

**MOUNTAIN BROOK CITY COUNCIL
PRE-MEETING DISCUSSION
MAY 9, 2022**

[As a convenience, members of the public were invited to listen, observe and participate in the public meeting by Internet video conference.]

The City Council of the City of Mountain Brook, Alabama met informally in-person at 6:00 p.m. on the 9TH day of May, 2022 (others were allowed to listen to the meeting by way of Internet video conference). The Council President called the pre-meeting to order and the roll was called with the following results:

Present: Virginia C. Smith, Council President
William S. Pritchard III, Council President Pro Tempore
Lloyd C. Shelton
Gerald A. Garner
Alice B. Womack
Stewart Welch III, Mayor

Absent: None

Also present were City Attorney Whit Colvin, City Manager Sam Gaston, and City Clerk Heather Richards.

1. AGENDA

1. Junior High drainage study

Walter Schoel-Schoel Engineering Inc.

- Not recommending installing a detention pond on the property the City purchased
- Recommending expanding the pond on the property the school owns (may be adding 40% of effective storage to pond)
- Put in new box culvert to replace 60" pipe
- Raise elevation of center line of road by ½ foot
- Improve entrance into culvert at Overbrook
- To mitigate impact at Canterbury Church: line the culvert to make it smoother
- Other options for Canterbury Church-replace culverts

Jim Hicks-3070 Overbrook Road

- Suggested making the culvert that goes under Overbrook bigger

Robert Gamble-3713 Overbrook Circle

- His property has flooded twice causing significant damage

Hill Carmichael-Pastor at Canterbury

- Thought the scope of work went beyond Canterbury and all the way to the parkway
- Their hope is the plan would include beyond Canterbury
- Inquired if Option 3 would have biggest impact on upstream and downstream

Walter Schoel

- Option 3 would mitigate upstream more than option 2 due to the larger pipe
- Benefit is overtopping would happen less often

- Study goes all the way to Shades Creek
- If option 2 or 3 is selected, would need to improve channel

Billy Pritchard-Council President Pro Tempore

- Need to coordinate the school projects with this project

2. Field #1 fill in project for additional parking

Walter Schoel-Schoel Engineering Inc.

- There is a Denied Access (DA) line through area to be filled
- The DA line cannot be crossed and parking lots cannot be built on the DA
- If fill was placed, could get 31 parking spaces on Mountain Brook property
- Maybe the DA can be moved, if moved then may could get 100 (maybe 120) parking spaces
- Soft cost for the 31 parking spaces would be around \$450,000

Lloyd Shelton-Council Member

- Parking is needed; however, it needs to make economic sense

3. Survey and design contracts for Jemison Park improvements

Katherine Shepherd-President of Friends of Jemison Park

- At previous meeting, the FOJP committed to raising \$500,000.
- Raised \$678,000. New goal is \$800,000
- Asking the council to approve two (2) contracts. One for the survey and one for the architecture design of Jemison Park
- The survey is by Schoel Engineering Company Inc. for \$28,500
- The architecture design is by Nimrod Long & Associates for \$106,500
- The FOJP is offering to pay for the contracts now with funds raised in good faith the City will move forward in their commitment of \$500,000 for FY2023 and FY2024
- Asked the council to consider doing a 1:1 match for FY2025 above original estimate of 1 million (that is raised by FOJP)

Billy Pritchard-Council President Pro Tempore

- Supportive of concept of the 1:1 but thinks a cap is needed

Virginia Smith-Council President

- In favor of project but agrees a cap is needed
- For the 3rd FY ok with a cap of \$400,000
- Items added to the formal agenda (Resolution 2022-067 and 2022-068)

4. Capital Budget amendment for the Police Department

Jaye Loggins-Police Chief

- For the 2021-2022 two capital projects were approved
- Signed a contract with Southern Software which cut cost considerably (left balance of \$119,000)
- Would like to reallocate money to renovate the old dispatch center to create office space for the sergeants

Steve Boone-Finance Director

- This can be done administratively upon approval from council

Virginia Smith-Council President

- Council is in agreement to reallocate the money to renovate the old dispatch center

5. Review of the other matters to be considered at the formal (7:00p.m.) meeting

2. ADJOURNMENT

There being no further matters for discussion Council President Smith adjourned the pre-meeting at approximately 7:05p.m.

3. CERTIFICATION

I, Heather Richards, City Clerk of the City of Mountain Brook, Alabama, certify the above is a true and correct synopsis of the discussion from the work session of the City Council of the City of Mountain Brook, Alabama held at City Hall, Pre-Council Room (A 106) on May 9, 2022, and that the meeting was duly called and held in all respects in accordance with the laws of the State of Alabama and bylaws of the City and that no formal action or votes were conducted at said work session.



City Clerk, Approved by
City Council May 23, 2022

**MINUTES OF THE REGULAR MEETING OF THE
CITY COUNCIL OF THE CITY OF MOUNTAIN BROOK
MAY 9, 2022**

[As a convenience, members of the public were invited to listen, observe and participate in the public meeting by Internet video conference.]

The City Council of the City of Mountain Brook, Alabama met in person at 7:00 p.m. on the 9th day of May, 2022 (others were allowed to listen to the meeting by way of Internet video conference). The Council President called the meeting to order and the roll was called with the following results:

Present: Virginia C. Smith Chairman, Council President
William S. Pritchard III Council President Pro Tempore
Gerald A. Garner
Lloyd C. Shelton
Alice B. Womack
Stewart Welch III, Mayor

Absent: None

Also present were City Attorney Whit Colvin, City Manager Sam Gaston, and City Clerk Heather Richards.

