

**SPECIAL MEETING AGENDA OF THE
MOUNTAIN BROOK CITY COUNCIL**

AUGUST 3, 2020, 8:00 A.M.

As authorized by the Governor of the State of Alabama on March 18, 2020, elected officials may deliberate by means of telephone conference, video conference or other similar means of communication. Members of the public are also invited to listen, observe and participate in public meetings by such means as well.

Due to COVID-19, public gatherings of 10 or more are generally not permitted without adequate social distancing. Should anyone wish to listen, observe or participate in the City Council meeting of August 3, 2020 at 8:00 a.m., please join by way of the Zoom app (re: Meeting ID 801-559-1126, password 0803020).

1. Consideration: Resolution recommending to the ABC Board the issuance of a 020 – Restaurant Retail Liquor license to Pop Mountain Brook, LLC (trade name Post Office Pies Mountain Brook), 270 Rele Street, 35223.
2. Announcement: The next regular meeting of the City Council is August 10, 2020, at 7:00 p.m. (means and location to be announced).
3. Adjourn.

RESOLUTION NO. 2020-125

BE IT RESOLVED by the City Council of the City of Mountain Brook, Alabama, that the City Council hereby recommends to the State of Alabama, Alcoholic Beverage Control Board, the issuance of a 020 – Restaurant Retail Liquor license to Pop Mountain Brook, LLC (trade name: Post Office Pies Mountain Brook), 270 Rele Street, Mountain Brook, AL 35223.

BE IT FURTHER RESOLVED that the City Clerk is hereby instructed to forward a copy of this resolution to the State of Alabama, Alcoholic Beverage Control Board.

ADOPTED: This 3rd day of August, 2020.

Council President

APPROVED: This 3rd day of August, 2020.

Mayor

CERTIFICATION

I, Steven Boone, City Clerk of the City of the City of Mountain Brook, Alabama, hereby certify the above to be a true and correct copy of a resolution adopted by the City Council of the City of Mountain Brook at its regular meeting held on August 3, 2020, as same appears in the minutes of record of said meeting.

City Clerk



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20200729090831928

Type License: 020 - RESTAURANT RETAIL LIQUOR **State:** \$300.00 **County:** \$300.00
Type License: **State:** **County:**
Trade Name: POST OFFICE PIES MOUNTAIN BROOK **Filing Fee:** \$50.00
Applicant: POP MOUNTAIN BROOK LLC **Transfer Fee:**
Location Address: 270 RELE ST MOUNTAIN BROOK, AL 35222
Mailing Address: 3804 3RD AVE S BIRMINGHAM, AL 35222
County: JEFFERSON **Tobacco sales:** NO **Tobacco Vending Machines:**
Product Type: **Type Ownership:** LLC
Book, Page, or Document info: 2020005836
Do you sell Draft Beer?:
Date Incorporated: 01/17/2020 **State incorporated:** AL **County Incorporated:** JEFFERSON
Date of Authority: 01/17/2020
Federal Tax ID: 851775943 **Alabama State Sales Tax ID:** R010786626

Name:	Title:	Date and Place of Birth:	Residence Address:
MICHAEL PHILLIP WILSON 7247744 - AL	OWNER	07/16/1973 CHARLOTTE NC	246 LA PRADO PLACE HOMEWOOD, AL 35209
BRANDON MICHAEL CAIN 6326346 - AL	OWNER	08/10/1978 TORRENCE CA	1113 DEL RAY DRIVE BIRMINGHAM, AL 35213
JOHN ANTHONY HALL 9339770 - AL	OWNER	08/30/1981 BIRMINGHAM ALABAMA	4128 6TH CT N BIRMINGHAM, AL 35222

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
Does ABC have any actions pending against the current licensee? NO
Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? YES
Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: ALLISON WISE
Business Phone: 205-531-0745
Fax:

