CITY OF MOUNTAIN BROOK
APPLICATION FOR PERMIT
TO DEVELOP IN A FLOODPLAIN AREA

CONTACT INFORMATION

Applicant*: ___________________________________  Owner: _____________________________
Address: ___________________________________  Address: ____________________________
Telephone: __________________________  Telephone: __________________________
Email: ______________________________  Email: ______________________________

*Applicant is required to be authorized by owner to undertake work

Address of Property: _________________________________________________________
__________________________________________________________________________

A. Description of Work (Complete for All Work):

1. Proposed Development Description:
   - [ ] New Building
   - [ ] Improvement to Existing Building
   - [ ] Manufactured Home
   - [ ] Filling
   - [ ] Other _____________________

2. Size and location of proposed development (attach site plan):
   __________________________________________________________________________

3. Is the proposed development in a Special Flood Hazard Area (Zones A, AE, A1-A30, AH or AO)?
   - Yes [ ]  No [ ]

4. Per the floodplain map, what is the zone and panel number of the area of the proposed development?
   Zone ___________________________  Panel Number _____________________________

5. Have other Federal, State, or local permits been obtained or are required?
   - Yes [ ]  No [ ]
   Type: _______________________________________________________________

6. Is the proposed development in an identified floodway?
   - Yes [ ]  No [ ]

7. If yes to #6, is a "No Rise Certification" with supporting data attached?
   - Yes [ ]  No [ ]
B. Complete for New Structures and Building Sites:
1. Base Flood Elevation at the site: __________ feet NGVD
2. Required lowest floor elevation (including basement): __________ feet NGVD
3. Elevation to which all attendant utilities, including all heating and electrical equipment will be protected from flood damage: __________ feet NGVD

C. Complete for Alterations, Additions, or Improvement to Existing Structures:
1. What is the estimated market value of the existing structure? $ ______________________
2. What is the cost of the proposed construction? $ ______________________
3. If the cost of the proposed construction equals or exceeds 50 percent of the market value of the structure, then the substantial improvement provisions shall apply.

D. Complete for Non-Residential Floodproofed Construction:
1. Type of flood proofing method: ________________________________________________
2. The required flood proofing elevation is: _____________________ feet NGVD
3. Floodproofing certification by a registered engineer is attached: Yes ☐ No ☐

E. Complete for Subdivisions and Planned Unit Developments:
1. Will the subdivision or other development contain 50 lots or 5 acres? Yes ☐ No ☐
2. If yes, does the plat or proposal clearly identify base flood elevations? Yes ☐ No ☐
3. Are the 100 Year Floodplain and Floodway delineated on the site plan? Yes ☐ No ☐

CERTIFICATION
The undersigned hereby makes application for a permit to develop in a designated floodplain area. The work to be performed is described above and in attachments hereto. The undersigned agrees that all such work shall be done in accordance with the requirements of the City of Mountain Brook Floodplain Ordinance and with all other applicable local, State and Federal regulations. This application does not create liability on the part of the City or any officer or employee thereof for any flood damage that results from reliance on this application or any administrative decision made lawfully thereunder.

Applicant's Signature: ________________________________ Date ________________
ADMINISTRATIVE

Permit approved ☐ Permit denied ☐ (Statement attached)

Elevation Certificate attached: Yes ☐ No ☐

Local Administrator Signature: ______________________________ Date ________________

CONDITIONS: ________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________
_____________________________________________________________________________