The Council President stated that a quorum was present and that the meeting was open for the transaction of business

1. EXPRESSION OF GRATITUDE TO TURNER WILLIAMS FOR HIS SERVICE AS THE PRESIDING JUDGE FOR THE MOUNTAIN BROOK MUNICIPAL COURT

K.C. Hairston-Presiding Judge

- Thanked Judge Turner Williams for his service
- Presented plaque to Judge Turner Williams

Turner Williams

- Thanked the council for the appointments over the years so he could serve as Judge

2. NATIONAL POLICE OFFICER APPRECIATION WEEK PROCLAMATION (EXHIBIT 1)

Stewart Welch-Mayor

- Read aloud and presented Proclamation No. 2022-062 to Chief Jaye Loggins

Jaye Loggins-Police Chief

- Thanked the council for recognizing police week
- This week is the time to remember all who have been lost in the line of duty
- Mountain Brook has had 3 officers killed in the line of duty

3. CHAMBER OF COMMERCE SEMI-ANNUAL REPORT

Suzan Doidge-Chamber of Commerce Executive Director

- Presented video to council

4. PRESENTATIONS BY LEADERSHIP MOUNTAIN BROOK STUDENTS (APPENDIX 7)

Presentation 1-Saylors Pursell, Margaret Nichols, JT Christian, & Bella Donner

- Proposed an Arbor Day book
- Addie Holden, a junior at Mountain Brook High School, illustrated the book
- Requests annual funding of \$500 from the City to print the book

Presentation 2-Andrew Ashford, Knox Herren, & Brendan Mitchell

- Proposed a Mural to be added to Mountain Brook
- Location of mural: Crestline Pharmacy
- Owner is willing to have mural as long as they can approve design
- Main goal of the mural is to incorporate items from around the community
- Installation would be Mammoth Murals who has done several projects around state
- Artists request the wall to be pressure washed and primed to increase longevity of the mural
- Total cost of mural \$37,500 to \$44,500
- Timeframe: three to four weeks to finish mural

Presentation 3-Lucy Evans, Ann Woodke, & Robert Morrow

- Mountain Brook Beautification Project
- Project was focused around honoring Suzan Doidge
- Drawings of the project were courtesy of Virginia Smith, Michael Gill, and Tyler Slaten
- Project consisted of flowers, bricks, concrete, and a bench
- Donations were received from Mountain Brook businesses, residents, and individuals to cover the cost of the project

5. CONSENT AGENDA

Council President Smith announced that the following matters will be considered at one time on the consent agenda provided no one in attendance objects:

Approval of the minutes of the April 26, 2022, regular meeting of the City Council

2022-062 Proclamation	National Police Officer Appreciation Week Proclamation	Exhibit 1
2022-063	Declare certain property surplus and authorize the sale to the Homewood Fire Department	Exhibit 2, Appendix 1
2022-064	Install one (1) 150 watts LED street light at the North East corner of the Little Hardware property located at 2117 Cahaba Road.	Exhibit 3, Appendix 2
2022-065	Award the bid for the Northcote Drive Culvert Replacement to JD Morris Construction Co. Inc.	Exhibit 4, Appendix 3
2022-066	Award the bid for the janitorial services for the City Hall/Fire (building) to Protek Cleaning Services, Inc. and award the bid for janitorial services for the Police (building) to Pritchard Industries	Exhibit 5, Appendix 4

- | | | |
|-----------------|--|--------------------------|
| 2022-067 | Authorize the agreement for consulting services between the City and Schoel Engineering Company, Inc. for consulting services associated with the preparation of a Topographic Survey of areas within Jemison Park subject to legal council's approval | Exhibit 6,
Appendix 5 |
| 2022-068 | Approve the proposal between the City and Nimrod Long and Associates for landscape design services for Jemison Park subject to legal council's approval | Exhibit 7,
Appendix 6 |

Thereupon, the foregoing minutes, proclamation, & resolutions (Nos. 2022-063 through 2022-067), were introduced by Council President Smith and a motion for their immediate adoption made by Council President Pro Tempore Pritchard. The minutes, proclamation, & resolutions were then considered by the City Council. Council Member Womack seconded the motion to adopt the foregoing minutes, proclamation, & resolutions. Then, upon the question being put and the roll called, the vote was recorded as follows:

Ayes: Virginia C. Smith, Council President
William S. Pritchard III, Council President Pro Tempore
Gerald A. Garner
Alice B. Womack
Lloyd C. Shelton

Nays: None

Abstained: None

Council President Smith thereupon declared that said minutes, proclamation, & resolutions (Nos. 2022-063 through 2022-067) were adopted by a vote of 5—0 and as evidence thereof she signed the same.

6. ANNOUNCEMENT

Council President Smith announced the next regular meeting of the City Council is May 23, 2022, 7:00p.m.

7. EXECUTIVE SESSION AND ADJOURNMENT

There being no further topics for discussion, Council President Pro Tempore Pritchard made a motion that the City Council convene in executive session to discuss a real estate matter. The City Attorney certified that the subject matters were allowed to be discussed in executive pursuant to Alabama Law. The motion was seconded by Council Member Shelton. Then, upon the question being put and the roll called, the vote was recorded as follows:

Ayes: Virginia C. Smith, Council President
William S. Pritchard III, Council President Pro Tempore
Gerald A. Garner
Alice B. Womack
Lloyd C. Shelton

Nays: None

President Smith then adjourned the meeting at approximately 7:42 p.m.

8. CERTIFICATION

I, Heather Richards, City Clerk of the City of Mountain Brook, Alabama, certify the above is a true and correct transcript of the regular meeting of the City Council of the City of Mountain Brook, Alabama held at City Hall, Council Chamber (Room A 108) on May 9, 2022, and that the meeting was duly called and held in all respects in accordance with the laws of the State of Alabama and bylaws of the City and that a quorum was present.


