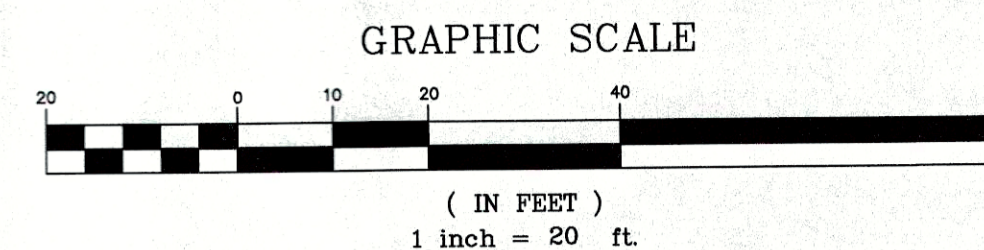


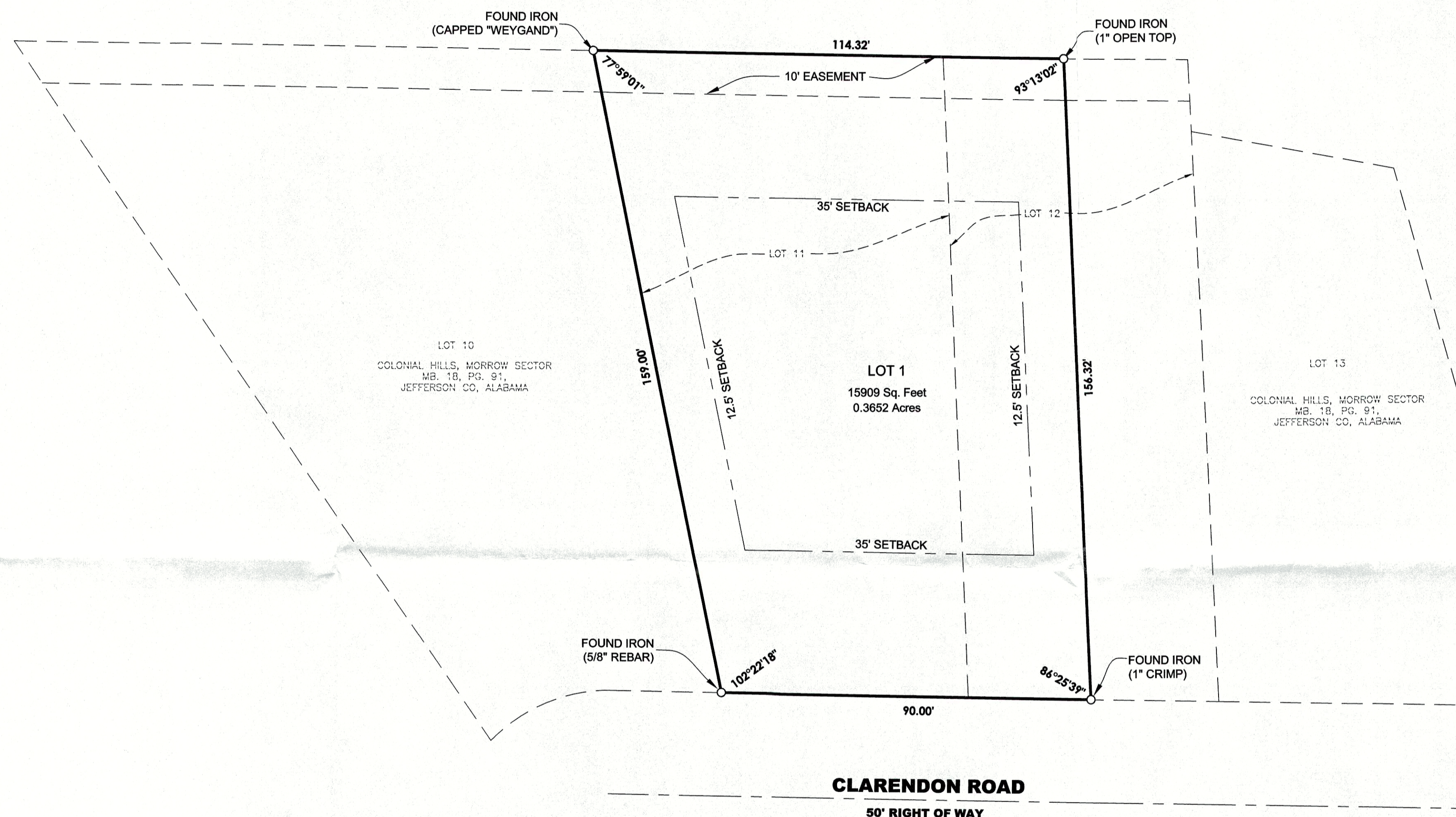
# DOYLE'S RESURVEY

BEING A RESURVEY OF LOT 11 AND THE WEST 1/2 OF LOT 12, ACCORDING TO THE SURVEY OF MAP OF COLONIAL HILLS MORROW SECTOR, AS RECORDED IN MAP BOOK 18, PAGE 91 IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

SITUATED IN THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 18 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA



LOT A  
MOUNTAIN BROOK BAPTIST CHURCH  
RESURVEY  
MB. 212, PG. B5,  
JEFFERSON CO., ALABAMA



THE PURPOSE OF THIS SURVEY IS TO COMBINE LOT 11 AND THE WEST 1/2 OF LOT 12 INTO ONE LOT.

LOT 10  
COLONIAL HILLS, MORROW SECTOR  
MB. 18, PG. 91,  
JEFFERSON CO., ALABAMA

LOT 13  
COLONIAL HILLS, MORROW SECTOR  
MB. 18, PG. 91,  
JEFFERSON CO., ALABAMA

STATE OF ALABAMA  
COUNTY OF JEFFERSON

THE UNDERSIGNED, JEFF D. ARRINGTON, A REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND RUSSELL DOYLE & JAMIE DOYLE, OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS "DOYLE'S RESURVEY" SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH, AND ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS SHOWING THE RELATION OF THE LANDS TO THE SURVEY OF MAP OF COLONIAL HILLS MORROW SECTOR AS RECORDED IN THE PROBATE OFFICE OF JEFFERSON COUNTY IN MAP BOOK 18, PAGE 91; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME IS NOT SUBJECT TO A MORTGAGE.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SURVEYOR:	OWNERS:
JEFF D. ARRINGTON ALABAMA LIC. NO:18664	RUSSELL DOYLE
DATE: _____	DATE: _____
	JAMIE DOYLE
	DATE: _____

STATE OF ALABAMA  
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JEFF D. ARRINGTON, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

NOTARY PUBLIC MY COMMISSION EXPIRES \_\_\_\_\_

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT RUSSELL DOYLE, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS OWNER, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

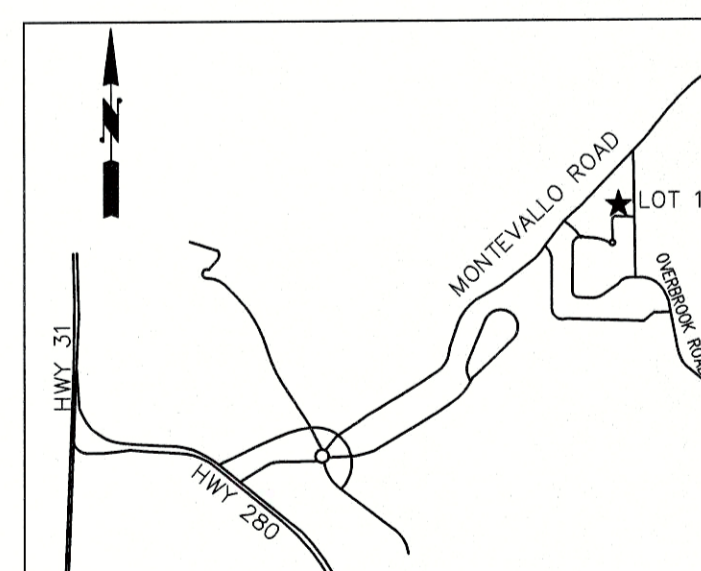
NOTARY PUBLIC MY COMMISSION EXPIRES \_\_\_\_\_

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JAMIE DOYLE, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS OWNER, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

NOTARY PUBLIC MY COMMISSION EXPIRES \_\_\_\_\_



VICINITY MAP  
N.T.S.

