

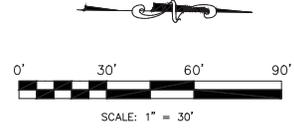
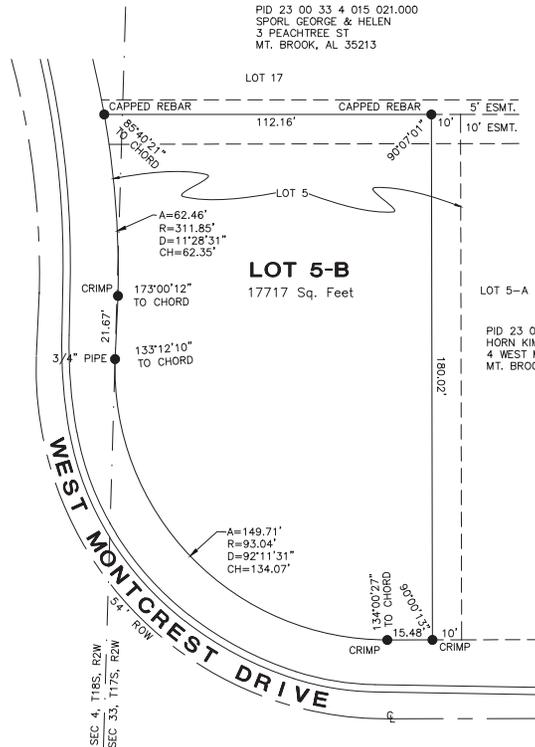
A RESURVEY OF PART OF LOT 5, SHADES VALLEY GARDENS, SECOND SECTOR

(AS RECORDED IN MAP BOOK 25 PAGE 55)

SITUATED IN THE SE 1/4 OF SECTION 33, TOWNSHIP 17 SOUTH, RANGE 2 WEST AND IN THE NE 1/4 OF SECTION 4, TOWNSHIP 18 SOUTH, RANGE 2 WEST, CITY OF MOUNTAIN BROOK, JEFFERSON COUNTY, ALABAMA.

OWNER:
JOHN AND KRISTEN BRIEN
 2 WEST MONTCREST DRIVE
 MOUNTAIN BROOK, AL 35223

PREPARED BY:
SOUTH CENTRAL SURVEYING, LLC
 156 SUNSET TRAIL
 ALABASTER, AL 35007
 (205)-229-1993



STATE OF ALABAMA
 JEFFERSON COUNTY

The undersigned, William D. Callahan, Jr., Professional Land Surveyor, State of Alabama, John Samuel Brien and Kristen Amanda Brien, as owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map was made in the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as A RESURVEY OF PART OF LOT 5, SHADES VALLEY GARDENS, SECOND SECTOR, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and angles of each lot and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the recorded subdivision, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owners also certify that they are the owners of said lands and that the same are not subject to any mortgage, except a mortgage held by Renasant Bank. I further certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

By: William D. Callahan, Jr. Date: 09/10/2020
 William D. Callahan, Jr., P.L.S.
 AL Reg No. 28251

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that William D. Callahan, Jr., whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the _____ day of _____, 2020.

Notary Public _____
 MY COMMISSION EXPIRES _____

By: _____ DATE _____
 John Samuel Brien, Owner

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that John Samuel Brien, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the _____ day of _____, 2020.

Notary Public _____
 MY COMMISSION EXPIRES _____

By: _____ DATE _____
 Kristen Amanda Brien, Owner

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Kristen Amanda Brien, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the _____ day of _____, 2020.

Notary Public _____
 MY COMMISSION EXPIRES _____

By: _____ DATE _____
 Officer, Renasant Bank, Mortgagee

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that _____, whose name is signed to the foregoing certificate as mortgagee, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the _____ day of _____, 2020.

Notary Public _____
 MY COMMISSION EXPIRES _____

Mountain Brook City Engineer _____ Date _____
 Mountain Brook Planning Commission _____ Date _____
 Mountain Brook Manager _____ Date _____
 Director of Environmental Services _____ Date _____
 Approved in Format Only

- NOTES:
- Unless otherwise shown or stated, all easements shown hereon are for storm sewers, sanitary sewers, public utilities, or ingress and egress, and are to serve property both within and without this subdivision.
 - Basis of bearing is based on plat.
 - Surface drainage not within the accepted and maintained Right-of-Way will not be maintained by City of Vestavia Hills.
 - Contractor and/or developer are responsible for providing building sites free of drainage problems.
 - No sub-surface investigation of geological conditions was performed by South Central Surveying, LLC; therefore no reference whatsoever is made as to the suitability for residential construction.
 - Consulted the latest Flood Insurance Rate Map (F.I.R.M.), Community Panel Number 01073C0413G, dated September 29, 2006, and found that the parcel shown DOES NOT lie in a special flood hazard area, Zone X.

LEGEND	
● - IRON PIN FOUND (DESCRIPTION)	■ - CONCRETE.
○ - 1/2" CAPPED REBAR SET	D - DEED
∅ - UTILITY POLE.	--- NOT TO SCALE.
ROW - RIGHT OF WAY.	A.C. - ACRES.
--- OVERHEAD UTILITY LINE(S).	C. - CENTERLINE.
--- FENCE	D.B. - DEED BOOK.
□ - FIRE HYDRANT	M.B. - MAP BOOK.
	P.B. - PLAT BOOK.
	P.G. - PAGE.

South Central Surveying, LLC
 RESIDENTIAL & COMMERCIAL LAND SURVEYING
 156 SUNSET TRAIL
 ALABASTER, ALABAMA 35007
 PHONE 205-229-1993
 EMAIL: buck@southcentralsurveying.com



PROJECT: RESURVEY PART OF 5, SHADES VALLEY GARDENS, SECOND SECTOR
 OWNER: JOHN & KRISTEN BRIEN
 2 WEST MONTCREST DRIVE
 MOUNTAIN BROOK, AL 35223

SHEET No.:
 1 of 1

PROJECT NO:
 20-08033