

**PRE-MEETING AGENDA
MOUNTAIN BROOK CITY COUNCIL**

**CITY COUNCIL CHAMBER (A108)
56 CHURCH STREET
MOUNTAIN BROOK, AL 35213**

OCTOBER 23, 2023 6:15pm

As a matter of convenience, members of the public are invited to listen, observe and participate in public meetings by Internet video conference. Presenters and others interested in a particular matter for discussion are encouraged to attend the meeting in-person. The City is not responsible for technical issues that may occur that interfere with the virtual meeting. The City Council, at its sole discretion, may proceed with its in-person business meeting regardless of whether virtual attendees can hear and/or observe the proceedings. The City intends to make the meeting available by way of the Zoom app (re: Meeting ID 801-559-1126, password 10232023).

1. Traffic Island beautification project on Fairway Drive-Shanda Williams (See attached information. This item may be added to the formal agenda.)
2. Overbrook Road and Winthrop Avenue traffic signs and markings recommendations-Richard Caudle of Skipper Consultants (See attached information. This item may be added to the formal agenda.)
3. Parks/Recreation Board appointment-Shanda Williams (See attached information. This item may be added to the formal agenda.)
4. Executive Session

Traffic Island Policy Worksheet

Island Location Fairway Drive

Area of Island > 6,000 each **Max City Contribution** \$6,000

(< 3,000 sq ft = \$1,000; 3,000-6,000 sq ft = \$2,000; > 6,000 sq ft = \$3,000)

Sketch of Design

No sketch available

Other Details

The Board of Landscape Design is working with the neighbors to make improvements to the two islands. They would like to remove the old cherry trees that are in decline and plant oak trees. The existing maples would remain at this time.

The final design is unknown at this time. The group is requesting permission to remove the cherry trees to give a better overall view of the space they have to work with. Then they will determine the number and placement of the oak trees around the existing utilities.

The neighbors are in favor of this plan and are willing to contribute funds beyond the \$6,000 if it is needed. We have anticipated these improvements and the \$6,000 was included in the budget with funds left for other island improvement projects.

We are all confident that this plan can be implemented with the funds available.

| Materials needed | Quantity | Cost |
|-------------------|----------|----------|
| Oaks (nuttall?) | | |
| Sod? | | |
| Soil amendment? | | |
| Mulch? | | |
| Total Cost | | <u>?</u> |

Resident Contact Information

| Name | Email |
|---|------------------|
| Debby Tanner, President of Country Club Gardeners | debbytan@aol.com |

Traffic Island Policy Worksheet

Partnership Agreement

Country Club Gardens homeowners group a.k.a." Country Club Gardeners " met last night to re-discuss and hear detailed plans for the East Fairway Drive Median project. With a unanimous vote the project outlined was approved. The community is 100% behind the dead and diseased Cherries being removed and new Oaks being planted . –Mary Evelyn McKee

As President of the Garden Club I can say that the neighborhood is in accordance for the city to begin removal of the dead and diseased cherry trees on the East Fairway median. Our understanding is that the city will contribute \$6000 towards the removal of the dead and diseased trees and towards the purchase and planting of oaks. They will also keep them watered for the first year. The existing maples will remain until they need to be replaced. –Debby Tanner

Island Committee Comments

Date _____

Ro Holman and Elizabeth Poyner are members of the island committee and have been working on this with the BLD. Aimee Reese with the Park Board has also voiced approval of this plan.

Police Department Comments

Date 10/5/23

As long as the site lines are not impacted in a negative manner, I see no issues from our perspective. If we can avoid planting the trees near the ends of the islands, I would think that would improve site lines as well.–Jason Rhoads

Council Comments:

Date:

Amount approved: _____

Construction Issues/Comments/Adjustments

Before Picture:

