PRE-MEETING AGENDA MOUNTAIN BROOK CITY COUNCIL

CITY COUNCIL CHAMBER (A108) 56 CHURCH STREET MOUNTAIN BROOK, AL 35213

JANUARY 08, 2024 6:30 p.m.

As a matter of convenience, members of the public are invited to listen, observe and participate in public meetings by Internet video conference. Presenters and others interested in a particular matter for discussion are encouraged to attend the meeting inperson. The City is not responsible for technical issues that may occur that interfere with the virtual meeting. The City Council, at its sole discretion, may proceed with its in-person business meeting regardless of whether virtual attendees can hear and/or observe the proceedings. The City intends to make the meeting available by way of the Zoom app (re: Meeting ID 801-559-1126, password 01082024).

- 1. Rebuild Alabama grant letter of support from the City of Birmingham-Bryson Stephens (See attached information. This item may be added to the formal agenda.)
- 2. Executive Session

Director John Cooper Alabama Department of Transportation PO. Box 303050 Montgomery, Alabama 36130-3050

RE: FY 2024 RAA Grant Application- City of Birmingham

Dear Director John Cooper:

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[Introduce yourself/Organization]. I support the City of Birmingham's 2024 RAAA Grant Application for funding. This project will resurface a portion of 21st Avenue South in Redmont Park from 21st St S to the City's boarder with the City of Mountain Brook. The project will update the striping plan for 21st Ave South to add a two way cycle track and on street parking. This will make 21st Ave South a safe and efficient street for all user types: Cars, Bikes, Transit, and Pedestrians.

[Insert information on you/you organization]

The City is seeking \$250,000 to support this project. The proposed project supports a larger long term effort by the Red Mountain Cut Foundation to build bike and pedestrian facilities along 21st Ave from mountain Brook to Richard Arrington Junior Blvd and eventually through the Red Mountain Cut. Additionally, the design of this project accomplishes the goals recommended by Birmingham's internal traffic calming team as part of an open traffic calming request for 21st Ave.

The city of Birmingham is intentional about seeking effective ways to foster a safe, sustainable, and equitable future for our communities, and this proposal underscores those efforts. [Insert you/your organization] fully support the city's request under the Rebuild Alabama Annual Grant Program. I am certain it will have a meaningful and sustainable impact on Birmingham's communities.

If additional information is required, please do not hesitate to contact me.

Sincerely,

FYI . . . progress.

Thank you,

Bryson Stephens Office: 205-991-1328 Cell: 205-835-2271 bstephens@ebsco.com

From: Alexander, Colin <<u>Colin.Alexander@birminghamal.gov</u>> Sent: Wednesday, January 3, 2024 8:37 AM To: Sam Gaston <<u>gastons@mtnbrook.org</u>> Cc: Fowler, James <<u>James.Fowler@birminghamal.gov</u>>; Bryson Stephens <<u>BStephens@ebsco.com</u>> Subject: Rebuild Alabama Grant Letter of Support

CAUTION: External E-mail

Good Morning Sam,

The City of Birmingham is applying for a Rebuild Alabama Grant from ALDOT. The project will resurface 21st Ave S (aka Diaper Row) from just east of Red Mountain Expressway to our border with Mountain Brook. It will also add a two-way cycle track, on street parking and speed cushions, which were recommend as part of an open traffic calming case we have on 21st Ave S.

Part of the impetus for this project is to support the efforts of Byron Stephens and his Red Mountain Cut Foundation, who envision a trail corridor along 21st Ave and through the Red Mountain Cut. I understand that Mountain Brook has committed to support the larger concept within its city limits. With that in mind, would Mountain Brook be willing to provide us with a letter of support for our grant application? I have attached a letter template for your convenience. If the City is amenable then please return the letter to me on City letter head by **Wednesday, January 24**th. Thank you in advance for your support.

Best,