City Clerk Approved by
City Council May 23, 2022

EXHIBIT 1 PROCLAMATION NO. 2022-062

WHEREAS, in 1963 the Congress of the United States and President John F. Kennedy proclaimed May 15 as Peace Officers Memorial Day, and the week in which it falls as National Police Week; and

WHEREAS, National Police Week is a collaborative effort of many organizations dedicated to honoring America's law enforcement community; and

WHEREAS, there are approximately 900,000 law enforcement officers serving in communities across the United States, including the dedicated members of the Mountain Brook Police Department; and

WHEREAS, since the first recorded death in 1791, more than 20,000 law enforcement officers in the United States have made the ultimate sacrifice and died or been killed in the line of duty, including Sergeant Freddie Jackson Harp, Officer George Todd Herring, and Officer Theron Houlditch of the Mountain Brook Police Department; and

WHEREAS, the members of the Mountain Brook Police Department play an essential role in safeguarding the rights and freedoms of the citizens of Mountain Brook; and

WHEREAS, it is important that all citizens know and understand the problems, duties and responsibilities of their law enforcement agencies, and that members of the Mountain Brook Police Department recognize their duty to serve the people by safeguarding life and property, by protecting them against violence or disorder, and by protecting the innocent against deception and the weak against oppression or intimidation; and

WHEREAS, the men and women of the Mountain Brook Police Department unceasingly provide a public service in a professional and courteous manner;

NOW, THEREFORE BE IT RESOLVED, I Mayor Stewart H. Welch III of the City of Mountain Brook, Alabama, do hereby proclaim the week of May 15th through 21st, 2022, as Police

Week and call upon all citizens of Mountain Brook to observe the 15th day of May 2022, as Peace Officer's Memorial Day in honor of those law enforcement officers who, through their courageous deeds, have made the ultimate sacrifice in service to the City of Mountain Brook and also, honor those survivors of our fallen heroes.

EXHIBIT 2

RESOLUTION NO. 2022-063

WHEREAS, the City of Mountain Brook, Alabama, has certain items of personal property which are no longer needed for public or municipal purposes; and

WHEREAS, Section 11-43-56 of the Alabama Code of 1975 authorizes the municipal governing body to dispose of unneeded personal property.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Mountain Brook, as follows:

Section 1. It is hereby established and declared that the following property owned by the City of Mountain Brook, Alabama is not needed for public or municipal purposes and is hereby declared surplus property: One (1) 2012 Ford F-350 DRW Super Transport Vehicle (VIN #1FDUF4HT5CEC62511, FA 14107).

Section 2. That the City Manager, or his designated representative, is hereby authorized and directed to sell said property to the Homewood Fire District for thirty three thousand dollars (\$33,000.00).

APPENDIX 1

EXHIBIT 3

RESOLUTION NO. 2022-064

BE IT RESOLVED by the City Council of the City of Mountain Brook, Alabama, as follows:

1. Installation of one (1) 150 watt LED street light at the North East corner of the Little Hardware property located at 2117 Cahaba Road as more fully described in Exhibit A attached hereto (map of location).
2. That the City Manager is hereby authorized to execute and deliver, or cause to be executed and delivered, on behalf of the City such documents, instruments, and agreements that may be deemed necessary or appropriate with respect to said street lights installations.

APPENDIX 2

EXHIBIT 4

RESOLUTION NO. 2022-064

BE IT RESOLVED by the City Council of the City of Mountain Brook, Alabama, that the City Council hereby awards the bid for the Northcote Drive Culvert Replacement to JD Morris Construction Co. Inc., having submitted the bid in the amount of \$450,000 and

BE IT FURTHER RESOLVED by the City Council of the City of Mountain Brook, Alabama, that the City Council here by authorizes the execution of a construction contract, in the form as attached hereto as Exhibit A, with respect to said project.

APPENDIX 3**EXHIBIT 5****RESOLUTION NO. 2022-066**

BE IT RESOLVED by the City Council of the City of Mountain Brook that the bid for janitorial services for the City Hall/Fire (building) submitted by Protek Cleaning Services, Inc. and the bid for janitorial services for the Police (building) submitted by Pritchard Industries are hereby accepted in the form as attached hereto as Exhibit A; and

BE IT FURTHER RESOLVED by the City Council of the City of Mountain Brook that the contract incorporated into the "Invitation to Bid for Janitorial Services Contract (B-20220225-002)" dated May 30, 2022 is incorporated herein by reference.

APPENDIX 4**EXHIBIT 6****RESOLUTION NO. 2022-067**

BE IT RESOLVED by the City Council of the City of Mountain Brook, Alabama, that the City Council hereby authorize the agreement for consulting services between the City and Schoel Engineering Company, Inc. for consulting services associated with the preparation of a Topographic Survey of areas within Jemison Park, located in Mountain Brook, Alabama subject to legal council's approval.

APPENDIX 5**EXHIBIT 7****RESOLUTION NO. 2022-068**

BE IT RESOLVED by the City Council of the City of Mountain Brook, Alabama, that the City Council hereby approves the proposal between the City and Nimrod Long and Associates for landscape design services for Jemison Park subject to legal council's approval.

APPENDIX 6

APPENDIX 7



Heather Richards <r-richardsh@mtnbrook.org>

MINUTE BOOK 92

Fwd: Sale of the Old Transport Three (2012 - Ford F450)

1 message

Steve Boone <boones@mtnbrook.org> Mon, May 2, 2022 at 8:09 AM
To: Heather Richards <r-richardsh@mtnbrook.org>

----- Forwarded message -----

From: **Stacey Cole** <coles@mtnbrook.org>
Date: Fri, Apr 29, 2022 at 2:15 PM
Subject: Sale of the Old Transport Three (2012 - Ford F450)
To: Stewart Welch (Mayor) <stewart@welchgroup.com>, VIRGINIA C SMITH <wood967@icbud.com>, Lloyd Shelton <@donandcops.com>, Billy Pritchard <billyp@pm-j.com>, Alice Womack <alicewomack14@gmail.com>, Gerald Gamer <geraldgamer@gmail.com>
Cc: Sam Gaston <sgaston@mtnbrook.org>, Steve Boone <boones@mtnbrook.org>, Chris Mullins <mullinsc@mtnbrook.org>

Mayor and Council,

I was approached by Homewood Fire Department (Deputy Chief Brandon Broadhead) several weeks ago about leasing our old Transport Three (ambulance). The City of Homewood is desperate for an ambulance due to Regional Paramedic Services being unable to provide reliable service. Homewood has ordered a new ambulance, but it has a nine-month delivery date. After discussing possible lease options, Chief Broadhead asked if we would be interested in selling our old ambulance. I discussed the matter with Chief Mullins, who prefers selling over leasing. I have researched the make, model, year, ambulance type, and mileage of compatible units throughout the country and determined our ambulance is worth \$30,000 to \$36,000. Based on these numbers, I felt a fair price for our vehicle to be \$33,000. Homewood has agreed to the purchase price and is waiting for the City's approval for the sale. If most of you agree, I will ask Mr. Boone to add it to the formal agenda for ratification on May 9th. I appreciate everyone's consideration of this sale.

