

**SPECIAL MEETING AGENDA OF THE
MOUNTAIN BROOK CITY COUNCIL**

MAY 13, 2020, 6:00 P.M.

As authorized by the Governor of the State of Alabama on March 18, 2020, elected officials may deliberate by means of telephone conference, video conference or other similar means of communication. Members of the public are also invited to listen, observe and participate in public meetings by such means as well.

Due to COVID-19 and the mandate that public gatherings of 10 or more are generally not permitted without adequate social distancing, the City Council shall convene by way of electronic communications. Therefore, should anyone wish to listen, observe or participate in the City Council meetings of May 13, 2020 at 6 p.m., please join by way of the Zoom app (re: Meeting ID 801-559-1126, password 05132020).

1. Consideration: An ordinance establishing time restrictions for selected on-street public parking in various villages of the City to facilitate take out restaurant and curb-side retail service.
2. Announcement: The next regular meeting of the City Council is Tuesday, May 26, 2020, at 7:00 p.m. in the Council Chamber of City Hall located at 56 Church Street, Mountain Brook, AL 35213.
3. Adjourn.

ORDINANCE NO. 2068

**AN ORDINANCE ESTABLISHING TIME RESTRICTIONS FOR THE
ON-STREET PUBLIC PARKING LOCATED IN MOUNTAIN BROOK AND CRESTLINE
VILLAGES**

WHEREAS, the City of Mountain Brook has been operating under a State of Emergency issued by the Governor of the State of Alabama and the City of Mountain Brook due to the COVID-19 pandemic; and

WHEREAS, COVID-19 is a highly contagious communicable disease spread by contact between people and activities of residents and patrons of City businesses have been restricted so as to minimize such contact through “social distancing”; and

WHEREAS, while COVID-19 impacts people of all ages, from children to the elderly, the greatest impact, in terms of severity, has been to the elderly and those with underlying medical conditions; and

WHEREAS, on this date, by order of the Governor and State Health Officials, the restrictions that were in place are being eased to permit the operation of most commercial establishments, including restaurants which, prior to today, had been restricted to “take out only” operation; and

WHEREAS, while most establishments may resume operation under careful social distancing guidelines, contactless commercial transactions remain the safest and most effective way to effectuate the social distancing, which is still believed to be necessary to manage the spread of COVID-19; and

WHEREAS, most of the City’s commercial enterprises in its historic villages are without dedicated private parking and rely on shared public parking to support operations; and

WHEREAS, in order to facilitate the use of “take out” services for restaurants and contactless “pick up” of other commercial goods, the City wishes to provide a parking zone on each block in Mountain Brook Village and Crestline Village for contactless delivery of services so those who want to utilize the services of commercial operations in those areas but want to maintain social distancing through contactless delivery will have a place to do so; and

WHEREAS, the City understands that continued productivity and economic activities are necessary to the welfare of business owners, employees, families and the entire Mountain Brook community and is committed to the economic health of its business owners and the health of the community; and

WHEREAS, during these unprecedented times, the City finds that temporary identification of “take out parking” and regulation of the use of spaces in those areas to be appropriate and necessary to allow the economic vitality of the community to continue, as well as to protect the health and safety of patrons.

NOW THEREFORE, BE IT ORDAINED by the City Council of the City of Mountain Brook, Alabama, as follows:

Section 1. The City hereby establishes dedicated “Take Out Zones” consisting of up to three parking spaces to be located in the general locations designated on the attached parking maps on the following streets:

2068

CHURCH STREET
OAK STREET
CULVER ROAD
CAHABA ROAD
MONTEVALLO ROAD
PETTICOAT LANE
CANTERBURY ROAD

The number and exact location of spaces shall be determined by the Director of Planning, Building and Sustainability, taking into account the nature of the uses on the block in which the spaces are located, existing short term or restricted parking on the block and other field considerations.

Section 2. Parking spaces located in a designated "Take Out Zone" shall be used only for the delivery of food or other commercial goods or services directly to the automobiles parked therein.

Section 3. Vehicles parked in any "Take Out Zone" must be occupied and the occupants thereof must be waiting on the delivery of commercial goods or services. Vehicles that are unoccupied or are parked in such areas for any other reason shall be in violation of this ordinance.

