

**MEETING AGENDA**  
**CITY OF MOUNTAIN BROOK**  
**PLANNING COMMISSION**  
**JUNE 5, 2023**  
**PRE-MEETING: (ROOM A106) 5:15 P.M.**  
**REGULAR MEETING: (ROOM A108) 5:30 P.M.**  
**CITY HALL, 56 CHURCH STREET**  
**MOUNTAIN BROOK, AL 35213**

**FOR APPLICANTS AND PERSONS WHO WISH TO SPEAK, THE MEETING IS TO BE HELD IN-PERSON AT CITY HALL.**

**ZOOM VIDEO CONFERENCING IS PROVIDED MERELY AS A CONVENIENCE FOR MEMBERS OF THE PUBLIC WHO WISH TO FOLLOW ALONG (BUT WILL NOT BE AFFORDED AN OPPORTUNITY TO SPEAK).**

**ZOOM ACCESS INSTRUCTIONS MAY BE FOUND ON CITY WEBPAGE AT: [MTNBROOK.ORG](http://MTNBROOK.ORG) - CALENDAR (UPPER RIGHT CORNER) - PLANNING COMMISSION – JUNE 5, 2023**

1. Call To Order
2. Approval of Agenda
3. Approval of Minutes: April 3, 2023
4. **Case P-23-10:** Fagan's Resurvey of Block 12 1<sup>st</sup> Add to South Highlands, being a resurvey of the West half of Lot 8 and the East 25 feet of Lot 9, Block 12 1<sup>st</sup> Addition to South Highlands, Map Book 7, Page 105, as recorded in the Office of the Judge of Probate, Jefferson County, Alabama; situated in the SE ¼ of Section 6, Twp-18S, R-2W, Jefferson County, Alabama. **2106 English Village Lane**
5. **Case P-23-11:** Allemand Resurvey of Crestline Heights, being a resurvey of NW half of Lot 23 and SE 40.5 feet of Lot 24, Block 8 Crestline Heights, as recorded in Map Book 7, Page 16, in the Office of the Judge of Probate, Jefferson County, Alabama; situated in the SW ¼ of Section 33, Twp-17S, R-2W, Jefferson County Alabama. **133 Main Street**
6. Next Meeting: **Thursday, July 6, 2023**
7. Adjournment