Stacey L. Cole

Deputy Chief / Emergency Operations
Mountain Brook Fire Department
Office: (205) 802-3831
Cell: (205) 438-2569
Email: coles@mtnbrook.org

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Steven Boone

City of Mountain Brook
P. O. Box 130009
Mountain Brook, AL 35213-0009
Direct: (205) 802-3825
Facsimile: (205) 874-0811

www.mtnbrook.org
<http://mtnbrookcity.blogspot.com/>
Twitter®: @mountain_brook

<https://mail.google.com/mail/u/0/?ik=80a4775052&view=pt&search=all&permthid=thread-f63a1731720172187528381&siml=msg-f63a1731720172...> 1/1

APPENDIX 1



CITY OF MOUNTAIN BROOK
 56 Church Street
 P.O. Box 130009
 Mountain Brook, Alabama 35223
 Telephone: 205.802.3803
 Fax: 205.870.3577
 gastons@mtnbrook.org

MINUTE BOOK 22

SAM S. GASTON
 CITY MANAGER

May 2, 2022

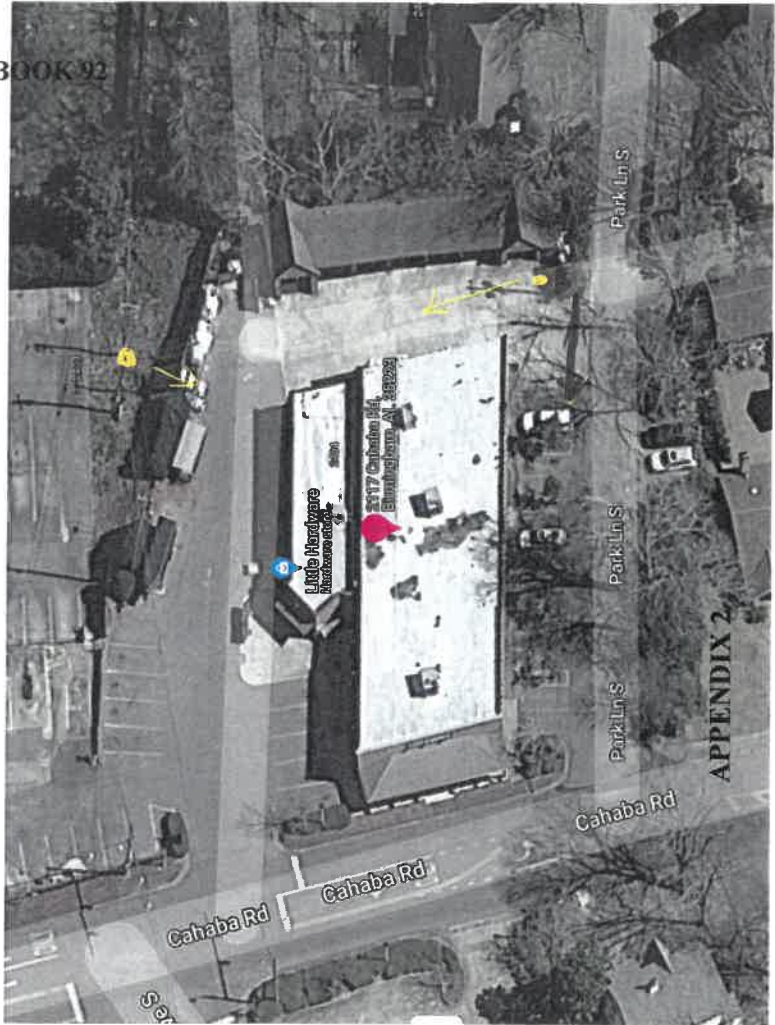
Dear Resident,

The City of Mountain Brook has received a request to place two street lights in the alleys behind Little Hardware. (See attached map.) Alabama Power Company recommends 150 watt LED street lights.

The Mountain Brook City Council will consider this request at its May 9th meeting which will begin at 7:00pm. You are invited to attend this meeting to comment on these street light requests. If you cannot attend on May 9th, but would like to offer your comments, please contact me at (205) 802-3800 or gastons@mtnbrook.org.

Sincerely,

Sam Gaston
 Sam S. Gaston
 City Manager



Lighting Services Agreement – Illumination
 NESCo Governmental



Customer Legal Name CITY OF MOUNTAIN BROOK DBA _____
 Service Address 2117 CAHABA RD BIRMINGHAM AL 35223 County Jefferson County
 Mailing Address PO BOX 130009 BIRMINGHAM AL 35213
 Email gastons@mtnbrook.org Tel # 205-802-3803 Alt Tel # _____
 Tax ID# XXX-XX-3229 Business Description GOVERNMENT SUPPORT
 Existing Customer Yes No If Yes (and if possible), does customer want the Service added to an existing account? Yes No If Yes, which Account Number? _____

Selected Components

Qty	Wattage	Type	OH/UG	Description
1	106	Area	OH	Bronze 4000K

Service Cost (\$)	Regulated Cost (\$)*	Monthly Cost (\$)*	Prepaid Amount	\$0.00
\$22.54	\$2.46	\$25.00	Initial Term	36 months

* The Regulated Charge is subject to change at any time as dictated by the Alabama Public Service Commission. The amount shown is an estimate based on the applicable rate in effect at time of Agreement proposal; actual charges may vary.

Project Notes:
 TO INSTALL NEW LED LIGHT IN ALLEY. DELIVERED LUMENS TO RANGE FROM 11,000-18,000.

Customer agrees to this Lighting Services Agreement with Alabama Power Company under the attached terms and conditions and authorizes all actions noted on this Agreement. Customer agrees to allow removal of existing APC Assets, and/or Customer owned assets as needed to provide the Service.

Customer recognizes that the individual signing this Agreement on its behalf has authority to do so.

Customer Authorization	Alabama Power Authorization
Signature: <i>Sam S. Gaston</i>	Signature: _____
Print Name: <u>SAM S. GASTON</u>	Print Name: Emily Breaseale
Print Title: <u>CITY MANAGER</u>	Print Title: Lighting Services Representative
Date: <u>5-10-22</u>	Date: _____

TERMS and CONDITIONS

- Lighting Equipment Lease.** This Lease Agreement ("Agreement") states the agreed terms and conditions upon which Alabama Power Company ("APC") will (i) lease to "Customer" (identified on Page 1) the "Equipment" referenced on Page 1 for use at the stated "Service Address" (the "Premises"); and (ii) provide electric service to operate the Equipment. The "Equipment" includes all poles, bases, wiring, conductors, fixtures, conduits, and related items necessary to provide lighting service through the listed addresses, unless expressly noted otherwise in "Detailed Notes." Customer acknowledges that regulatory change during the Agreement term may require APC to modify or replace some Equipment.
- Install and Title.** This Agreement is not a sale of the Equipment to Customer. Customer expressly acknowledges that APC retains title to the Equipment and agrees that this Agreement only gives Customer the right to use the Equipment during the Agreement term, so long as Customer complies with all terms and conditions. Customer acknowledges that the Equipment, although attached to real property, always will remain the exclusive personal property of APC and that APC may remove the Equipment when this Agreement ends. Customer authorizes APC, without further consent or action, to file any UCC financing statement or security agreement relating to the Equipment and agrees that APC may record those documents. APC makes no representation or warranty regarding treatment of this transaction by the Internal Revenue Service or the status of this Agreement under any federal or state tax law; Customer enters into this Agreement in sole reliance upon Customer's own advisors.
- Term.** The initial Agreement term is stated on Page 1, calculated from the date of the first monthly bill. After the initial term, this Agreement automatically renews on a month-to-month basis until terminated by either party by providing written notice of intent to terminate to the other party at least 30 days before the desired termination date. APC's address for notice is P.O. Box 2041, Birmingham, Alabama 35202; Customer's mailing address is noted on Page 1.
- Payment.** APC will invoice Customer per the terms stated on Page 1, subject to any change in the electric service charge dictated by the Alabama Public Service Commission. Customer agrees to pay the amount billed by the due date (20 days after billing date). Applicable taxes included in the Equipment price are subject to change at any time. If a balance is outstanding past the due date, Customer agrees to pay the greater of 1.5% of the unpaid balance or \$2.00 and acknowledge that APC may require Customer to pay a deposit of up to two times the Estimated Monthly Charge in order to continue service. If applicable, Customer must provide a copy of its Alabama sales tax exemption certificate.
- Premises Access.** Customer grants a license and right of access to APC, and its contractors and representatives, to enter the Premises with vehicles and equipment to: (i) install and connect the Equipment and, if applicable, remove or disconnect existing equipment (collectively, the "Installation"); (ii) inspect, maintain, test, replace, repair, or remove the Equipment; (iii) provide electric service for the Equipment; or (iv) conduct any other Agreement-related activity (hereinafter collectively, the "APC Activity"). Customer will not cause or permit any obstruction that may interfere with APC's access to the Equipment, Customer represents that the individual signing this Agreement on its behalf has authority to do so and that it has agreed to authorize the Installation. Customer agrees that APC has no obligation to ensure the safety of the Premises or persons or property entering onto Customer's Premises.
- Installation.** Customer represents that: (i) the Premises' final grade will vary no more than 6 inches from the grade existing at the time of Installation; and (ii) if applicable and required for proper installation, Premises property lines will be clearly marked before installation.
 - Customer Work.** If APC, upon Customer's request, allows Customer to perform any part of the Installation (including trenching) itself or through a third party, Customer warrants that the work will meet APC's installation specifications (which APC will provide to Customer) and are incorporated by this reference). Customer is responsible for all reasonable additional costs arising from Customer's non-compliance with APC's specifications or lack of timely (i.e., 10 days') notice to APC that APC's installation activity can commence.
 - Underground Facility/Obstruction Not Subject to Dig Law.** Because APC Activity may require excavation not subject to the Alabama's Underground Protection Legislation (Ala. Code §§ 37-15-1 - 37-15-11) ("Dig Law"), Customer must mark any private utility or facility (e.g., gas, water/sewer line, irrigation facility, low voltage telecommunications line) or other underground obstruction at the Premises that is not subject to the Dig Law. If APC causes or incurs damage due to Customer's failure to mark a private facility or obstruction before APC commences installation, Customer is responsible for all damages and any resulting delay.
 - Unforeseen Conditions.** The estimated charges shown on Page 1 include no allowance for any subsurface rock, wetland, underground stream, buried wells, utilities not underground obstruction, archeology, and/or against any land, damage, cost, expense, or liability (including actual) properly marked or identified ("Unforeseen Condition"). If APC encounters an Unforeseen Condition, APC, in its sole discretion, may stop all APC Activity until Customer either remedies the condition or agrees to reimburse all APC costs arising from the condition. Customer is responsible for all costs of Equipment modification or change requested by Customer or dictated by an Unforeseen Condition or circumstance outside APC's control.
- Equipment Protection and Damage.** After installation and throughout this Agreement's term, in the event of any work or digging near the Equipment, Customer (or any person or operator as required by the Dig Law). As between Customer and APC, Customer is responsible for all damages arising from failure to comply with applicable law or for Equipment damage caused by anyone other than APC (or an APC contractor or representative).
- Maintenance.** During this Agreement's term, APC will maintain the Equipment and will bear the cost of routine repair or replacement. Customer must notify APC of any need for Equipment repair by calling the Business Service Center at 1-888-499-8787.
- Disclaimer/Damages.** APC makes no covenant, warranty, or representation of any kind (including warranty of fitness for a particular purpose or of merchantability) regarding the Equipment or any APC Activity. Customer also acknowledges that, due to the unique characteristics of the Premises, Customer's needs, or Equipment choice, the Equipment may not follow ESH's guidelines. Customer waives any right to consequential, special, indirect, treble, exemplary, incidental, punitive, loss of business reputation, or loss of use (including loss of revenue, profits, or capital costs) damages in connection with the Equipment or this Agreement, or arising from damage, hindrance, or delay involving the Equipment or this Agreement, whether or not reasonable, foreseeable, contemplated, or avoidable.
- Indemnity.** To the fullest extent allowed by law, Customer agrees to indemnify, release, hold harmless, and, at APC's request, defend APC and its affiliates and attorneys' fees reasonably incurred and all expenses of investigation and defense) from or against any third-party damages, cost, expense, or liability (including actual) property damage (including loss of use), monetary damage, or equitable relief caused by or arising out of any misrepresentation or act or omission of Customer involving this Agreement, the Equipment, or the Premises, whether or not caused by or arising out of the joint, concurrent, or contributory (but not sole) negligence of APC.
- Default.** Customer is in default if Customer does not pay the entire amount owed within 45 days of billing. APC's waiver of any past default will not waive any other default. If default occurs, APC, at its discretion, may immediately terminate this Agreement, collect all past due amounts (including late fees) and all amounts due for the Equipment during the remaining Agreement term, remove the Equipment from the Premises, and seek any other available remedy.
- Assignment/Change.** This Agreement contains the parties' entire agreement relating to the Equipment and replaces any prior agreement, written or oral. Only a written amendment signed by each party can modify this Agreement, except that either party may update administrative or contact information (e.g., address, phone, website) at any time by written notice to the other party. Customer will not assign, in whole or in part, this Agreement or Agreement obligations without APC's prior written consent. No assignment, whether with or without consent, releases Customer of its Agreement obligations. Customer must provide advance notice of a change in control of all or substantially all of Customer's ownership or interest in the Premises. In this Agreement, "including" means "including, but not limited to." Alabama law governs this Agreement. If a court rules an Agreement provision unenforceable to any extent, the rest of that provision and all other provisions remain enforceable.

April 28, 2022

City of Mountain Brook
56 Church Street
Mountain Brook, AL 35213-3700

Attn: Mr. Sam Gaston

Project Reference: Northcote Drive Culvert Replacement
Bid No. 20550325-003
Bid Date: April 28, 2022
Recommendation to Award

Mr. Gaston:

We are in receipt of the bids for the Northcote Drive Culvert Replacement. The bids were prepared based on construction plans and technical specifications prepared by Schoel. In total, four responsive bids were received. The apparent low bidder is JD Morris Construction Co. Inc., as shown in the table below.

Contractor	Total Bid
JD Morris Construction Co Inc.	\$ 450,000
Southeastern Sealcoating	\$ 611,387
Gillespie Construction, LLC	\$ 642,500
Russo Corporation	\$ 1,015,000

The low bidder has submitted a conditional bid. The plans and specifications call for the installation of a precast concrete box culvert. The low bidder has submitted an alternative which includes a cast-in-place concrete box culvert. The low bidder submitted a detailed sketch of the proposed cast-in-place culvert and four written clarifications with the bid. The four clarifications, as submitted in the proposal, are listed below:

1. Price is based on Layout and information included on attached JDM SK100 Sketch
2. We are quoting a cast in place system to improve schedule and minimize disturbing area
3. Phase 1 Culvert will be moved to easement area. The existing 24" x 34" storm line will be left in place and filled with concrete
4. No rock excavation or removal included.

Items 1-3 are acceptable, provided the low bidder provides a stamped engineering structural drawing of the culvert. Currently, precast concrete pipe products are experiencing long lead times, 7-10 months. This would likely force the project into 2023. According to the schedule submitted by the low bidder in the proposal, using a cast-in-place method, the project will be complete by the end of July 2022. This is within the original contract time of 90 days.

However, Item 4 should not be accepted. The primary reason is the contractor has proposed a slight shift in the alignment of the new culvert away from the existing culvert which will result in excavation of natural soil. It is unknown, although unlikely, whether any subsurface rock is present. As such, the contractor should be responsible for the subsurface conditions outside of the originally proposed culvert alignment.

The low bidder has been advised of these conditions to the bid proposal and has verbally accepted them.

The other submitted information appears to be in accordance with the bid requirements and the contractor has the required experience and qualifications, as stipulated in the bid documents.

Based on this, and in consideration of the conditions submitted and discussed herein, Schoel recommends award to JD Morris Construction Co. Inc.

SCHOEL ENGINEERING CO., INC.

Mark Simpson, P.E., CFM
Project Manager

Cc: Mr. Ronald Vaughn, Public Works Director

Attachment: Bid Opening Sign-in Sheet
Bid Tabulation
Bid Proposal Forms:
JD Morris Construction Co. Inc. (including Clarifications, Sketch, Schedule)
Southeast Seal Coating
Gillespie Construction, LLC
Russo Corporation

APPENDIX 3

Established 1886
SCHOEL ENGINEERING COMPANY, INC
1001 22nd Street South | Birmingham, AL 35206
P 205-323-6188 | F 205-323-2262 | schoel.com

Established 1886
SCHOEL ENGINEERING COMPANY, INC
1001 22nd Street South | Birmingham, AL 35206
P 205-323-6188 | F 205-323-2262 | schoel.com



CITY OF MOUNTAIN BROOK
P. O. Box 130009
Mountain Brook, Alabama 35213-0009
Telephone: 205.802.2400
www.mtnbrook.org

MINUTE BOOK 92

To: Sam Gaston, City Manager
From: Steven Boone
Date: May 4, 2022
Subject: Janitorial bids B-20220225-002

Bids for the 3-year janitorial service contract were opened May 4 at 10 a.m. The City received five bids. Unlike previous bids, this contract includes the Police building. See bid tabulation attached.

It appears all bidders have satisfied the specifications expressed in the invitation to bid. After careful review, it is my recommendation that the City award two contracts:

- 1. City Hall/Fire (building 1) to Protek - annualized cost of \$37,424
2. Police (building 2) to Pritchard Industries. - annualized cost of \$27,968

Janitorial Services Bid (B-20220225-002) Tabulation
May 4, 2022, 9:05 am.

Table with columns: Bid Item, Bid Item Description, Bidder, Bid Price, Bid Price per sq ft, Bid Price per hour, Bid Price per month, Bid Price per year, Bid Price per month, Bid Price per year, Bid Price per month, Bid Price per year, Bid Price per month, Bid Price per year.

Bid Item Description

Table with columns: Bid Item, Bid Item Description, Bidder, Bid Price, Bid Price per sq ft, Bid Price per hour, Bid Price per month, Bid Price per year, Bid Price per month, Bid Price per year, Bid Price per month, Bid Price per year.

NOTE: This bid tabulation is a response for bid evaluation purposes. The

APPENDIX 4

Agreement for Consulting Services
Jemison Park Topography for Trail Modifications

April 25, 2022

This AGREEMENT, entered into by and between Nimrod Long and Associates, hereinafter referred to as the Client, and Schoel Engineering Company, Inc., hereinafter referred to as the Consultant, is for Consulting Services provided in the preparation of a Topographic Survey of areas within Jemison Park, located in Mountain Brook, Alabama.

PROJECT OVERVIEW

A major redevelopment of Jemison Park involving modifications to the trail system is proposed. The Consultant will prepare a Topographic Survey of areas as designated by the Client. The scope of work is described in greater detail below.

PROPOSED SCOPE & SERVICES

1. TOPOGRAPHIC & TREE SURVEY

The Detailed Scope of Services is as Follows:

- Initial project coordination and survey research required for the project.
Establish site control
Obtain field-shot topographic information in designated areas as selected by the Client
Locate all storm drainage in park
Locate trees of 8-inch diameter and larger
Process topographic information and develop mapping
Incorporate information into existing GIS aerial topographic survey to create a composite topographic base map
Issue hard copy and CAD file to Client

Lump Sum Fee \$28,500

2. MISCELLANEOUS ADDITIONAL SURVEYING

It is recommended that the Client budget for additional surveying beyond that described above and depicted on the exhibit. This work will be as directed and approved by the Client.

Proposed Fee \$ (a budget of \$5,000 is recommended)

NOT INCLUDED IN SCOPE OF WORK

The following items are not included in the scope or fee provided. If any of these services are requested, an additional services proposal can be provided.

- Engineering work of any kind
Boundary Surveying

PAYMENT TERMS

The Consultant will bill the Client monthly based on work completed during the billing period. Work completed will be based upon a percentage of completion for Lump Sum Fees, and will be based on time and materials at the attached schedule of unit rates for Hourly Estimates and Not to Exceed agreements. Payments are due within thirty (30) days of invoice date.

SCHEDULE OF UNIT RATES - EFFECTIVE THROUGH 12/31/2022

Table with 2 columns: Position and Rate. Includes Senior Principal (\$275.00 per hour), Principal (\$200.00 per hour), Field Survey Party (\$185.00 per hour), Chief Land Surveyor/Assistant Director (\$175.00 per hour), Senior Project Manager (\$165.00 per hour), Project Manager (\$150.00 per hour), Senior Professional (\$140.00 per hour), Project Professional (\$125.00 per hour), Staff Professional (\$115.00 per hour), Senior Designer / Drafter / Specialist (\$115.00 per hour), Designer 2 / Drafter 2 / Specialist 2 (\$100.00 per hour), Designer 1 / Drafter 1 / Specialist 1 (\$90.00 per hour), Administrative/Technical Support (\$75.00 per hour).

Printing and other reimbursable expenses will be charged at cost plus 15% and are not included in the fee basis described above. Lodging and Meals and Incidentals (M&IE) will be billed according to Government Services Administration (GSA) rates. Sub-consultant invoices billed as reimbursables will be invoiced to the client at a rate of 115% of the invoice amount.

GENERAL TERMS AND CONDITIONS

- 1) Services performed under this Agreement will be conducted in a manner consistent with that level of care and skill exercised by members of the profession currently practicing under similar conditions. Plans, specifications, and submittals will be prepared in accordance with the written standards of the governing authorities having jurisdiction. Any extraordinary requirements for approvals will be considered additional services. No other warranty, expressed or implied, is made. Nothing in this agreement is intended to create, nor shall it be construed to create, a fiduciary duty owed by either party to the other party.

