



STATE OF ALABAMA
JEFFERSON COUNTY

I, Joseph F. Breighner, Jr., a Registered Professional Land Surveyor in the State of Alabama, Overton Partners, LLC and Overton Road, LLC, Owners, hereby certify that this plan or map was made pursuant to a survey made by said Surveyor and that said survey and this plan or map were made at the instance of said Owners that this plan or map is a true and correct plan or map of the lands shown therein and known or to be known as OVERTON VILLAGE RESURVEY NO. 2, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearing, width, length and name of each street, as well as the number of each lot and block and showing the relation of the lands to the survey of Overton Village Resurvey No. 2, as recorded in Map Book 251, Page 58, and Glass's 3rd Addition to New Merle, as recorded in Map Book 25, Page 35, all in the office of the Judge of Probate of Jefferson County, Alabama, being stippled in the S.W. 1/4 of the N.E. 1/4 and the N.W. 1/4 of the S.E. 1/4 of Section 15, Township 18 South, Range 2 West, Jefferson County, Alabama and that iron pins or other appropriate monumentation have been installed on all lot corners (reference points to lot corners) and curve points as shown and designated by small open circles on said lot or map. This survey and drawing of the parcel described herein were made by individuals under my supervision, based on knowledge and information in accordance with commonly accepted procedures consistent with applicable standards of practice and all parts of this survey and drawing were made in compliance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief. Said Owners also certify that they are the Owners of said lands and that the same are not subject to any mortgage.

STATE OF ALABAMA
JEFFERSON COUNTY

I, Joseph F. Breighner, Jr., Alabama License No. 17518

SCHOL ENGINEERING COMPANY, INC.

Overton Partners, LLC, an Alabama Limited Liability Company, Owner, Common Area "A-1"

By: _____
Title: _____

CBAS Bank, Mortgagee, Common Area "A-1"

By: _____
Title: _____

Overton Road, LLC, an Alabama Limited Liability Company, Owner, Lot 1

By: _____
Title: _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, Sheila Stephenson, as Notary Public In and for said County and State, do hereby certify that Joseph F. Breighner, Jr., whose name is signed to the foregoing certificate as Surveyor, who is known to me, acknowledged before me on this date that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such Surveyor with full authority therefor.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the _____ day of _____, 2020.

Notary Public
My Commission Expires: _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, _____, whose name as _____ of Overton Partners, LLC, an Alabama Limited Liability Company, is signed to the foregoing certificate, and who is known to me, acknowledged before me on this date that, being informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the _____ day of _____, 2020.

Notary Public
My Commission Expires: _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, _____, whose name as _____ of Overton Road, LLC, an Alabama Limited Liability Company, is signed to the foregoing certificate, and who is known to me, acknowledged before me on this date that, being informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the _____ day of _____, 2020.

Notary Public
My Commission Expires: _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, _____, whose name as _____ of CBAS Bank, is signed to the foregoing certificate, and who is known to me, acknowledged before me on this date that, being informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the _____ day of _____, 2020.

Notary Public
My Commission Expires: _____

APPROVED: _____ DATE: _____
Chairman, Mountain Brook Planning Commission

APPROVED: _____ DATE: _____
Secretary, Mountain Brook Planning Commission

SCHOL

1001 27th Street South, 3500 Mountain View, Ste. 200
Birmingham, Alabama 35209
PH: 205.988.8888
WWW.SCHOL.COM

OVERTON VILLAGE RESURVEY NO. 2

BECING A RESURVEY OF COMMON AREA "A-1", OVERTON VILLAGE RESURVEY NO. 2 (MAP BOOK 251, PAGE 58), LOTS 1, AND 36, BLOCK 2, GLASS'S 3RD ADDITION TO NEW MERLE (MAP BOOK 29, PAGE 35), AND ACREAGE SITUATED IN THE S.W. 1/4 OF THE N.E. 1/4 AND THE N.W. 1/4 OF SECTION 15, TOWNSHIP 18 SOUTH, RANGE 2 WEST JEFFERSON COUNTY, ALABAMA

REVISIONS:

FINAL PLAT

DATE: JULY 2020
DRAWN BY: J.W.P.
CHECKED BY: S.D.S. & M.W.C.
FIELD BOOK: 4309
FIELD CREW: A.C.M.
FILE NAME: 17147_Resurvey No. 3
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