Home Phone: 205-540-1687
Cell Phone: 205-540-1687
E-mail: ALLISON@SAWSBBQ.COM

PREVIOUS LICENSE INFORMATION:
Trade Name: MIDICI PIZZA
Applicant: PERFECT PI PARTNERS I LLC

Previous License Number(s):
License 1: 011095037
License 2:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
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If applicant is leasing the property, is a copy of the lease agreement attached? **YES**
 Name of Property owner/lessor and phone number: **LANE PARKE RETAIL LLC 000-000-0000**
 What is lessors primary business? **PROPERTY MANAGEMENT**
 Is lessor involved in any way with the alcoholic beverage business? **NO**
 Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Does the premise have a fully equipped kitchen? **YES**
 Is the business used to habitually and principally provide food to the public? **YES**
 Does the establishment have restroom facilities? **YES**
 Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **YES**

Will the business be operated primarily as a package store? **NO**
 Building Dimensions Square Footage: **2018** Display Square Footage:
 Building seating capacity: **95** Does Licensed premises include a patio area? **YES**
 License Structure: **SHOPPING CENTER** License covers: **PORTION OF**
 Number of licenses in the vicinity: **0** Nearest: **0**
 Nearest school: **0 miles** Nearest church: **0 miles** Nearest residence: **0 miles**
 Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20200729090831928

Initial each

Signature page

J.H.

In reference to law violations, I attest to the truthfulness of the responses given within the application.

J.H.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

J.H.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

X

In reference to Special Retail or Special Events retail license, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

X

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

X

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

J.H.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

J.H.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

J.H.

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print):

JOHN HALL

Signature of Applicant:

[Handwritten Signature]

Notary Name (print):

Amy Cain

Notary Signature:

[Handwritten Signature]

Commission expires:

Sept 2023

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:





STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20200729090831928

Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Are any applicants, whether individual, member of a partnership or association, or officers and directors of corporation or the corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act?: MICHAEL WILSON - SAWS INC/SAWS II/POST OFFICE PIES/ROYAL STREET LLC SAWS BAR BRANDON CAIN- SAWS II/POST OFFICE PIES JOHN HALL - POST OFFICE PIES HUNTER LAKE - SAWS BAR

Receipt Confirmation Page

Receipt Confirmation Number: **20200729090831928**
Application Payment Confirmation Number: **62809330**

Payment Summary	
Payment Item	Fee
Application Fee for License 020	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
020 - RESTAURANT RETAIL LIQUOR	\$300.00	\$300.00	\$600.00
			\$0.00
Total Amount to be Charged	\$300.00	\$300.00	\$600.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 020 - RESTAURANT RETAIL LIQUOR
License Type 2:
License County: JEFFERSON
Business Type: LLC
Trade Name: **POST OFFICE PIES MOUNTAIN BROOK**
Applicant Name: **POP MOUNTAIN BROOK LLC**
Location Address: 270 RELE ST
MOUNTAIN BROOK, AL 35222

Mailing Address: 3804 3RD AVE S
BIRMINGHAM, AL 35222

Contact Person: ALLISON WISE
Contact Home Phone: 205-540-1687
Contact Business Phone: 205-531-0745
Contact Fax:
Contact Cell Phone: 205-540-1687
Contact Email Address:
Contact Web Address:



CITY OF MOUNTAIN BROOK

P. O. Box 130009
Mountain Brook, Alabama 35213-0009
Telephone: 205.802.2400
Facsimile: 205.879.6913
www.mtnbrook.org

August 3, 2020

Ms. Valencia Johnson
Alabama ABC Board
234 Aquarius Drive, Suite 103
Homewood, AL 35209

Facsimile: (205) 942-2101

Gentlemen:

Attached is a copy of a resolution passed at the August 3, 2020, City Council special meeting recommending the issuance of 020 – Restaurant Retail Liquor license as follows:

Pop Mountain Brook, LLC
Trade name: Post Office Pies Mountain Brook
270 Rele Street
Mountain Brook, AL 35223

If you have any questions, please call me at 802-3825.

Sincerely,


Steven Boone
City Clerk

Enclosure

c: Allison Wise
allison@sawsbbq.com