

MEETING AGENDA
CITY OF MOUNTAIN BROOK
PLANNING COMMISSION
OCTOBER 5, 2020
PRE-MEETING: 4:30 P.M.
REGULAR MEETING: 5:30 P.M.
CITY HALL, 56 CHURCH STREET
MOUNTAIN BROOK, AL 35213

MEETING TO BE HELD VIRTUALLY USING ZOOM VIDEO CONFERENCING
(ACCESS INSTRUCTIONS ON MEETING WEBPAGE AT MTNBROOK.ORG)

1. Call To Order
2. Approval of Agenda
3. Approval of Minutes: August 3, 2020 and September 8, 2020
4. **Case P-20-21:** Waldrop Resurvey, being a Resurvey of the West Half of Lot 309 of Mountain Brook Estates, as recorded in Map Book 19, Page 40, in the Judge of Probate Office, Jefferson County, Alabama; situated in a portion of the SE ¼ of Section 8, Twp-18, R-2W, Jefferson County, Alabama. **3037 Cambridge Road**
5. **Case P-20-22:** Brien Resurvey, being a Resurvey of Part of Lot 5, Shades Valley Gardens, Second Sector, as recorded in Map Book 25, Page 55, in the Judge of Probate Office, Jefferson County, Alabama; situated in the SE ¼ of Section 33, Twp-17S, R-2W, and in the NE ¼ of Section 4, Twp 18S, R2W, Jefferson County, Alabama. **2 West Montcrest Drive**
6. **Case P-20-24:** Lavender Resurvey of Park Lane South, being a Resurvey of the East Half of Lot 7, Lot 6, and the West Half of Lot 5, Block 9, of the First Addition to South Highlands, as recorded in Map Volume 7, Pages 105 and 106, in the Judge of Probate Office, Jefferson County, Alabama; situated in the SE ¼ of Section 6, Twp-18S, R-2W, Jefferson County, Alabama. **2422 Park Lane South**
7. **Case P-20-25:** Hazelrig Abingdon Road Resurvey, being a Resurvey of Lot 2-A of a Resurvey of Abingdon Estates, Dunn Sector, as recorded in Map Book 123, Page 11, and Lot 15, Abingdon, as recorded in Book 19, Page 87, both in the Judge of Probate Office, Jefferson County, Alabama; and acreage; situated in a portion of the NW ¼ of Section 21, Twp-18S, R-2W, Jefferson County, Alabama. **4111 Abingdon Lane**
8. **Case P-20-26:** Resurvey of Lot 10 and Lot 9 of Andrews Addition to Knollwood, being a Resurvey of Lot 10 and Lot 9 of Andrew Addition to Knollwood, as recorded in Map Book 199, Page 22, in the Judge of Probate Office, Jefferson County, Alabama; situated in the SE ¼ of Section 16, Twp-18S, R-2W, Jefferson County, Alabama. **3901 and 3905 Seven Bark Circle**
9. **P-20-27:** Request for approval of the installation of a solar array. **200 Office Park Drive**
10. **P-20-28:** Request for approval of an amended master development plan for the Mountain Brook Fire Department Training Facility. **3601 East Street**

11. **P-20-29:** Request for the installation of a private driveway in a portion of an unpaved public alley right-of-way. **120 Cherry Street**

12. Next Meeting: **Monday**, November 2, 2020

13. Adjournment