

MEETING AGENDA
CITY OF MOUNTAIN BROOK
PLANNING COMMISSION

APRIL 1, 2019

PRE-MEETING: (ROOM A106) 5:00 P.M.

REGULAR MEETING: (ROOM A108) 5:30 P.M.

CITY HALL, 56 CHURCH STREET, MOUNTAIN BROOK, AL 35213

1. Call To Order
2. Approval of Agenda
3. Approval of Minutes: March 4, 2019
4. **Case P-19-02:** Request to rezone a parcel of land from Residence-A district to Professional District. - **3100 Overton Road** (*Carried over from January 7, 2019, February 4, 2019 and March 4, 2019*) (*The applicant for this item has requested postponement to the Planning Commission meeting of May 6, 2019, in order to allow time for the city council to vote on the proposed Professional District ordinance changes, anticipated April 22, 2019.*)
5. **Case P-19-07:** Preliminary plat, Cherokee Bend, South Sector, Fifth Addition, a Single Family Residential Subdivision located in the SE ¼ of Section 36, Twp-17S, R-2W, Jefferson County, City of Mountain Brook, Alabama. The application includes a request for a variance from the terms of the subdivision regulations to allow each lot to be less than the required 140-foot width (at the street) for the temporary zoning of Estate District. - **3758 Rock Brook Lane**
6. **Case P-19-08:** Request to rezone a parcel of land, recently annexed into the city of Mountain Brook, from its current temporary zoning (Estate district) to permanent zoning (Residence-A district). - **3758 Rock Brook Lane.**
7. **Case P-19-09:** Plott's Addition to Redmont Park, being a resurvey of Lots 216 and 217, Redmont Park, New Country Club Sector as Recorded in Map Book 150, Page 99, Judge of Probate Office, Jefferson County, Alabama; situated in a portion of the SW ¼ of Section 5, Twp-18S, R-2W. - **3020 Country Club Road.**
8. **Case P-19-10:** Montrose Circle Resurvey of Lots 10 & 11, being a resurvey of Lots 10 & 11 of amended map Montrose Circle, as recorded in Map Book 33, Page 37, in the Office of the Judge of Probate, Jefferson County, Alabama; situated in the NE ¼ of the NE ¼ of Section 4, Twp-18S, R-2W, Jefferson County, Alabama. - **10 and 11 Montrose Circle.**
9. Next Meeting: May 6, 2019
10. Adjournment