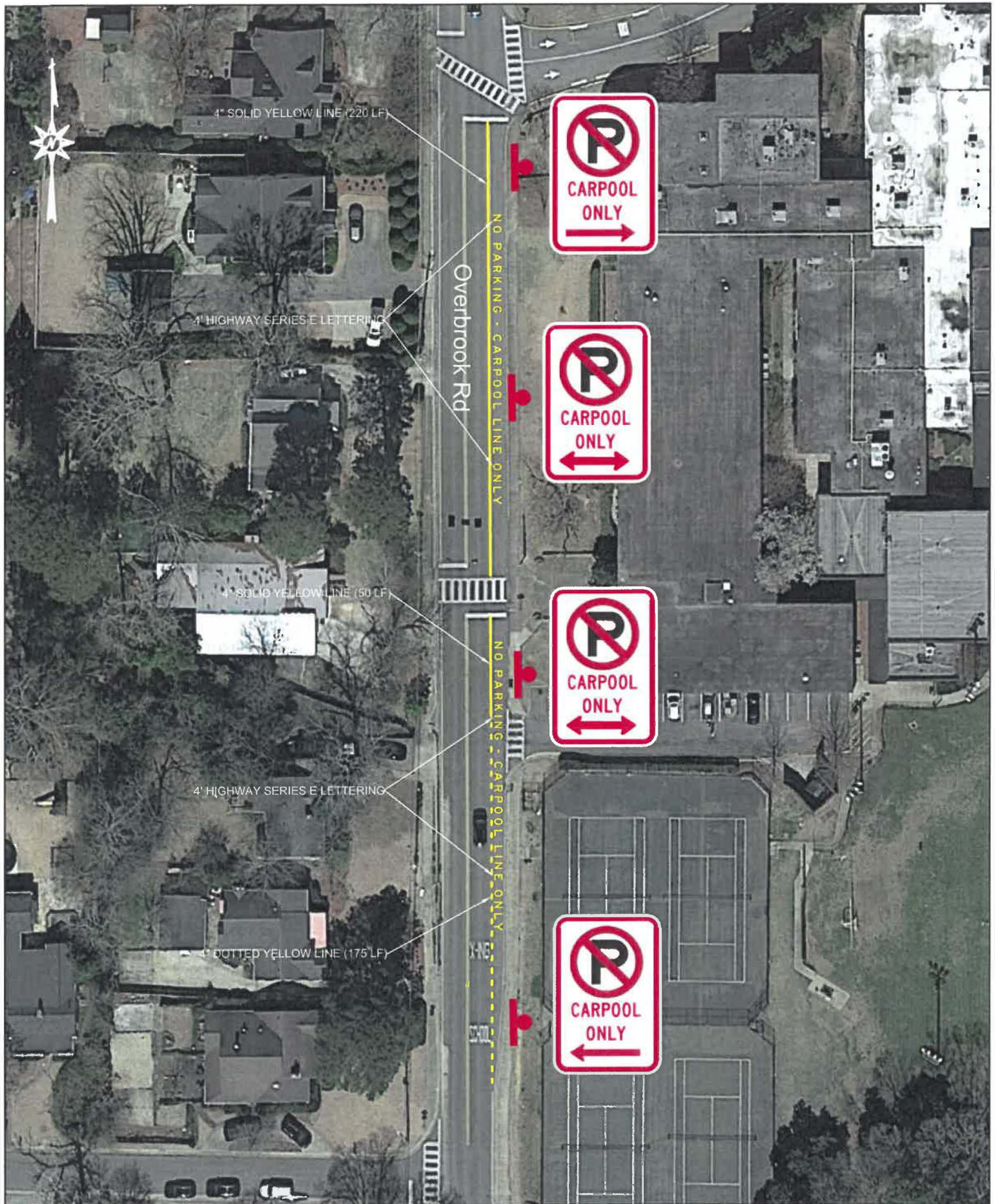
Traffic Island Policy Worksheet



Traffic Island Policy Worksheet



After Picture:



4" SOLID YELLOW LINE (220 LF)

4" HIGHWAY SERIES E LETTERING

4" SOLID YELLOW LINE (50 LF)

4" HIGHWAY SERIES E LETTERING

4" DOTTED YELLOW LINE (175 LF)