Section 4. Any person violating the provisions of Section 1 or 2 of this ordinance shall, upon conviction thereof, be punished within the limits and as provided by Section 50-107 of the Code of the City of Mountain Brook.

Section 5. Repealer. All ordinances or parts of ordinances heretofore adopted by the City Council of the City of Mountain Brook, Alabama, that are inconsistent with the provisions of this ordinance are hereby expressly repealed.

Section 6. Severability. If any part, section or subdivision of this ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this ordinance, which shall continue in full force and effect notwithstanding such holding.

Section 7. Effective Date. This ordinance shall become effective immediately upon adoption and publication as provided by law. The provisions of this ordinance shall expire ninety (90) days from the date of passage unless otherwise extended or made permanent by the City Council.

ADOPTED: This 13th day of May, 2020.

Council President

APPROVED: This 13th day of May, 2020.

Mayor

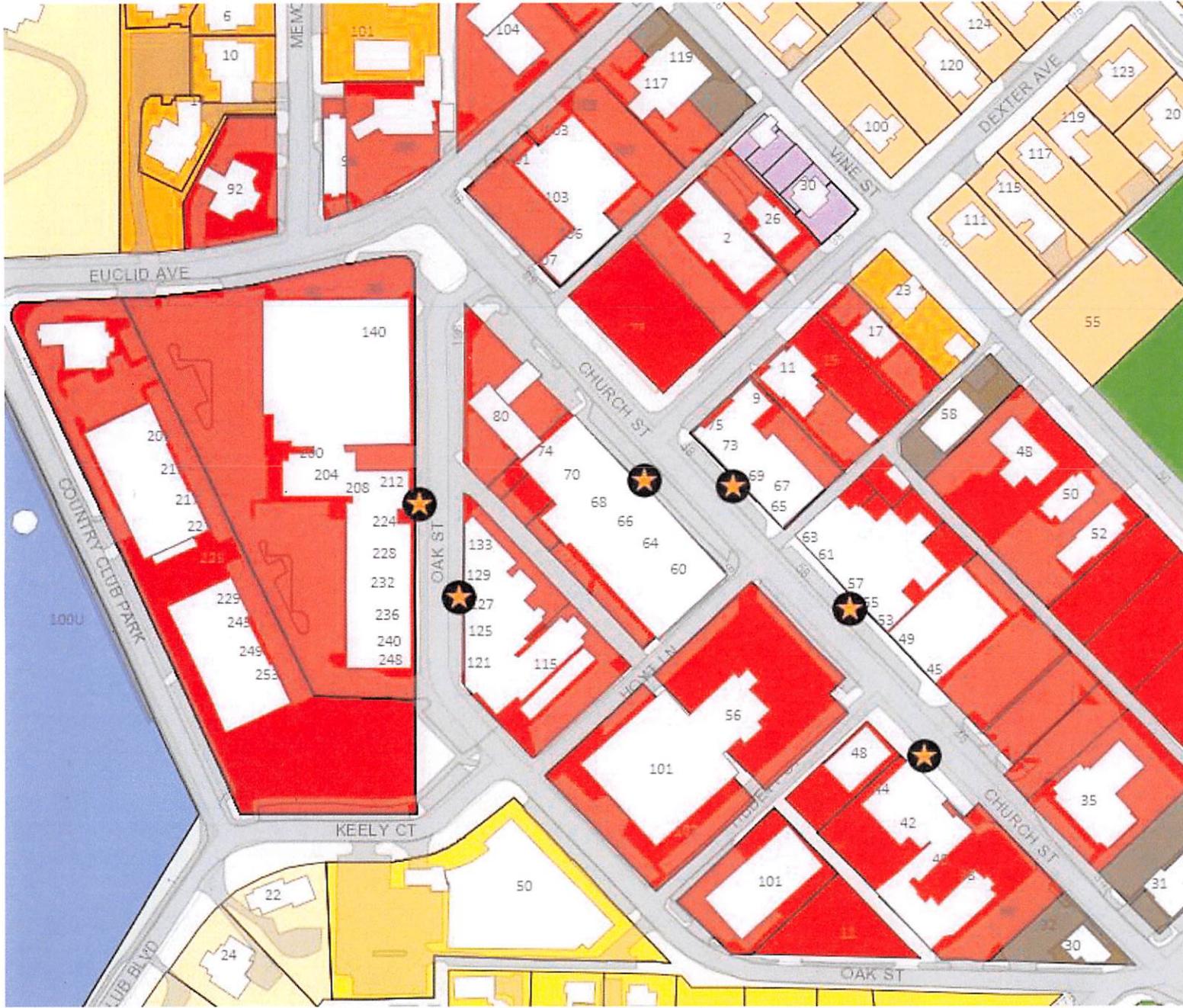
CERTIFICATION

I, Steven Boone, City Clerk of the City of Mountain Brook, Alabama, hereby certify the above to be a true and correct copy of an ordinance adopted by the City Council of the City of Mountain Brook, Alabama, as its meeting held on May 13th, 2020, as same appears in the minutes of record of said meeting, and published by posting copies thereof on May ____, 2020, at the following public places, which copies remained posted for five (5) days as required by law.

City Hall, 56 Church Street
Gilchrist Pharmacy, 2850 Cahaba Road

Overton Park, 3020 Overton Road
Cahaba River Walk, 3503 Overton Road

City Clerk





RESOLUTION NO. 2020-072

