

**MEETING AGENDA**  
**CITY OF MOUNTAIN BROOK**  
**PLANNING COMMISSION**  
**AUGUST 7, 2023**  
**PRE-MEETING: (ROOM A106) 5:15 P.M.**  
**REGULAR MEETING: (ROOM A108) 5:30 P.M.**  
**CITY HALL, 56 CHURCH STREET**  
**MOUNTAIN BROOK, AL 35213**

**FOR APPLICANTS AND PERSONS WHO WISH TO SPEAK, THE MEETING IS TO BE HELD IN-PERSON AT CITY HALL.**

**ZOOM VIDEO CONFERENCING IS PROVIDED MERELY AS A CONVENIENCE FOR MEMBERS OF THE PUBLIC WHO WISH TO FOLLOW ALONG (BUT WILL NOT BE AFFORDED AN OPPORTUNITY TO SPEAK).**

**ZOOM ACCESS INSTRUCTIONS MAY BE FOUND ON CITY WEBPAGE AT: [MTNBROOK.ORG](http://MTNBROOK.ORG) - CALENDAR (UPPER RIGHT CORNER) - PLANNING COMMISSION – AUGUST 7, 2023**

1. Call To Order
2. Approval of Agenda
3. Approval of Minutes: June 5, 2023
4. **Case P-23-12:** Wiatrak's Resurvey, being a resurvey of Lot 15 Cherokee Bend South Sector First Addition, as recorded in Map Book 175, Page 1, and Lot 10 Blk 5-A Duncan & Gilliam Add to Cherokee Bend 3<sup>rd</sup> Sector 2<sup>nd</sup> Phase, as recorded in Map Book 154, Page 36, in the Office of the Judge of Probate Jefferson County, Alabama; situated in the NE ¼ of Section 36, Twp-17S, R-2W, Jefferson County, Alabama. **4931 Cold Harbor Drive & 3800 Rock Creek Trail**
5. **Case P-23-13:** Request approval for the installation of an alternative solar energy system consisting of roof mount arrays. **4 Office Park Circle**
6. Next Meeting: **September 5, 2023**
7. Adjournment