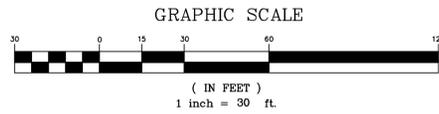


BORDONARO & KUWICA RESURVEY



BEING A RESURVEY OF LOT 4-A OF THE RESURVEY OF LO4 SHADES VALLEY GARDENS, 3RD SECTOR AND LOTS 7 & 7-A EUCLID CIRCLE IN M.B. 88, PG. 58 AND LOT 6-B OF THE RESURVEY OF LOTS 6 & 6-A EUCLID CIRCLE SUBDIVISION IN M.B. 220, PG. 21

LOCATED IN THE SE 1/4 OF SECTION 33, T17S, R2W
JEFFERSON COUNTY, ALABAMA
CITY OF MOUNTAIN BROOK

PROPERTY ZONED RESIDENCE B

REYNOLDS SURVEYING CO., INC.
1572 MONTGOMERY HIGHWAY
SUITE 108
BIRMINGHAM, ALABAMA 35216
205-823-7900

OWNERS: CHARLES & BRITNIE BORDONARO
AND SANDRA LEE KUWICA

STATE OF ALABAMA
JEFFERSON COUNTY

THE UNDERSIGNED, ROBERT REYNOLDS, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA AND CHARLES JOSEPH & BRITNIE MABRY BORDONARO AND SANDRA LEE KUWICA, AS OWNERS, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNERS; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN HEREIN AND KNOWN, OR TO BE KNOWN AS LOTS 6-BB & 7-BB BORDONARO & KUWICA RESURVEY, JEFFERSON COUNTY, AL., SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTHS AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARINGS, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS SO PLATTED TO THE RESURVEY OF 4 SHADES VALLEY GARDENS, 3RD SECTOR AND LOT 7 & 7-A EUCLID CIRCLE M.B. 88, PG. 58 ALSO TO LOT 6-B OF THE RESURVEY OF LOTS 6 & 6-A EUCLID CIRCLE SUBDIVISION M.B. 220, PG. 21 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNERS ALSO CERTIFIES THAT THEY ARE THE OWNER OF SAID LANDS AND THAT THE SAME IS NOT SUBJECT TO ANY MORTGAGE EXCEPT A MORTGAGE BY REGIONS BANK.

ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE OF SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. ACCORDING TO MY SURVEY THIS THE _____ DAY OF _____ 2020.

ROBERT REYNOLDS
AL. REG. NO. 25657

OWNER: CHARLES JOSEPH & BRITNIE MABRY BORDONARO



OWNER: SANDRA LEE KUWICA

MORTGAGE/AUTHORIZED AGENT FOR REGIONS BANK : NAME _____

STATE OF ALABAMA
JEFFERSON COUNTY

SIGNATURE: _____

I, _____ AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ROBERT REYNOLDS WHOSE NAME IS SIGNED TO THE FORGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, DOES EXECUTE SAME VOLUNTARILY AS SUCH INDIVIDUAL WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS THE _____ DAY OF _____, 2017

BY: _____

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, _____ AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT CHARLES JOSEPH AND BRITNIE MABRY BORDONARO WHOSE NAMES ARE SIGNED TO THE FORGOING CERTIFICATE AS OWNERS AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY DO EXECUTE SAME VOLUNTARILY AS SUCH INDIVIDUALS WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS THE _____ DAY OF _____, 2020.

BY: _____

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, _____ AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT SANDRA MABRY KUWICA, WHOSE NAME IS SIGNED TO THE FORGOING CERTIFICATE AS OWNER AND IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, DOES EXECUTE SAME VOLUNTARILY AS SUCH INDIVIDUAL WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS THE _____ DAY OF _____, 2020.

BY: _____

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, _____ AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT _____ WHOSE NAME IS SIGNED TO THE FORGOING CERTIFICATE AS OTHERIZED AGENT FOR REGIONS BANK AND IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, DOES EXECUTE SAME VOLUNTARILY AS SUCH INDIVIDUAL WITH FULL AUTHORITY THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS THE _____ DAY OF _____, 2020.

BY: _____

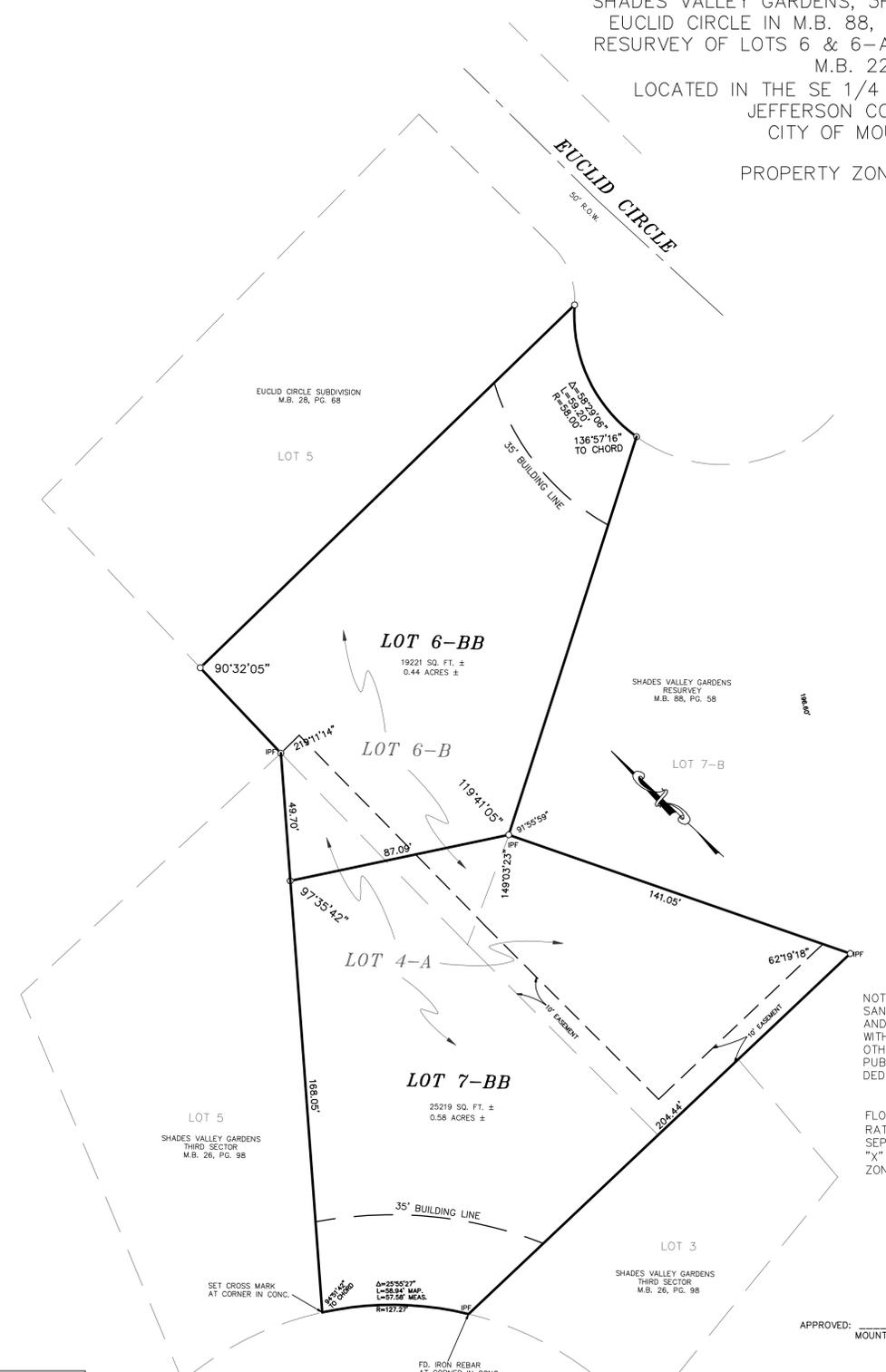
NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

APPROVED: _____ DATE: _____
MOUNTAIN BROOK PLANNING COMMISSION CHAIRMAN

APPROVED: _____ DATE: _____
MOUNTAIN BROOK PLANNING COMMISSION SECRETARY

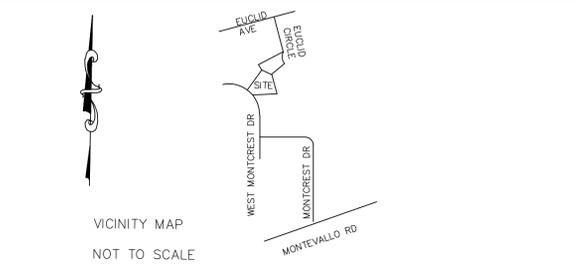
APPROVED: _____ DATE: _____
DIRECTOR OF ENVIRONMENTAL SERVICES

ENVIRONMENTAL SERVICES DEPARTMENT APPROVAL INDICATES THAT EASEMENTS HAVE BEEN DEDICATED FOR FUTURE JEFFERSON COUNTY SANITARY SEWERS. HOWEVER THIS DOES NOT MEAN SANITARY SEWERS HAVE BEEN BUILT OR WILL BE BUILT IN THE FUTURE. ANY CHANGE IN THE RIGHT-OF-WAY OF EASEMENT BOUNDARIES AFTER THIS DATE MAY VOID THIS APPROVAL.



NOTE: ALL EASEMENTS SHOWN ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS AND STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES BOTH WITHIN AND WITHOUT THIS SUBDIVISION. NO PERMANENT STRUCTURE OR OTHER OBSTRUCTION SHALL BE LOCATED, EXCEPT BY THE PUBLIC WORKS DEPARTMENT, WITHIN THE LIMITS OF A DEDICATED EASEMENT.

FLOOD NOTE: ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP (FIRM) MAP NO. 0107300576G DATED SEPTEMBER 29, 2006 THIS PROPERTY IS LOCATED IN ZONE "X" AND IS NOT LOCATED IN A SPECIAL FLOOD HAZARD ZONE.



VICINITY MAP
NOT TO SCALE