

CITY OF MOUNTAIN BROOK
APPLICATION FOR LAND DISTURBING PERMIT

DATE OF APPLICATION _____ PROJECT FILE _____
PERMIT EFFECTIVE ON _____ PERMIT EXPIRES ON _____

APPLICANT

NAME _____
ADDRESS _____
TELEPHONE NO. _____ TELECOPIER NO. _____
CELLULAR TELEPHONE NO. _____ PAGER NO. _____
E-MAIL ADDRESS _____

OWNER OF THE PROJECT (IF DIFFERENT FROM APPLICANT)

NAME _____
ADDRESS _____
TELEPHONE NO. _____ TELECOPIER NO. _____
CELLULAR TELEPHONE NO. _____ PAGER NO. _____
E-MAIL ADDRESS _____

OWNER OF PROJECT SITE (IF NOT ONE OF THE PARTIES REFERRED TO ABOVE)

NAME _____
ADDRESS _____
TELEPHONE NO. _____ TELECOPIER NO. _____
CELLULAR TELEPHONE NO. _____ PAGER NO. _____
E-MAIL ADDRESS _____

GROUND LESSEE (IF NOT ONE OF THE PARTIES REFERRED TO ABOVE)

NAME _____
ADDRESS _____
TELEPHONE NO. _____ TELECOPIER NO. _____

CELLULAR TELEPHONE NO. _____ PAGER NO. _____

E-MAIL ADDRESS _____

**CONTACT PERSON (MUST BE A RESIDENT OF
JEFFERSON COUNTY, SHELBY COUNTY OR ST. CLAIR COUNTY)**

NAME _____

ADDRESS _____

TELEPHONE NO. _____ TELECOPIER NO. _____

CELLULAR TELEPHONE NO. _____ PAGER NO. _____

E-MAIL ADDRESS _____

CONTRACTOR FOR BMP PLAN

NAME _____

ADDRESS _____

TELEPHONE NO. _____ TELECOPIER NO. _____

CELLULAR TELEPHONE NO. _____ PAGER NO. _____

E-MAIL ADDRESS _____

**SUBCONTRACTOR FOR BMP PLAN
(IF THERE IS TO BE MORE THAN ONE SUBCONTRACTOR, PROVIDE THE FOLLOWING
INFORMATION FOR EACH SUBCONTRACTOR ON AN ADDENDUM TO THIS FORM)**

NAME _____

ADDRESS _____

TELEPHONE NO. _____ TELECOPIER NO. _____

CELLULAR TELEPHONE NO. _____ PAGER NO. _____

E-MAIL ADDRESS _____

QUALIFIED CREDENTIALLED PROFESSIONAL WHO APPROVED BMP PLAN

NAME _____

ADDRESS _____

TELEPHONE NO. _____ TELECOPIER NO. _____

CELLULAR TELEPHONE NO. _____ PAGER NO. _____

E-MAIL ADDRESS _____

INFORMATION ABOUT PROJECT SITE

LEGAL DESCRIPTION _____
(LOT) (BLOCK) (SUBDIVISION)

OR LEGAL DESCRIPTION ATTACHED AS EXHIBIT A.

ADDRESS OF PROJECT SITE _____

PARCEL ID NO. _____

AREA: _____ ACRES; OR _____ SQUARE FEET

TOTAL PROJECTED COST OF PROJECT \$ _____

PERMIT FEE \$ _____

BOND AMOUNT \$ _____

**DESCRIPTION OF THE SIZE AND SPECIFIC LOCATION OF THE AREA
ON THE PROJECT SITE WHERE THE LAND-DISTURBING ACTIVITY
WILL BE CONDUCTED (AREA MAY BE SHOWN ON AN ATTACHED SURVEY)**

INFORMATION ABOUT WORK TO BE PERFORMED

DESCRIBE BRIEFLY THE WORK TO BE PERFORMED AND THE PROPOSED USE OF THE PROJECT SITE

BONDING COMPANY

NAME _____

ADDRESS _____

TELEPHONE NO. _____ TELECOPIER NO. _____
E-MAIL ADDRESS _____

SCHEDULE OF LAND-DISTURBING ACTIVITY

STARTING DATE _____
COMPLETION DATE _____

I HEREBY CERTIFY THAT I FULLY UNDERSTAND THE PROVISIONS OF THE SOIL EROSION AND SEDIMENT CONTROL ORDINANCE AND PROGRAM OF THE CITY OF MOUNTAIN BROOK AND THAT I ACCEPT THE RESPONSIBILITY FOR CARRYING OUT THE SOIL EROSION AND SEDIMENT CONTROL PLAN FOR THE ABOVE REFERENCED PROJECT.