Overbrook Rd

NO PARKING - CARPOOL LINE ONLY

NO PARKING - CARPOOL LINE ONLY





ONE WAY
→

2:45-3:15 PM
MON-FRI

NO PARKING
BETWEEN
SIGNS
→

2:45-3:15 PM
MON-FRI

NO PARKING
BETWEEN
SIGNS
←

2:45-3:15 PM
MON-FRI

DO NOT
ENTER

2:45-3:15 PM
MON-FRI

NO RIGHT TURN

2:45-3:15 PM
MON-FRI

NO LEFT TURN

2:45-3:15 PM
MON-FRI

Winthrop Ave

Alden Ln

Norman Dr

Overbrook Rd



Date: October 17, 2023
To: Council Members
From: Shanda Williams, Parks and Recreation
Subject: Park Board Appointment

Aimee Reese's term expires this month and someone needs to be appointed to serve for the next 5 years.

As with all city boards, the Park Board and City Council must evaluate the position and eligible applicants to see who will be the best fit for the board going forward with the new term. To aid in this decision, we have an application process in place that gives each person a chance to describe their interests in the specific board/commission and how they think they would be beneficial in that role. All of the applicants have been invited to attend a Park Board meeting to introduce themselves and participate in discussions.

I have attached the all the applications of the eligible candidates which include Tom Warburton, Tate Davis, and Aimee Reese who is interested in serving a second term. All applicants have listed experiences and qualifications that would benefit the Park Board and even though some have been on our list for a few years, they all have recently expressed an interest in serving on the Park Board.

The Park Board members submitted their recommendations and a majority are in favor of Aimee serving a second term. She has actively participated in the planning of several projects over her term and her perspective as a mother of three and a landscape architect should be beneficial as we are in the process of planning several more park projects.

In order to help present a whole picture of the board, here is a list of the board members, the year their term expires, and what term they are currently serving.

| 2023 | 2024 | 2025 | 2026 | 2027 |
|-----------------|--------------------|-------------------|----------------------|--------------------|
| | Brian Lucas (2) | Trent Wright (2) | Meredith Waldrop (2) | Bill Wyatt (3) |
| Aimee Reese (1) | Charlie Carper (3) | Helen Drennen (2) | | Elizabeth Dunn (1) |
| | | | | Dean Nix (4) |

We have a variety of park and recreation interests to work on for the next few years. We are working on the Jemison Trail renovation, the Tot Lot plans, and potential improvements to Overton Park as well as other trail and park improvements. We are also continuing our efforts to make improvements at all the sports fields and add more pickleball courts. We are also amending our facility rental agreements due to increased requests this past year. Of course we continue to work with island improvement projects and Eagle Scout projects on a regular basis.

City of Mountain Brook

Public Service Application

Date: 2/13/2023 Name Tate Alexander Davis

Phone Number: (205)586 - 7212 Email: tad8910@gmail.com

Address: 3752 North Woodridge Road, Mountain Brook AL 35223
Street City State Zip Code

How long have you been a resident of Mountain Brook? 38

Which Board/Commission/Committee are you applying for? (check only one)

| | | |
|---------------------------|-----------------------------|-----------------------------------|
| Planning Commission | Board of Zoning Adjustments | Board of Landscape Design |
| Village Design and Review | Board of Education | Parks and Recreation Board |
| Editorial Board | Finance Committee | Emmet O'Neal Library Board |

Previous Board Appointments

Please list any current or previous board appointments you have held for the City of Mountain Brook.

| Name of Board | Dates Served |
|--|----------------|
| Mountain Brook Chamber of Commerce Executive Board | 2023 - Current |
| | |

Community Activities

Please list any current or past experience you have with civic, fraternal, volunteer, non-profit organizations in which you are or have been active.

| Name of organization | Dates Served | Title, Specific Projects, or Other Info. |
|--|----------------|--|
| Board Member of Camp McDowell | 2019 - Current | |
| Jr Board of Magic Moments | 2004 - 2006 | |
| St. Luke's Church Facilities Committee | 2006- Current | |
| Monday Morning Quarterback Club | 2009 - Current | |
| Long Green Line | 2021 - Current | MBHS Football Mentorship Program |
| Alabama Associated General Contractors | 2005 - 2019 | |
| Supported United Way Campaign through Brasfield & Gorrie | 2004 - 2019 | |

Appointment Interest

Please provide a brief statement describing your interest in serving on the selected board.

I am interested in getting more involved in our community and Park & Rec Board is a good starting point for me. Our facilities, fields, trails, and parks interest me as they are used heavily by myself and my family and likely the most used resource in our community and beyond. We need to continue to maintain and grow all those mentioned above while making sure they are properly planned and expanded to keep up with our communities' growth and the connectivity we share with Samford & Homewood.

What specific objectives would you work towards as a member of the selected board?

I want to carry on the tradition that Mountain Brook has established and make our city parks, fields, facilities, & trails better than they are now for the future of our City and children. I have experienced the use of all our fields, parks & facilities as a child and again now as an adult raising my own children. All these places helped mold me in my youth playing sports and exercising. I have played & coached MB sports and now putting my children through our MB youth and High School programs, our Parks and Recreation facilities continue to shape this community. I want to make sure this continues for future generations.

Summarize your qualifications that you believe would benefit the selected board. Include education, experience, licenses, etc. You may attach a resume also.

I have spent 23 years in the construction and development industry. I would be beneficial to the Board with this background to help plan and implement new fields, trails, restrooms, gyms & other buildings that are needed in the community.

Additionally, I spent 3 springs & summers in high school working for the Parks & Recreation Department. I am familiar with what it takes to maintain our ball fields and City property because I have personally cared for these areas in the past.

Certification

By initialing here (), I certify the following:

I am a resident of Mountain Brook

I understand the commitment requirements for the board for which I am applying.

I understand that I will be serving without compensation.

I will report to the city if a conflict of interest arises or something changes that would affect my membership on the Board.

I will keep an open mind and consider all sides of issues presented to the board.

I understand that this application and appointment will become public record.

| |
|--|
| |
|--|

Tate Davis

Printed Name of Applicant



Signature

2/13/23

Date

Note: If additional space is needed to complete the application, you may either write on the back of one of the pages or add additional pages. You may also attach any valid documentation you feel necessary to give us a better understanding of your qualifications. This includes a resume, copy of licenses or degrees, etc.

Submit the application to: www.mtnbrook.org or Sam Gaston, City Manager at gastons@mtnbrook.org

Applications will be kept for three years from the date listed on the front page. You will need to re-apply periodically if you are still interested in serving on any of the boards. If your contact information changes within the three years, please submit a new application.

SENIOR CONSTRUCTION OPERATIONS EXECUTIVE

Multifaceted Leader Driving Millions in Profit with Integrity and Positioning Companies for Lasting Success

Construction leader with 20+ years of experience managing multi-million-dollar projects with operational excellence. Wide-ranging success partnering with high-profile clients in commercial, healthcare, and multi-family industries. Highly ethical and articulate communicator with business acumen to work collaboratively in multidisciplinary groups. Trusted advisor to network of stakeholders.

CIVIC LEADERSHIP & AFFILIATIONS

- Board Member | Mountain Brook Chamber of Commerce
- Board Member | Camp McDowell, Board Member
- Member | Monday Morning Quarterback Club
- Mentor | The Long Green Line, Mountain Brook High School Football Mentorship Program
- Facilities Committee | Saint Luke's Episcopal Church
- Youth Adult Lead Team | Saint Luke's Episcopal Church
- Hampden-Sydney College, Football

NOTABLE PROJECTS

- LEO@Jamestown, 296 Units (\$59 M)
- LEO@Flint Crossing, 266 Units (\$51 M)
- Bryant Denny Stadium South Endzone Expansion (\$50 M)
- AdventHealth Wesley Chapel Healing Plaza (\$43 M)
- E.J. Ourso College of Business (\$40 M)
- Pizitz Building & Parking Deck Renovation (\$40 M)
- Auburn University Student Center (\$32 M)
- Knoxville Rehabilitation Hospital (\$31 M)
- Homewood Board of Education Central Office (\$9 M)
- Ronald McDonald House Expansion (\$7.3 M)
- National Bank of Commerce Headquarters (\$5.5 M)
- The Club Renovation (\$4 M)

LEADERSHIP EVOLUTION

Senior Manager, Design & Construction | Encompass Health – Birmingham, Alabama **2023 – Present**

National leader of post-acute care with a network of facility-based inpatient rehabilitation hospitals.

