

- LEGEND**
- SQ. FT. SQUARE FEET
  - AC. ACRES
  - M. MORE OR LESS
  - Δ DELTA ANGLE
  - ∠ DEFLECTION ANGLE
  - T. TANGENT
  - R. RADIUS
  - CH. CHORD
  - L. LENGTH
  - ESMT. EASEMENT
  - EX. EXISTING
  - M.B. MAP BOOK
  - PG. PAGE
  - FND. FOUND
  - ROW. RIGHT-OF-WAY
  - O. REBAR SET
  - MIN. MINIMUM
  - C. CENTERLINE
  - D.B. DEED BOOK
  - /- NOT TO SCALE

## RESURVEY OF LOT 10 & 9 OF ANDREWS ADDITION TO KNOLLWOOD

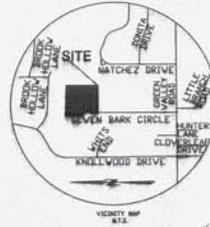
BEING A RESURVEY OF LOT 10 & 9  
OF ANDREWS ADDITION TO KNOLLWOOD AS RECORDED  
IN MAP BOOK 199, PAGE 22  
IN THE OFFICE OF THE JUDGE OF PROBATE  
JEFFERSON COUNTY, ALABAMA

SCALE: 1"=30'

DATE: MARCH 2020

SITUATED IN THE SE 1/4 SE 1/4 OF SECTION 16, TOWNSHIP 18 SOUTH, RANGE 2 WEST  
JEFFERSON COUNTY, ALABAMA

**WEYGAND SURVEYORS, INC.**  
Ray Weygand, Reg. L.S. #24973  
169 Oxmoor Road, Homewood, AL 35209  
Phone: (205) 942-0086 Fax: (205) 942-0087



STATE OF ALABAMA  
JEFFERSON COUNTY

The undersigned, Ray Weygand, Registered Land Surveyor, State of Alabama, and Tom McKinnon and Christopher Cooper, the Owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor, and that this plat or map was made at the instance of said owner, that this plat or map is a true and correct plat or map of land shown therein and known or to be known as RESURVEY OF LOT 10 & 9 OF ANDREWS ADDITION TO KNOLLWOOD, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the location of the lands to the map of ANDREWS ADDITION TO KNOLLWOOD (MB 199, PG 22) and to government survey of Section 16, Township 18 South, Range 2 West, and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. I, Ray Weygand, hereby state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief. Said owner also certifies that it is the owner of said lands.

By: [Signature]  
Ray Weygand  
Reg. L.S. #24973

By: [Signature]  
Tom McKinnon - Owner  
By: [Signature]  
Christopher Cooper - Owner

STATE OF ALABAMA  
JEFFERSON COUNTY

Sianna Weygand, a Notary Public in and for said County and State hereby certify that Ray Weygand, whose name is signed to the foregoing certificate as Land Surveyor and who is known to me, acknowledged before me, on this day, that being informed of the contents of the certificate, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 16th day of March, 2020.

By: [Signature]  
Sianna Weygand  
Notary Public - My commission expires: 3-20-22



STATE OF ALABAMA  
JEFFERSON COUNTY

Sianna Weygand, a Notary Public in and for said County and State hereby certify that Tom McKinnon, whose name is signed to the foregoing certificate as Owner, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the certificate, she executed same voluntarily on the day the same bears date.

Given under my hand and seal this 16th day of March, 2020.

By: [Signature]  
Sianna Weygand  
Notary Public - My commission expires: 3-20-22

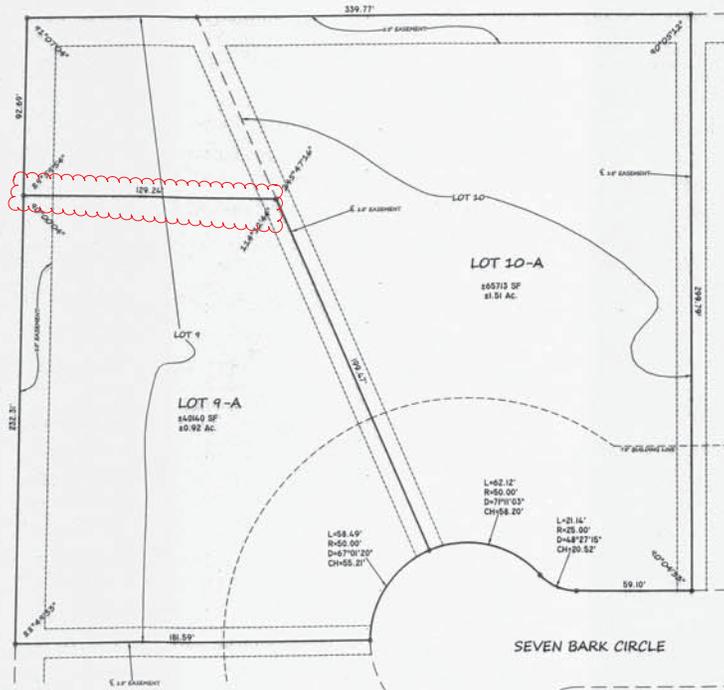


STATE OF ALABAMA  
JEFFERSON COUNTY

Sianna Weygand, a Notary Public in and for said County and State hereby certify that Christopher Cooper, whose name is signed to the foregoing certificate as Owner, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the certificate, she executed same voluntarily on the day the same bears date.

Given under my hand and seal this 16th day of March, 2020.

By: [Signature]  
Sianna Weygand  
Notary Public - My commission expires: 3-20-22



**ZONING: RESIDENCE A  
FRONT 40'  
REAR 10'  
SIDE 15'**

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
Chairman, Mountain Brook Planning Commission

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
Secretary, Mountain Brook Planning Commission

NOTE: Environmental Services Department approval indicates that easements have been dedicated for future Jefferson County sanitary sewers however this does not mean sanitary sewers have been built or will be built in the future. Any change in the Right-of-Way or Easement boundaries after this date may void this approval.

By: [Signature] Date: 3/11/2020  
Director of Environmental

NOTE: ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, PRIVATE TELEVISION CABLE SYSTEMS, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION (UNLESS OTHERWISE NOTED). NO PERMANENT STRUCTURE OR OTHER OBSTRUCTION SHALL BE LOCATED WITHIN THE LIMITS OF A DEDICATED EASEMENT.

**NOTE:**  
THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA (ZONE "X") AS PER MAP NO. 01073C0578H, DATED SEPTEMBER 3, 2010.