BE IT RESOLVED by the City Council of the City of Mountain Brook, Alabama that the City Council hereby awards the bid, in the amount of \$1,785,000, to Morris Shea Bridge Co., for improvements to fields 3 through 7 at the Athletic Complex.

ADOPTED: This 13th day of May, 2020.

Council President

APPROVED: This 13th day of May, 2020.

Mayor

CERTIFICATION

I, Steven Boone, City Clerk of the City of Mountain Brook, Alabama, hereby certify the above to be a true and correct copy of a resolution adopted by the City Council of the City of Mountain Brook at its meeting held on May 13, 2020, as same appears in the minutes of record of said meeting.

City Clerk



Goodwyn Mills Cawood

PO Box 242128
Montgomery, AL 36124

T (334) 271-3200
F (334) 272-1566

www.gmcnetwork.com

May 11, 2020

City of Mountain Brook
P.O. Box 130009
Mountain Brook, Alabama 35213

RE: Mountain Brook Youth Complex (Fields 3,4,5,&6 & Field 7)
Project #LBHM190024
Letter of Recommendation of Award

On Thursday, May 7, 2020 at 2:00 PM, bid proposals for the above referenced project were opened and read aloud. See enclosed certified bid tabulation. The apparent low bid was submitted by Morris-Shea Bridge Co. in the amount of \$1,785,000.00 for Base Bid. Field 7 amount is \$335,000.00 and Fields 3,4,5,& 6 is \$1,450,000.00.

Goodwyn, Mills & Cawood (GMC) recommends the award to Morris-Shea Bridge Co.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Goodwyn, Mills & Cawood, Inc.

John Bricken, ASLA
EVP of Landscape Architecture

enc.

**YOUTH COMPLEX AND GIRLS' SOFTBALL FIELD FOR THE CITY OF MOUNTAIN BROOK AND MOUNTAIN BROOK SCHOOLS
GMC PROJ. NO. LBHM190024**

BID DATE: May 7, 2020

2:00 PM

Page 1 of 2

BID ITEM 1:

Field 7

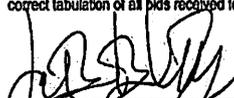
BID ITEM 2:

Fields 3,4,5, and 6

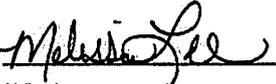
TOTAL:

