

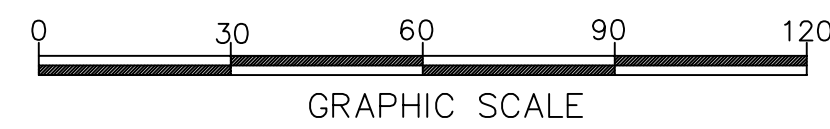
A SUBDIVISION FOR SINGLE FAMILY RESIDENCE
**A RESURVEY OF LOTS 11,12,13 OF
 ROCKHOUSE CIRCLE**

AS RECORDED IN MAP BOOK 19, PAGE 33, IN THE OFFICE
 OF THE
 JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA

BEING SITUATED IN THE WEST HALF OF
 SECTION 5, TOWNSHIP 18 SOUTH, RANGE 2 WEST,
 JEFFERSON COUNTY, ALABAMA

PREPARED BY:
 SURVEYING SOLUTIONS,
 INC. CARL DANIEL MOORE
 REG. L.S. NO: 12159
 2232 CAHABA VALLEY
 DRIVE
 SUITE M
 BIRMINGHAM, ALABAMA
 35242 (205) 991-8965

OWNER:
 David B. & Emily O'Dell
 3229 Rockledge Road
 BIRMINGHAM, ALABAMA 35213



SCALE: 1"= 30' DATE: DECEMBER 1, 2022

CITY OF MOUNTAIN BROOK JURISDICTION

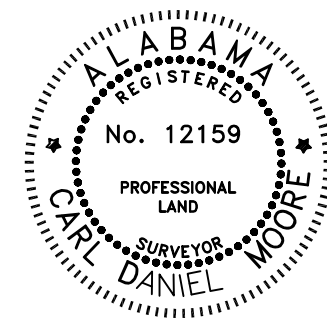
STATE OF ALABAMA)
 COUNTY OF SHELBY)

The undersigned, Carl Daniel Moore, a registered Land Surveyor, in the State of Alabama, and David B. & Emily A. O'Dell, Owners, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of the lands shown therein and known or to be known as A RESURVEY OF LOTS 11, 12, 13 OF ROCKHOUSE CIRCLE showing the subdivisions into which it is proposed to combine said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the angles, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the land to Rockhouse Circle, as recorded in Map Book 19, on Page 33 in the Office of the Judge of Probate, Jefferson County, Alabama, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said map or plat. Said owner also certifies that he is the owner of said lands and that the same are not subject to any mortgage. Said owner certifies that we have full authority to execute this instrument and map. In witness whereof we have hereunto set our hands on the respective dates set forth below.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

