## I. INVITATION FOR BIDS

## CITY OF MOUNTAIN BROOK - INVITATION FOR BIDS MOUNTAIN LN AND MONTEVALLO LN AREA DRAINAGE IMPROVEMENTS- BID # B-20240415-925

**Bid Submission Deadline & Bid Opening Time: Address for Bid Submission** 

Tuesday May 7<sup>th</sup> – 10:00 a.m. C.D.T. City Hall - City of Mountain Brook 56 Church Street, Mountain Brook, AL 35213-3700 ATTN: City Manager/Purchasing Agent

The City of Mountain Brook, Alabama ("City") invites interested contractors to submit sealed bids to the above noted address for the award of a contract ("Contract") for drainage improvements Mountain Ln and Montevallo Ln in the City (the "Work" or "Project"). The principle items of the Work generally consist of the installation of gabion baskets along a channel, associated landscaping, removal of existing storm pipes and structures, installation of various size storm pipes and structures, and related work associated with the drainage improvements. Bids must be submitted by the time and date specified above, at which time those bids will be publicly opened and read as soon thereafter as practicable. Each bidder is responsible for mailing or delivering its bid so that it will be actually received at the above address and location at or before the time of the specified bid opening; bids received after that time will not be considered. Bidders who plan to attend the bid opening should contact Janet Forbes at 202-802-3800 to receive access to City Hall and other information about that opening.

Interested contractors may obtain the Project Manual (which includes the Specifications and all other Contract Documents) by contacting Mr. Mark Simpson at msimpson@schoel.com or downloaded online at the City of Mountain Brook's website at <a href="https://www.mtnbrook.org/rfps">https://www.mtnbrook.org/rfps</a>

The City requires that the Work be substantially completed, in accordance with a phased schedule detailed in the Project Manual, within 150 days after the Notice to Proceed. The City will conduct a **MANDATORY** Pre-Bid Conference in connection with this Project on Tuesday, April 23<sup>rd</sup> at 10:00 pm C.D.T. The meeting will take place at City Hall, City of Mountain Brook, 56 Church Street, Mountain Brook, AL 35213. Technical questions about the Work or Project should be directed in writing to Mr. Mark Simpson at msimpson@schoel.com. Questions about purchasing or other matters related to transacting business with the City may be directed to Steven Boone, Finance Director, City of Mountain Brook, at boones@mtnbrook.org.

To be considered for the award of the contract on this Work, an interested contractor must attend the mandatory pre-bid meeting, complete and return the Contractor's Bid Response Form, and provide other information requested in the Project Manual. Also, the successful contractor must possess the minimum experience and qualifications to perform the Work as specified in those materials.

Each bidder is required to furnish with its bid a bid bond, cashier's check or other similar form of bid security acceptable to the City in the amount of not less than 5% of their bid, but not more than \$10,000.00, to secure its intent to perform the Work if it receives the award. Further, when selected, the successful contractor must provide a Performance Bond in the amount of the Contract Price and a Labor & Materials Bond in the amount of half that Price.

The award of the contemplated Contract will be made in compliance with Ala. Code §39-2-1 et. seq. (1975). The award will be made to a responsible contractor that meets minimum qualifications and submits the lowest responsive bid that the City determines is most advantageous to it. In making that determination, the City, in the exercise of its sole judgment, may consider factors other than just price. These factors will include, but not be limited to, the bidder's experience in successfully completing similar projects, its Claims History, its resources to perform the obligations under the Contract on an expedited basis, and the training and experience of the Project Team that it will provide to serve the City.

The City reserves the right to accept or reject any o	or all bids and to waive formalities related to submitted bids.
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s/ Sam S. Gaston
City Manager/Purchasing Agent April 14<sup>th</sup>, 2024

Dates of Advertisement: April 18<sup>th</sup>, 2024