Assists in the establishment, maintenance and plan for implementation of Corporation wide building design standards that meet Operations and regulatory requirements. Supports field operations in identifying and quantifying capital project scopes and budgets. Provide project management for implementation of approved capital design and construction projects and design, construction guidance, support on Home Office development projects and assists field operations in maintaining the Home Office design & construction standards.

Director of Construction | Advenir Oakley Capital – Birmingham, Alabama **2022 – 2023**

Start-up vertical investor, developer and operator of Single-Family Rental / Built-for-Rent communities across the nation.

Fostered industry relationships that expanded the company's project portfolio. Provided preconstruction expertise in document review and bid evaluations of general contractors/subcontractors, transitioning into owner's representative for onsite OAC meetings, schedule and budget management, and pay application review. Refined programmatic project drawings for general contractors resulting in greater accuracy with bids, budget savings, and greater pool of contractor options. Managed multiple projects and served as the interface between ownership and General Contractors. Utilized critical analysis, thoughtful decision-making, and motivational leadership in scheduling, budget, and people management to keep projects on track. Contributed to the streamlining of the start-up's brand strategy and messaging to drive future growth.

Vice President of Project Development | Capital Growth Medvest – Birmingham, Alabama **2019 – 2021**

Full-service medical real estate development company.

Collaborated with healthcare systems, physicians, and tenants to ensure project development goals exceeded standards from inception to turnover. Served as the Project Owner's Representative – managed General Contractors, kept projects within budget with on time completions. Led project planning, construction process, budget administration, permitting, RFP process, and contractor selection during pre-construction. Facilitated the architect design process – refined programmatic project drawings for General Contractors and subcontractors to review resulting in greater accuracy with bids and savings to the overall budget. Used Procore to manage projects, resources, and financials.

Project Manager / Assistant Project Manager / Estimator | Brasfield & Gorrie, LLC – Birmingham, AL **2004 – 2019**

Largest General Contractor in the southeast region; #22 ENR Top 400 Contractors.

Dedicated team member receiving three promotions in 11 years. Entrusted to serve as primary point of contact for the Owner and Architect on behalf of multiple notable projects. Coordinated multi-faceted construction teams up to 100 people and bridged solid relationships between all parties to produce high-quality products. Monitored project progress, analyzed performance, identified risks, and implemented corrective measures through numerous technology platforms including: Prolog, Primavera 6, Oracle's JD Edwards EnterpriseOne, Submittal Exchange, and PlanGrid. Briefed executive leadership on progress with a strong focus on continual problem solving to overcome any obstacles.

Awards & Accolades: Associated Builders & Contractors, Eagle Award, 2018; Associated Builders & Contractors Excellence in Construction, The Pizitz Building, 2018; Engineering News - Record Southeast Regional Best of Projects, The Pizitz Building, 2018

EDUCATION

Bachelor of Science in Business Administration, Auburn University, 2000 – LEED AP | OSHA 30 Hour

City of Mountain Brook

Public Service Application

Date: August 31, 2020 Name: Tom Warburton

Phone Number: (205) 521-8987 Email: twarburton@bradley.com

Address: 3001 Sterling Road Mountain Brook Alabama 35213
Street City State Zip Code

How long have you been a resident of Mountain Brook? Approximately 15 years

Which Board/Commission/Committee are you applying for? (check only one)

| | | |
|---------------------------|-----------------------------|-----------------------------------|
| Planning Commission | Board of Zoning Adjustments | Board of Landscape Design |
| Village Design and Review | Board of Education | Parks and Recreation Board |
| Editorial Board | Finance Committee | Emmet O'Neal Library Board |

Previous Board Appointments

Please list any current or previous board appointments you have held for the City of Mountain Brook.

| Name of Board | Dates Served |
|---------------|--------------|
| N/A | N/A |
| | |

Community Activities

Please list any current or past experience you have with civic, fraternal, volunteer, non-profit organizations in which you are or have been active.

| Name of organization | Dates Served | Title, Specific Projects, or Other Info. |
|----------------------|--------------|--|
| BSA Troop 53 | 2017-Present | Assistant Scoutmaster; Advancement |
| Alabama Ballet | 2015-2019 | Board Member; Corporate Giving Chair |
| | | |

Appointment Interest

I am the father of 3 Mountain Brook kids and thoroughly enjoy utilizing the City's parks and athletic facilities via youth sports, running, and recreation. It would be a privilege to bring my legal and athletic background to assist my fellow citizens in the maintenance, development, and enhancement of their parks and rec facilities and goals.

What specific objectives would you work towards as a member of the selected board?

Maintaining and expanding the current trail system as it is very heavily used and needs maintenance and upgrades as well as a systematic approach to litter and erosion control. Perhaps an "adopt a trail" program. Otherwise, supporting and assisting with an awesome set of parks, trails, and playgrounds.

Summarize your qualifications that you believe would benefit the selected board. Include education, experience, licenses, etc. You may attach a resume also.

I am a marathoner and Eagle Scout, as well as an Alabama attorney. Please see the attached resume. Thank you for your consideration.

Certification

By initialing here (, I certify the following:

I am a resident of Mountain Brook

I understand the commitment requirements for the board for which I am applying.

I understand that I will be serving without compensation.

I will report to the city if a conflict of interest arises or something changes that would affect my membership on the Board.

I will keep an open mind and consider all sides of issues presented to the board.

I understand that this application and appointment will become public record.

R. Thomas Warburton
Printed Name of Applicant


Signature

08/31/2020
Date

Note: If additional space is needed to complete the application, you may either write on the back of one of the pages or add additional pages. You may also attach any valid documentation you feel necessary to give us a better understanding of your qualifications. This includes a resume, copy of licenses or degrees, etc.

Submit the application to: www.mtnbrook.org or Sam Gaston, City Manager at gastons@mtnbroad.org

Applications will be kept for three years from the date listed on the front page. You will need to re-apply periodically if you are still interested in serving on any of the boards. If your contact information changes within the three years, please submit a new application.

R. THOMAS Warburton

3001 Sterling Road • Mountain Brook, AL 35213
(205) 503-1676

1819 Fifth Avenue North • Birmingham, AL 35203
rwarburton@bradley.com
(205) 521-8987

PROFESSIONAL EXPERIENCE

BRADLEY ARANT BOULT CUMMINGS LLP
PARTNER

2003 to Present
Birmingham, Alabama

- General civil trial practice
- Substantial jury and non-jury trial experience in State and Federal Courts across the country, including trials in antitrust, business, civil rights, construction, insurance, mineral rights, negligence, product liability, land use, real property, tax, and wrongful termination matters
- Active alternative dispute resolution practice; experienced in multi-party arbitration and mediation
- Experience handling appeals before State and Federal Appellate Courts
- *Best Lawyers in America, Commercial Litigation*, 2016 to Present
- *Benchmark Litigation*, "Litigation Star," Alabama, 2015 to Present; "Future Star," Alabama, 2014
- *Alabama Super Lawyers*, General Litigation, 2014-2015; "Rising Stars," General Litigation, 2010, 2013
- Martindale-Hubbell AV Preeminent Rated

LAW CLERK TO HONORABLE R. FRED LEWIS
Supreme Court of Florida

2001 to 2003
Tallahassee, Florida

PROFESSIONAL HONORS AND ACTIVITIES

| | |
|---------------------------------|------|
| MEMBER OF THE FLORIDA BAR | 2001 |
| MEMBER OF ALABAMA STATE BAR | 2002 |
| MEMBER OF STATE BAR OF GEORGIA | 2009 |
| MEMBER OF STATE BAR OF MISSOURI | 2013 |
| MEMBER OF THE TENNESSEE BAR | 2015 |

