

MEETING AGENDA
CITY OF MOUNTAIN BROOK
PLANNING COMMISSION
JANUARY 3, 2023
PRE-MEETING: (ROOM A106) 4:45 P.M.
REGULAR MEETING: (ROOM A108) 5:30 P.M.
CITY HALL, 56 CHURCH STREET
MOUNTAIN BROOK, AL 35213

FOR APPLICANTS AND PERSONS WHO WISH TO SPEAK, THE MEETING IS TO BE HELD IN-PERSON AT CITY HALL.

ZOOM VIDEO CONFERENCING IS PROVIDED MERELY AS A CONVENIENCE FOR MEMBERS OF THE PUBLIC WHO WISH TO FOLLOW ALONG (BUT WILL NOT BE AFFORDED AN OPPORTUNITY TO SPEAK).

ZOOM ACCESS INSTRUCTIONS MAY BE FOUND ON CITY WEBPAGE AT: MTNBROOK.ORG - CALENDAR (UPPER RIGHT CORNER) - PLANNING COMMISSION – JANUARY 3, 2023

1. Call To Order
2. Approval of Agenda
3. Approval of Minutes: December 5, 2022
4. **Case P-22-20:** Request to amend the master development plan for the Mountain Brook Junior High School athletic complex. **205 Overbrook Road** (*Carried-over from the December 5, 2022 meeting.*)
5. **Case P-23-01:** Subdivision; Lots 1D and 1E of the Resurvey of Lot 1D of Lane Parke Subdivision as recorded in Map Book 239 at Page 3 in the Office of the Judge of Probate of Jefferson County, Alabama. **Lane Parke**
6. **Case P-23-02:** Brian and Emily O'Dell – A Resurvey of Lots 11, 12, 13 of Rockhouse Circle, as recorded in Map Book 19, Page 33, in the Office of the Judge of Probate, Jefferson County, Alabama; being situated in the W ½ of Section 5, Twp-18S, R-2W, Jefferson County, Alabama. **3229 Rockledge Road**
7. **Case P-23-03:** Request to amend the master development plan for Cherokee Bend Elementary School. – **Mountain Brook Board of Education, Cherokee Bend Elementary - 4400 Fair Oaks Drive**
8. **Case P-23-04:** Request to allow exterior materials other than those specified in Section 129-556, in conjunction with the renovation of a commercial property. - **2716 Culver Road**
9. **Election of Officers**
10. Next Meeting: **February 6, 2023**
11. Adjournment