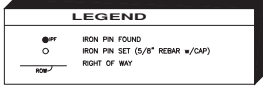
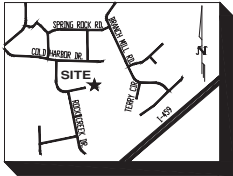


NOTE:
1. According to the Flood Insurance Rate Map (FIRM) for Jefferson County, Alabama (community-panel number 01073C 0414.0, dated September 29, 2006), all of the subject property lies within Zone X, defined as "areas determined to be outside the 0.2% annual chance floodplain."
2. North arrow and bearings shown herein are based on Transverse Mercator Projection - Alabama West Zone - NAD 83 adjusted 2011. Using Global Positioning System (GPS) and derived by static observation. Using Base Station Designation: AL 30 C035.467, PID D2226 Combined Factor: 0.99995426 Convergence Factor: +0.21 22.9
3. Mathematical closure of lots is less than one (1) to five thousand (5,000).

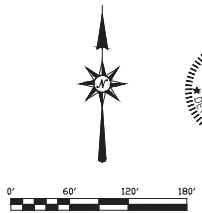


I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in Alabama.

By:
Derek S. Meadows
Ala. Reg. No. 29996

STATE OF ALABAMA,
JEFFERSON COUNTY

The undersigned, Derek S. Meadows, a Professional Land Surveyor of the State of Alabama, as Surveyor, and BENT TREE LLC, as Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made of the instance of said Owner, that this plat or map is a true and correct plat or map of lands shown hereon and known as CHEROKEE BEND AT MOUNTAIN BROOK PLAT NO. 2, showing the streets, alleys, and public grounds, along the bearings, lengths, sides, and the name of each street as well as the number of each lot and block, showing the relation of the lands to the Government Survey or other tract upon which they have been located (or will be located) at all corners and corner points as shown and designated by small, open circles on said plat or map. The undersigned appoint the City of Mountain Brook as agent for the purpose of filing said plat or map, together with this instrument, for record, and certify that they have full authority to execute this instrument and map. The owner further certifies that the property is subject to a mortgage held by Progress Bank.



Owner: BENT TREE LLC
By: J.R. Adams

Mortgagee: PROGRESS BANK

STATE OF ALABAMA,
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Derek S. Meadows, whose name is signed to the foregoing certificate of Gonzalez-Strength & Associates, Inc., as Surveyor, and who is known to me, acknowledged before me on this date that, after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor.

Notary Public My commission expires: _____

STATE OF ALABAMA,
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that J.R. Adams as designated officer for PROGRESS BANK as Mortgagee, whose name is signed to the foregoing certificate as Owner, and who is known to me, acknowledged before me on this date that, after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor.

Notary Public My commission expires: _____

STATE OF ALABAMA,
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that J.R. Adams as designated officer for PROGRESS BANK as Mortgagee, and who is known to me, acknowledged before me on this date that, after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor.

Notary Public My commission expires: _____

APPROVED: Mountain Brook Planning Commission Secretary DATE: _____

APPROVED: Mountain Brook Planning Commission Chairman DATE: _____

APPROVED: Jefferson County Department of Health DATE: _____

FINAL PLAT

CHEROKEE BEND AT MOUNTAIN BROOK

PLAT NO. 2

BEING A RESURVEY OF A PORTION OF LOTS 4, 6, 7, & 8 OVERTON LAND COMPANY'S OVERTON NO.1 SUBDIVISION MAP, MAP BOOK 34, PAGE 91, ALONG WITH AN ACRES PARCEL ALL BEING SITUATED IN THE NORTH HALF OF THE SOUTHEAST QUARTER SECTION 36, TOWNSHIP 17 SOUTH, RANGE 2 WEST JEFFERSON COUNTY, ALABAMA

Prepared for:
Bent Tree LLC
Prepared by:



CITY OF MOUNTAIN BROOK
CURRENT ZONING: RESIDENCE A DISTRICT

MIN. TOTAL SITE AREA 30,000 SQ FT
SETBACKS: FRONT 40'
REAR 40'
SIDE 15'

MAX. HEIGHT 2 STORIES AND 35'

CURVE	BEARING	LENGTH	CHORD	ARC AREA	CHORD AREA	LENGTH
C1	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'
C2	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'
C3	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'
C4	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'
C5	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'
C6	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'
C7	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'
C8	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'
C9	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'
C10	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'
C11	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'
C12	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'
C13	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'
C14	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'
C15	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'
C16	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'
C17	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'
C18	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'
C19	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'
C20	N 78° 20' 30" E	100.80'	100.80'	0.00	0.00	100.80'