ADMITTED TO PRACTICE IN THE FOLLOWING FEDERAL COURTS:

| | |
|--|------|
| • United States Court of Appeals for the Fifth Circuit | 2003 |
| • United States Court of Appeals for the Eleventh Circuit | 2003 |
| • United States District Court for the Northern District of Alabama | 2003 |
| • United States District Court for the Middle District of Alabama | 2003 |
| • United States District Court for the Southern District of Alabama | 2003 |
| • United States District Court for the Middle District of Georgia | 2009 |
| • United States District Court for the Northern District of Georgia | 2009 |
| • United States District Court for the Northern District of Florida | 2009 |
| • United States District Court for the Middle District of Florida | 2011 |
| • United States District Court for the Southern District of Florida | 2012 |
| • United States District Court for the Western District of Arkansas | 2012 |
| • United States District Court for the Eastern District of Arkansas | 2012 |
| • United States District Court for the Northern District of Ohio | 2012 |
| • United States District Court for the Southern District of Georgia | 2014 |
| • United States District Court for the Eastern District of Missouri | 2016 |
| • United States District Court for the Middle District of Tennessee | 2016 |
| • United States District Court for the Western District of Tennessee | 2016 |

MEMBERSHIPS AND AFFILIATIONS

ALABAMA DEFENSE LAWYERS ASSOCIATION, MEMBER

- Board of Directors

2010-2015

ASSOCIATION OF DEFENSE TRIAL ATTORNEYS, PRIME MEMBER

DEFENSE RESEARCH INSTITUTE, MEMBER

BIRMINGHAM BAR ASSOCIATION

- Young Lawyer Section, Past Executive Committee Member
- Grievance Committee

ALABAMA STATE BAR

- Judicial Liaison Committee, Past Chair
- Leadership Forum Selection Committee, Chair
- Disciplinary Rules and Enforcement Committee
- Alabama State Bar Leadership Forum

ALABAMA COAL ASSOCIATION

BIRMINGHAM AMERICAN INN OF COURT

EDUCATION

UNIVERSITY OF VIRGINIA SCHOOL OF LAW

J.D., 2001

VIRGINIA MILITARY INSTITUTE

B.A., 1998

EDUCATIONAL HONORS AND ACTIVITIES

- GRADUATED FIRST IN CLASS, VIRGINIA MILITARY INSTITUTE
- DILLARD AWARD (MOST DISTINGUISHED LIBERAL ARTS GRADUATE), VIRGINIA MILITARY INSTITUTE
- STOLTZ AWARD (MOST DISTINGUISHED INTERNATIONAL STUDIES GRADUATE), VIRGINIA MILITARY INSTITUTE
- EDITORIAL BOARD, VIRGINIA TAX REVIEW
- PEER ADVISOR, UNIVERSITY OF VIRGINIA SCHOOL OF LAW
- LILE MOOT COURT, FIRST ROUND WINNER
- KAPPA ALPHA ORDER, WASHINGTON & LEE UNIVERSITY

PERSONAL

BOY SCOUTS OF AMERICA TROOP 53, ASSISTANT SCOUTMASTER

INDEPENDENT PRESBYTERIAN CHURCH, MEMBER

MARRIED TO SARAH OLIVER WARBURTON; SON, REED T. WARBURTON, JR.; DAUGHTER, GRAY O. WARBURTON;
AND SON, OLIVER M. WARBURTON

City of Mountain Brook

Public Service Application

Date: 16 October 2023 Name Aimee H. Reese
 Phone Number: (205) 835-2568 Email: aimeereese@icloud.com

Address: 3408 Sherwood Road, Mountain Brook, AL 35223
Street City State Zip Code

How long have you been a resident of Mountain Brook? 14 years

Which Board/Commission/Committee are you applying for? (check only one)

| | | |
|--|-----------------------------|-----------------------------------|
| Planning Commission | Board of Zoning Adjustments | Board of Landscape Design |
| Village Design and Review | Board of Education | Parks and Recreation Board |
| Editorial Board | Finance Committee | O'Neal Library Board |
| Environmental Sustainability (Bee City) | | |

Previous Board Appointments

Please list any current or previous board appointments you have held for the City of Mountain Brook.