I HEREBY GRANT TO THE DESIGNATED OFFICIAL OF THE CITY OF MOUNTAIN BROOK AND HIS REPRESENTATIVES AND AGENTS THE RIGHT OF ENTRY ONTO THE ABOVE DESCRIBED PROJECT SITE FOR THE PURPOSE OF INSPECTION AND MONITORING FOR COMPLIANCE WITH THE SOIL EROSION AND SEDIMENT CONTROL ORDINANCE OF THE CITY OF MOUNTAIN BROOK.

FOR EXECUTION BY INDIVIDUAL

EXECUTED ON THIS _____ DAY OF _____

WITNESS APPLICANT

FOR EXECUTION BY CORPORATION OR PARTNERSHIP

EXECUTED ON THIS _____ DAY OF _____

WITNESS (PRINT NAME OF CORPORATION OR PARTNERSHIP)
BY _____
ITS _____
APPROVED _____ DATE _____
OFFICIAL

CITY OF MOUNTAIN BROOK

CONTRACTOR'S CLEARING, EARTHWORK, SOIL EROSION CONTROL AND OTHER LAND DISTURBING ACTIVITY BOND

BOND # _____
Effective Date: _____

KNOW ALL MEN BY THESE PRESENT, THAT WE, THE UNDERSIGNED, AS PRINCIPAL,

AND, AS SURETY

ARE HELD AND FIRMLY BOUND UNTO THE CITY OF MOUNTAIN BROOK, ALABAMA, A MUNICIPAL CORPORATION, IN THE SUM OF _____ PAYMENT OF WHICH WE AND TRULY TO BE MADE, THE SAID PRINCIPAL AND THE SAID SURETY BIND THEMSELVES, THEIR HEIRS, ADMINISTRATORS, EXECUTORS AND SUCCESSORS AND ASSIGNS, FIRMLY BY THESE PRESENT.

WHEREAS, THE PRINCIPAL HAS MADE APPLICATION TO THE CITY INSPECTION SERVICES DEPARTMENT OF THE CITY OF MOUNTAIN BROOK FOR A PERMIT TO PERFORM CLEARING, EARTHWORK AND OTHER LAND DISTURBING ACTIVITY ON THE LAND DESCRIBED AS FOLLOWS:

NOW; THEREFORE, IF THE PRINCIPAL SHALL WELL AND TRULY DO, PERFORM AND ACCOMPLISH IN DUE TIME, FORM AND MANNER ALL OF THE TERMS AND CONDITIONS OF SAID PERMIT UPON THE PRINCIPAL'S PART TO BE DONE PERFORMED AND ACCOMPLISHED AND SHALL INDEMNIFY THE CITY OF MOUNTAIN BROOK AGAINST ANY FAILURE TO PERFORM SUCH CLEARING, EARTHWORK AND OTHER LAND DISTURBING ACTIVITY IN ACCORDANCE WITH THE PERMITTED PLANS AND SPECIFICATIONS AS MAY BE PERMITTED BY THE INSPECTION SERVICES DEPARTMENT OF THE CITY OF MOUNTAIN BROOK, AND FURTHER SUCH INCOMPLETE WORK OR WORK NOT IN ACCORDANCE WITH SUCH PERMITTED PLANS AND SPECIFICATIONS WHICH OTHERWISE HAS CREATED HAZARDOUS CONDITIONS, EROSION AND/OR DRAINAGE PROBLEMS AS SPECIFICALLY SET FORTH AND REQUIRED BY THE EROSION & SEDIMENT CONTROL ORDINANCE FOR THE CITY OF MOUNTAIN BROOK, THEN THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT.

IT IS UNDERSTOOD AND AGREED THAT THE LIABILITY OF THE SURETY SHALL BE LIMITED TO \$ _____ AND THAT UNDER NO CIRCUMSTANCES SHALL THE SURETY'S LIABILITY UNDER THIS BOND EXCEED \$ _____

DATE BOND EXPIRES: CONTINUOUS UNTIL PROJECT HAS BEEN FINALIZED BY THE INSPECTION DEPARTMENT.

BY: _____

BY: _____

TITLE: _____

TITLE: _____

Principal

PHONE NO: _____

PHONE NO: _____

CERTIFIED BY: _____

Notary Public

COMMISSION EXPIRES: _____ SEAL: