZ - STRENGTH & ASSOCIATES, INC.
 ENGINEERING, LAND PLANNING, & SURVEYING
 1550 WOODS OF RIVERCHASE DRIVE, SUITE 200
 HOOVER, ALABAMA 35244
 PHONE: (205) 942-2486
 FAX: (205) 942-3033
 Gonzalez-Strength.com

© Copyright 2023

SEPTEMBER 2023 JOB #23-0257

I HEREBY CERTIFY (OR STATE) THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN THE ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

NOTES

According to the Flood Insurance Rate Map (FIRM) for Jefferson County, Alabama (community-panel number 01073C 0394 G, dated September 29, 2006), all of the subject property lies within Zone X, defined as "areas determined to be outside the 0.2% annual chance floodplain."

"All easements shown on this plat are for public utilities, sanitary sewers, storm sewers, and storm ditches and may be used for such purposes to serve property both within and without this subdivision. No permanent structure or other obstruction shall be located, except by the Public Works Department, within the limits of a dedicated easement."



Know what's below
 Call before you dig.
 Dial 811
 Or Call 800-282-7411