| Name of Board | Dates Served |
|-----------------------------------|----------------------------|
| Parks and Recreation Board | 10/22/2018- present |
| | |

Community Activities

Please list any current or past experience you have with civic, fraternal, volunteer, non-profit organizations in which you are or have been active.

| Name of organization | Dates Served | Title, Specific Projects, or Other Info. |
|------------------------------------|--------------------------|--|
| MBE PTO Board | May 2023- present | VP Events- currently |
| MBE PTO | 2015- present | various positions/ offices held |
| Sherwood Forest Garden Club | 2009- present | various office positions held |

Appointment Interest

Please provide a brief statement describing your interest in serving on the selected board.

I have thoroughly enjoyed serving my community through my position on the Parks & Recreation Board. The board is doing some exciting things and I would great value being able to stay involved to continue moving our community forward.

What specific objectives would you work towards as a member of the selected board?

I would like to see our parks further developed. Some parks need repairs and improvement while others need more inclusion play equipment. I believe Mountain Brook could benefit from outlining a vision for our parks and community spaces. The repair/redevelopment process provides a unique opportunity to rethink the way our parks are serving our community. It allows space to look at what amenities would currently reflect the needs and interests of our citizens. I would also like to evaluate options for creating a Town Center that would be cultivate community, town energy and provide fun amenities that add to the quality of life our city strives to provide.

Summarize your qualifications that you believe would benefit the selected board. Include education, experience, licenses, etc. You may attach a resume also.

Resume on file.

AL Board of Landscape Architects
License #589

Certification

By initialing here (AR), I certify the following:

I am a resident of Mountain Brook

I understand the commitment requirements for the board for which I am applying.

I understand that I will be serving without compensation.

I will report to the city if a conflict of interest arises or something changes that would affect my membership on the Board.

I will keep an open mind and consider all sides of issues presented to the board.

I understand that this application and appointment will become public record.



Aimee H Reese

16 October 2023

Printed Name of Applicant

Signature

Date

Note: If additional space is needed to complete the application, you may either write on the back of one of the pages or add additional pages. You may also attach any valid documentation you feel necessary to give us a better understanding of your qualifications. This includes a resume, copy of licenses or degrees, etc.

Submit the application to: www.mtnbrook.org or Sam Gaston, City Manager at gastons@mtnbrook.org

Applications will be kept for three years from the date listed on the front page. You will need to re-apply periodically if you are still interested in serving on any of the boards. If your contact information changes within the three years, please submit a new application.

AIMEE H. REESE

205-835-2568

almeereese@charter.net

3408 Sherwood Road
Mountain Brook, AL
35223

Registration

Landscape Architect - State of Alabama #589

Experience

Associate Landscape Architect

Holcombe Norton Partners, Birmingham, AL — 1999-2010

My responsibilities included site design, grading, drainage and stormwater management, field design, irrigation, construction details and planting plans. The main focus of my responsibilities in my later years focused on sports parks and fields. I had extensive experience in new construction of sports fields and field renovation.

Education

Mississippi State University — BLA, 1999

Internships during Education

Landscape Architect Intern- Jane Reed Ross & Associates, Birmingham, AL

Revolving roles- The Brickman Group, Ltd., Rockville, MD

Labor crew- Birmingham Botanical Gardens, Birmingham, AL

Projects

Auburn University, Auburn AL- Hitchcock Field at Plainsman Park

Auburn University, Auburn AL, Thach Avenue Pedestrian Corridor

Auburn University, Auburn AL, Women's Soccer Field

Samford University, Homewood, AL- Tennis Complex

Mountain Brook High School, Mountain Brook, AL -

Football Field, Track and Field Events, Practice Field renovation

Sicard Hollow Athletic Complex, Vestavia Hills, AL

Homewood Soccer Park- Homewood, AL

Turkey Creek Nature Preserve, Pinson, AL

Briarwood Christian School- Athletics Master Plan

Simmons Middle School, Hoover, AL

Berry Middle School, Hoover, AL

Personal

Married mother of 3 children

Church of the Highlands- member

Jefferson County Beekeepers Association member
