

LEGEND	
●	IRON PIN FOUND
○	IRON PIN SET (5/8" REBAR w/ CAP)
○	CALCULATED POINT



STATE OF ALABAMA
JEFFERSON COUNTY

The undersigned, Derek S. Meadows, a registered Professional Land Surveyor, and Alex Rice for Rice Construction Group LLC, as owner hereby certify that this plat or map was made pursuant to a survey made by said Surveyor and that said and this plot or map were made at the instance of said Owners: City of Mountain Brook, that this plot or map is a true and correct map of lands shown therein and known as Resurvey of Lots 2-A and 2-B of Forrest Glenn, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot, showing the streets, alleys, and public ground; giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small, solid circles on said plat or map.

Derek S. Meadows, PLS
Ala. Reg. No. 29996
GONZALEZ - STRENGTH & ASSOCIATES, INC.

Owner: RICE CONSTRUCTION GROUP LLC
By: _____
DATE _____

Mortgagee: Commerce One Bank
By: _____
DATE _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, _____, a Notary Public in and for said county in said state, hereby certify that Derek S. Meadows, whose name is signed to the foregoing certificate as Surveyor and who is known to me, acknowledged before me on this date that, after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this _____ day of _____ 2021.

Notary Public _____ My commission expires: _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Alex Rice as owner, whose name is signed to the foregoing certificate as owners, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this _____ day of _____ 2021.

Notary Public _____ My commission expires: _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____ for Commerce One Bank as Mortgagee, whose name is signed to the foregoing certificate as owners, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this _____ day of _____ 2021.

Notary Public _____ My commission expires: _____

DIRECTOR OF ENVIRONMENTAL SERVICES

Environmental Services Department approval indicates that this document has been reviewed for provision of future or existing sanitary sewers; however this does not mean sanitary sewers have been built or will be built in the future. Any changes in Right of Way or Easement boundaries after this date may void this approval.

APPROVED: _____
Mountain Brook Planning Commission Chairman /Date _____

Mountain Brook Planning Commission Secretary _____ DATE: _____

Jefferson County Department of Health _____ DATE: _____

FINAL PLAT RESURVEY OF LOTS 2-A & 2-B FORREST GLENN

BEGING A RESURVEY ALL OF LOTS 2-A AND 2-B ACCORDING TO THE RESURVEY OF FORREST GLENN AS RECORDED IN MAP BOOK 90, PAGE 3 IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA, AND AN ACREAGE PARCEL, ALL BEING SITUATED IN THE NORTHWEST ONE QUARTER OF SECTION 08, TOWNSHIP 18 SOUTH, RANGE 2 WEST JEFFERSON COUNTY, ALABAMA

Prepared for:
OLD SEAGROVE HOMES

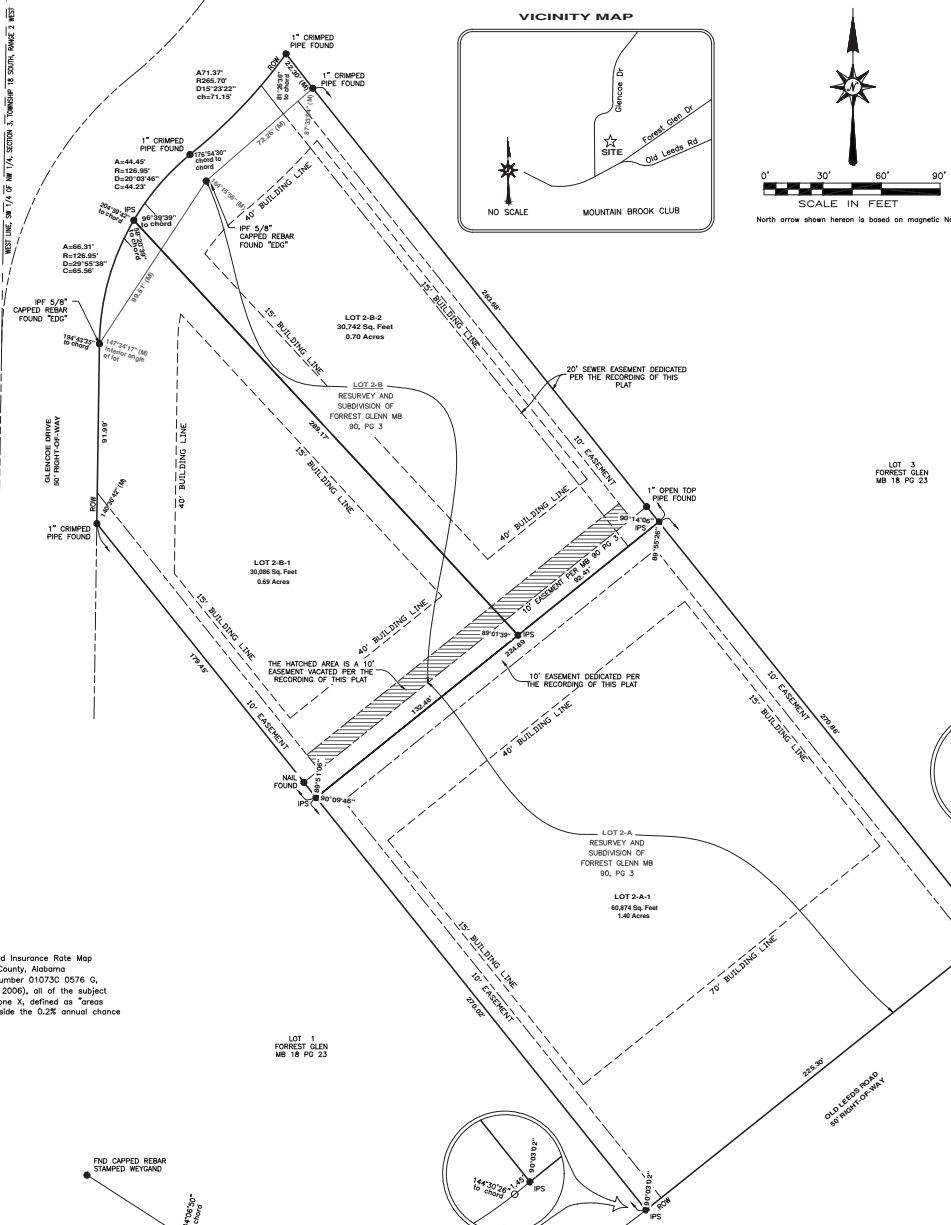
Prepared by:



1550 WOODS OF RIVERCHASE DRIVE, SUITE 200
HOUSTON, ALABAMA 35564
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FAX: (205) 942-3033
Gonzalez-Strength.com

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JOB #21-0495

I HEREBY CERTIFY (OR STATE) THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN THE ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.



According to the Flood Insurance Rate Map (FIRM) for Jefferson County, Alabama (community-panel number 01073C 0576 G, dated September 29, 2006), all of the subject property lies within Zone X, defined as "areas determined to be outside the 0.2% annual chance floodplain."



A=252.10'
B=201.98'
C=170.31'
C=236.05'

FND CAPPED REBAR STAMPED WEGAND
FND CAPPED REBAR STAMPED GLBERT