### MATHEMATICAL CLOSURE

CLOSURE EXCEEDS 1:5000

APPROVED IN FORMAT ONLY:

APPROVED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
CHAIRMAN, MOUNTAIN BROOK CITY PLANNING AND ZONING COMMISSION

APPROVED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
SECRETARY, MOUNTAIN BROOK CITY PLANNING AND ZONING COMMISSION

APPROVED IN FORMAT ONLY:

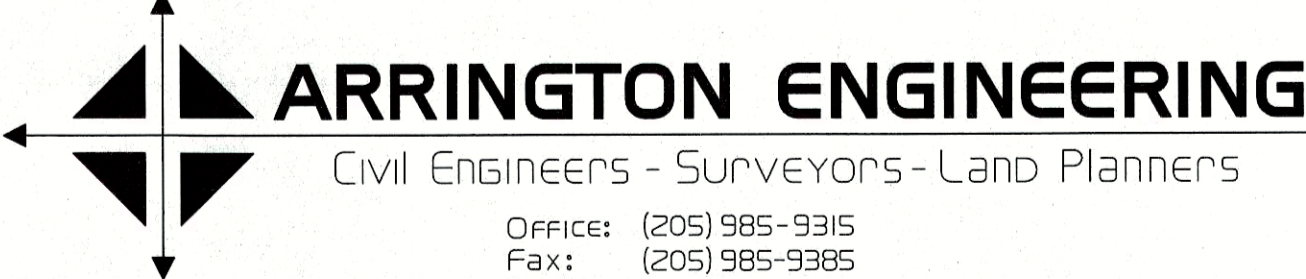
DIRECTOR OF ENVIRONMENTAL SERVICES DATE \_\_\_\_\_  
ENVIRONMENTAL SERVICES DEPARTMENT APPROVAL INDICATES THAT THIS DOCUMENT HAS BEEN REVIEWED FOR PROVISIONS OF FUTURE OR EXISTING SANITARY SEWERS; HOWEVER THIS DOES NOT MEAN SANITARY SEWERS HAVE BEEN BUILT OR WILL BE BUILT IN THE FUTURE. ANY CHANGE IN THE RIGHT-OF-WAY OR EASEMENT BOUNDARIES AFTER THIS DATE MAY VOID THIS APPROVAL.

### ZONING

THIS PROPERTY IS ZONED "RESIDENTIAL B DISTRICT" REQUIRED SETBACKS:  
FRONT 35 FEET  
REAR 35 FEET  
SIDES 12.5 FEET

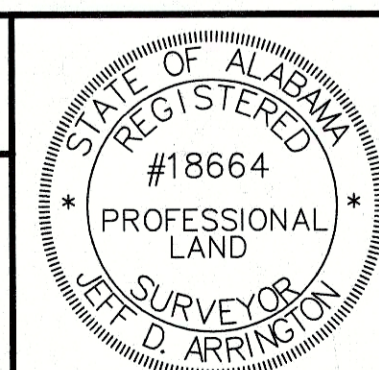
### NOTES:

- ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION. JEFFERSON COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF THE PUBLIC RIGHT-OF-WAY.
- CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.
- NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE MOUNTAIN BROOK COUNTY PLANNING COMMISSION.
- ANY CONSTRUCTION OR ENCROACHMENT IN A DESIGNATED FLOOD PLAIN MUST COMPLY WITH THE CITY OF MOUNTAIN BROOK FLOOD DAMAGE PREVENTION ORDINANCE.



**ARRINGTON ENGINEERING**  
Civil Engineers - Surveyors - Land Planners

Office: (205) 985-9315  
Fax: (205) 985-9385  
2032 Valleydale Road  
Birmingham AL 35244

DRAWING TITLE DOYLE'S RESURVEY		DRAWN BY: MA CHECKED BY: JDA DATE: 2-12-2020 SCALE: 1" = 20' PARTY CHIEF: JJ PROJECT NO.: 74182 SHEET: 1 OF 1
LOCATION & DESCRIPTION SITUATED IN THE SW 1/4 OF SEC 4, T 18S, R 2W, JEFFERSON COUNTY, ALABAMA		