DATE: _____

BY: _____
 Carl Daniel Moore, Reg. L.S. # 12159



David B. O'Dell, Owner

BY: _____

Emily A. O'Dell, Owner

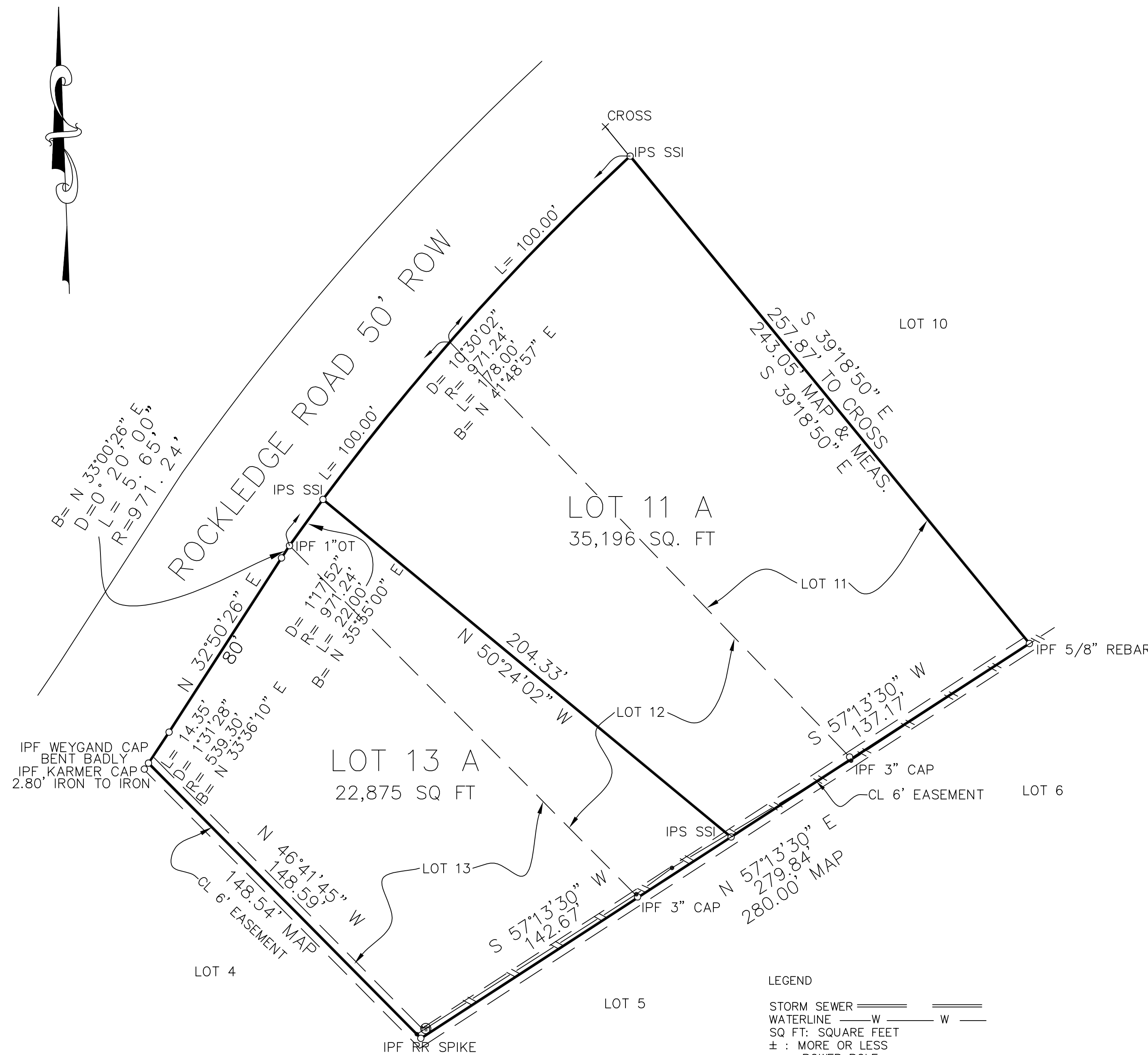
BY: _____

APPROVED: _____ DATE: _____
 CHAIRMAN, MOUNTAIN BROOK PLANNING COMMISSION

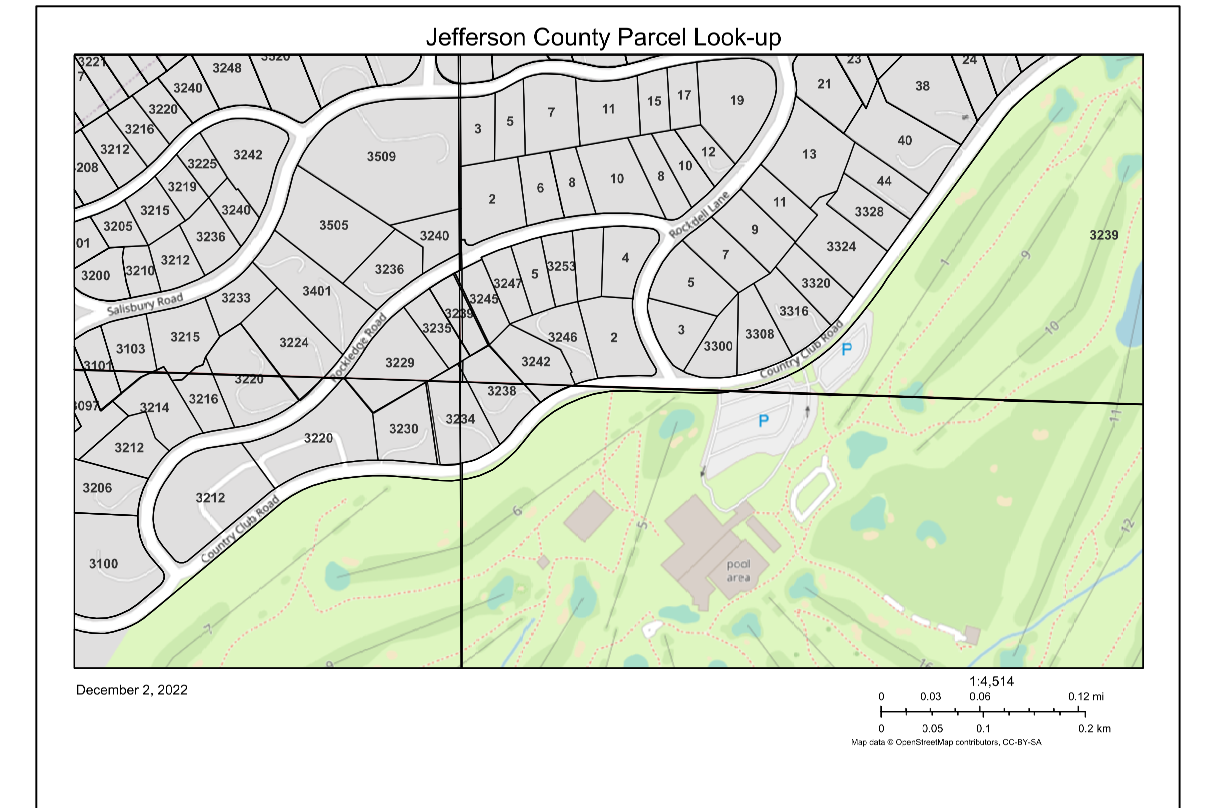
APPROVED: _____ DATE: _____
 SECRETARY MOUNTAIN BROOK PLANNING COMMISSION

APPROVED: _____ DATE: _____
 DIRECTOR OF ENVIRONMENTAL SERVICES
 FOR RECORDING PURPOSES ONLY

Environmental Services Department approval indicates that this document has been reviewed for provision of future or existing sanitary sewers; however this does not mean sanitary sewers have been built or will be built in the future. Any change in Right of Way or Easement boundaries after this date may void this approval.



NOTES:
 All easements shown on this plat are for public utilities, sanitary sewers, storm sewers, and storm ditches and may be used for such purposes to serve property both within and without this subdivision. No permanent structure or other obstruction shall be located, except by the Public Works Department, within the limits of a dedicated easement.
 THIS PROPERTY IS SITUATED IN ZONE "X" UNSHADED, ACCORDING TO THE FEDERAL INSURANCE ADMINISTRATION "FLOOD HAZARD BOUNDARY MAP", PANEL NO:01073C0557J, CITY OF MOUNTAIN BROOK, JEFFERSON COUNTY, ALABAMA, DATED: SEPTEMBER 24 2021.
 PROPERTY IS ZONED
 RESIDENCE A DISTRICT
 SETBACKS
 40' FRONT
 40' REAR
 15' SIDE



VINICITY MAP
 NOT TO SCALE

STATE OF ALABAMA)
 COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Carl Daniel Moore, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said Land Surveyor, on the day the same bears date.

Given under my hand and seal this the _____ day of _____, 20_____

BY: _____

Notary Public

My commission expires: _____

STATE OF ALABAMA)
 COUNTY OF _____)

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that David B. O'Dell, as owner, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing instrument, he/she, as and with full authority, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal this the _____ day of _____, 20_____

BY: _____

Notary Public

My commission Expires: _____

STATE OF ALABAMA)
 COUNTY OF _____)

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Emily A. O'Dell, as owner, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing instrument, he/she, as and with full authority, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal this the _____ day of _____, 20_____

BY: _____

Notary Public

My commission Expires: _____