## MEETING AGENDA CITY OF MOUNTAIN BROOK

## PLANNING COMMISSION MAY 6, 2019

## PRE-MEETING: (ROOM A106) 4:45 P.M. REGULAR MEETING: (ROOM A108) 5:30 P.M. CITY HALL, 56 CHURCH STREET, MOUNTAIN BROOK, AL 35213

- 1. Call To Order
- 2. Approval of Agenda
- 3. Approval of Minutes: April 1, 2019
- 4. Case P-19-02: Request to rezone a parcel of land from Residence-A district to Professional District. 3100 Overton Road (Carried over from January 7, 2019, February 4, 2019, March 4, 2019 and April 1, 2019)
- 5. Case P-19-11: Request for approval of the installation of an alternative solar energy system consisting of a roof mount array. 4345 Caldwell Mill Road.
- 6. Case P-19-12: Campbell Canterbury Road Resurvey, being a resurvey of Lot 155 and W ½ of Lot 154, Mountain Brook Estates New Country Club Sector as recorded in Map Book 17, Page 49 in the Office of the Judge of Probate, Jefferson County, Alabama; situated in the SW ¼ of NE ¼ Section 8, Twp-18S, R-2W, Jefferson County, Alabama. 2701 Canterbury Road.
- 7. Case P-19-13: Resurvey of Lot 1 and Part of 2, Block 3 of Bentley Hills Third Sector as recorded in Map Book 33, Page 18, in the Office of the Judge of Probate, Jefferson County, Alabama; situated in the SE \(^1\)4 of Section 33, Twp-17S, R-2W, Jefferson County, Alabama. 112 Azalea Road.
- 8. **Case P-19-14**: Nielsen Overhill Resurvey, being a resurvey of Lot 172 and the North Half of Lot 173 of Mountain Brook Estates New Country Club Sector as recorded in Map Book 17, Page 49 in the Office of the Judge of Probate, Jefferson County, Alabama; situated in the NE ¼ of Section 8, Twp-18S, R-2W, Jefferson County, Alabama.  **2812 Overhill Road.**
- 9. Case P-19-15: Resurvey of Lot 6 of Resurvey of Lots 1, 2, 3 & 4 of Lewis' Addition to Brookhill Forest 9<sup>th</sup> Sector; being a resurvey of Lot 6 of Resurvey of Lots 1, 2, 3, & 4 of Lewis' Addition to Brookhill Forest 9<sup>th</sup> Sector, as recorded in Map Book 248, Page 61, all in the Office of the Judge of Probate, Jefferson County, Alabama; situated in the SE ½ of the NW ¼ of Section 15, Twp-18S, R-2W, Jefferson County, Alabama. **3040 Weatherton Drive.**
- 10. **Case P-19-16**: Cherokee Bend At Mountain Brook Plat No. 2; being a resurvey of a portion of Lots 4, 6, 7, & 8 Overton Land Company's Overton No. 1 Subdivision Map, Map Book 34, Page 91, along with an acreage parcel all being situated in the North Half of the SE ¼, Section 36, Twp-17S, R-2W, Jefferson County, Alabama. **3640 Cherry Brook Run.**
- 11. Next Meeting: June 3, 2019
- 12. Adjournment