Coston General Contractors	Duncan & Thompson	Morris-Shea Bridge Co.	Taylor + Miree Construction
PO Box 339	520 Mineral Trace, Suite D	609 20th Street South	11 Dexter Avenue
McCalla, AL 35111	Hoover, AL 35244	Irondale, AL 35210	Mountain Brook, AL 35213
AL LICENSE NO.: 22456	AL LICENSE NO.: 22254	AL LICENSE NO.: 48971	AL LICENSE NO.: 16778
BID BOND BY: Harco National Ins. Co.	BID BOND BY: Travelers Casualty and Surety Co.	BID BOND BY: Cashier's Check	BID BOND BY: Hartford Fire Ins. Co.
NOTATIONS: None	NOTATIONS: Deduct \$18,236 from Bid Total	NOTATIONS: None	NOTATIONS: Deduct \$5,000 from Total Bid
<u>ITEMS RECEIVED</u>	<u>ITEMS RECEIVED</u>	<u>ITEMS RECEIVED</u>	<u>ITEMS RECEIVED</u>
<input checked="" type="checkbox"/> PROPOSAL FORM			
<input checked="" type="checkbox"/> BID BOND			
<input checked="" type="checkbox"/> ATTACHMENT A			
<input checked="" type="checkbox"/> ATTACHMENT B	<input type="checkbox"/> ATTACHMENT B	<input checked="" type="checkbox"/> ATTACHMENT B	<input type="checkbox"/> ATTACHMENT B
<input checked="" type="checkbox"/> ATTACHMENT C			
<input checked="" type="checkbox"/> E-VERIFY			
<input checked="" type="checkbox"/> ACKNOWLEDGED ADDENDA 1-2			
BIDS NOTATIONS SUB-TOTALS	BIDS NOTATIONS SUB-TOTALS	BIDS NOTATIONS SUB-TOTALS	BIDS NOTATIONS SUB-TOTALS
\$ 417,087	\$ 375,000	\$ 335,000	\$ 417,057
\$417,087	\$375,000	\$335,000	\$417,057
\$1,581,057	\$1,493,235	\$1,450,000	\$1,507,661
\$1,998,864	\$1,868,235	\$1,785,000	\$1,924,738
\$1,998,144	(\$18,236) \$1,849,999	\$1,785,000	(\$5,000) \$1,919,738

I certify that the above bids were received sealed and were publicly opened and read aloud at the time and place indicated and that this is a true and correct tabulation of all bids received for this project


John B. Bricken III, PLA
Alabama Registration No. 538

Sworn before me this 7th Day of May, 2020


Melissa Lee
My commission expires April 22, 2023



YOUTH COMPLEX AND GIRLS' SOFTBALL FIELD FOR THE CITY OF MOUNTAIN BROOK AND MOUNTAIN BROOK SCHOOLS PROJ. NO. LBHM190024

BID ITEM 1:

BID ITEM 2:

TOTAL:

Wamers Athletic Construction								
2301 Second Avenue South								
Birmingham, AL 35233								
AL LICENSE NO.: 50592	AL LICENSE NO.:							
BID BOND BY: Harco National Insurance Co.	BID BOND BY:							
NOTATIONS: None	NOTATIONS:							
<u>ITEMS RECEIVED</u>	<u>ITEMS RECEIVED</u>	<u>ITEMS RECEIVED</u>	<u>ITEMS RECEIVED</u>	<u>ITEMS RECEIVED</u>	<u>ITEMS RECEIVED</u>	<u>ITEMS RECEIVED</u>	<u>ITEMS RECEIVED</u>	
<input checked="" type="checkbox"/> PROPOSAL FORM	<input type="checkbox"/> PROPOSAL FORM							
<input checked="" type="checkbox"/> BID BOND	<input type="checkbox"/> BID BOND							
<input checked="" type="checkbox"/> ATTACHMENT A	<input type="checkbox"/> ATTACHMENT A							
<input checked="" type="checkbox"/> ATTACHMENT B	<input type="checkbox"/> ATTACHMENT B							
<input checked="" type="checkbox"/> ATTACHMENT C	<input type="checkbox"/> ATTACHMENT C							
<input checked="" type="checkbox"/> E-VERIFY	<input type="checkbox"/> E-VERIFY							
<input checked="" type="checkbox"/> ACKNOWLEDGED ADDENDA 1-2	<input type="checkbox"/> ACKNOWLEDGED ADDENDA 1-2							
BIDS	NOTATIONS	SUB-TOTALS	BIDS	NOTATIONS	SUB-TOTALS	BIDS	NOTATIONS	SUB-TOTALS
\$ 486,404								
		\$486,404						
\$1,621,318								
		\$2,107,722						
		\$2,107,722						