APPENDIX 5



- 2) The Client hereby agrees that to the fullest extent permitted by law the Consultant's total liability to Client for any and all injuries, claims, losses, expenses of damages whatsoever arising out of or in any way relating to the project, the site, or this Agreement, from any cause or causes including but not limited to the Consultant's negligence, errors, omissions, strict liability, breach of contract, breach of warranty shall not exceed the greater of the total amount paid by the Client for the services of the Consultant under this contract or \$50,000.00, whichever is greater. The Consultant's liability shall expire one (1) year from the completion date of the provision of services for each phase of the work.
3) The figures given above and in the body of this Agreement are based on the Scope of Work as described herein. If the above outlined Scope of Services is changed, or if there are other services that may be requested by the Client, these additional services will also be performed at the above unit rates, or a revised fee will be negotiated to the satisfaction of both the Client and Consultant at that time. The Consultant reserves the right to adjust these unit rates for inflation costs on a one-year interval from the date of this proposal.
4) All claims, disputes, and other matters in controversy between Consultant and Client arising out of or in any way related to this agreement (other than as a result of Client's failure to pay amounts due hereunder) will be submitted to mediation before, and as a condition precedent to, other remedies provided by law. Mediation shall be held in the county where the project is located, and if the parties cannot agree on a mediator then one shall be appointed by the American Arbitration Association (AAA). Parties agree to split cost of mediation 50-50.
5) Services not expressly set forth in writing as basic or additional services and listed in the proposal to this Agreement are excluded from the scope of the Consultant's services, and the Consultant assumes no duty to the Client to perform such services.
6) Client, at its expense, will provide the Consultant with all required site information, existing plans, reports, studies, project schedules and similar information that is contained in Client's files. The Consultant may rely on the information provided by the Client without verification. The Client shall participate with the Consultant by providing all information and criteria in a timely manner, review documents and make decisions on project alternatives to the extent necessary to allow the Consultant to perform the scope of work within established schedules.
7) Consultant shall secure and maintain insurance as required by law or statutory requirements which will protect him from claims under the workers compensation acts and from claims for bodily injury, death, or property damage that may arise from the performance of his services under and pursuant to this Agreement. Certificates of such coverage will be provided to Client upon request.
8) All reports, plans, documents, or other materials resulting from the Consultant's efforts shall remain the property of the Consultant and are intended solely for the purpose of this Agreement. Any reuse by Client for purposes outside of this Agreement or any failure to follow Consultant's recommendations without Consultant's written permission shall be at the user's sole risk.
9) This Agreement may be terminated by either party upon seven (7) days written notice in the event of substantial failure to perform in accordance with the terms of the agreement by the other party through no fault of the terminating party. If this Agreement is terminated, it is agreed that Consultant shall be paid for total charges for labor performed to the termination notice date, plus reimbursable charges.
10) Neither party to this Agreement will be liable to the other party for delays in performing the services, nor for the direct or indirect cost resulting from such delays, that may result from labor strikes, riots, war, acts of governmental authorities, extraordinary weather conditions or other natural catastrophes, or any other cause beyond the reasonable control of either party.
11) The invalidity of any portion of this Agreement will not and shall not be deemed to affect the validity of any other provision. In the event that any provision of this Agreement is held to be invalid, the parties agree that the remaining provisions shall be deemed to be in full force and effect.
12) The Consultant shall not be responsible for construction site safety or construction procedures, nor will the Consultant be responsible for the quality of the work performed by the contractor or other consultants.

- 13) Consultant may, at Client's request and for Client's convenience, provide documents in electronic format. Data, words, graphical representations, and drawings that are stored on electronic media or which are transmitted electronically, may be subject to uncontrollable alteration. The printed, signed and sealed hard copy is the actual professional instrument of service. In the event of a discrepancy between the electronic document and the hardcopy document, the hardcopy document will prevail.
14) This agreement is provided with the expectation that it is not being used in a price comparison with other firms. Alabama law prohibits licensed engineers and land surveyors from participating in any process that solicits prices from two or more licensed engineers or land surveyors simultaneously. The law defines this practice as bidding and participation by a licensee is prohibited. If this agreement is being used in this manner, we must by law, withdraw this agreement from consideration.

PROPOSAL ACCEPTANCE

Form with fields for SUBMITTED and ACCEPTED. Includes Consultant: Schoel Engineering Company, Inc. and Client: Nimrod Long and Associates. Signatures and dates are present.

Form for providing contact information: Company, Client or Client's authorized representative, Street Address, City, State, Zip, Phone Number, Fax Number, Email Address, Client's Project Number, Client's Purchase Order Number, Invoice Delivery Method (Mail, Email).



Nimrod Long
And Associates



Land Planners
Landscape Architects
Urban Designers

April 29, 2022

Mr. Sam Gaston
City of Mountain Brook
56 Church Street
P.O. Box 130009
Mountain Brook AL 35213

Dear Sam:

I am pleased to provide this proposal for landscape design services for Jemison Park and appreciate the opportunity to again work with the City of Mountain Brook and Friends of Jemison Park on one of our community's most loved parks.

NLA will work with the City of Mountain Brook and the Friends of Jemison Park to develop plans for construction of the enhancements proposed in the park's 2018 Master Plan. These enhancements include:

- Modifications to the trail layout in keeping with natural woodland park that help stabilize creek banks, reduce erosion, and restore health of forest and meadow.
- Increase the length of trail along Parkway from 1 to 1.5 miles
- Proposed new trail route is more scenic and takes walkers further away from road traffic and noise.
- Widening the main trail will better accommodate the 300,000 annual visitors to the park and eliminate the worn out/washed out ruts on each side of the existing paved trail.
- Additional access trails from parking pull-offs will keep users from compacting soil and vegetation while walking to main trail.
- A new Rustic Woodland Trail on the other side of Shades Creek will provide an alternative route for walkers with a crushed stone surface to provide a soft alternative surface for users.

Our Design Services will include:

1. Development of design concepts that support the enhancements proposed in the 2018 Park Master Plan.
2. Preparation of graphic materials for presentation and review of city departments, the Friends of Jemison Park.
3. Preparation of design development drawings for review and comment by the City, Park Board and Friends of Jemison.
4. Based on approved design development drawings, we will prepare construction drawings and specifications including layout and construction details suitable for competitive bidding.
5. Assist the City in obtaining competitive pricing from contractors
6. Construction Observation services including periodic site visits during construction, review of shop drawings and review and certification of contractor's applications for payment.

800 Montclair Road, Suite 225, Birmingham, AL 35218 Tel: 205 323-6932 Fax 205 324-6128

Sam Gaston

From: Nimrod Long <nimrod@nimrodlong.com> on behalf of Nimrod Long
Sent: Thursday, May 05, 2022 11:13 AM
To: Sam Gaston
Cc: Katherine Shepherd
Subject: Jemison brochure
Attachments: 042022 Handout REV.pdf

Sam:
Here is a digital copy of the brochure produced by Joel Eliason and Katherine. Katherine will bring printed copies to the City Council on Monday to hand out. Joel will email you both Schoel's survey proposal and his proposal for design services. The Friends have funding in place to pay for both of these professional services, as part of our match, so the city will not have to provide funding.
It is amazing how the community has responded by supporting The Friends of Jemison Park's Capital Campaign.
Hopefully, we can raise more funds, so significant much needed improvements can also be made to Watkins Creek Trail, the Nature Trail and the Irondale Furnace Trail.
Thanks for your assistance and for all you do with such grace for Mountain Brook.
Nim

Nimrod W.E. Long

The proposed park enhancements will require new topographic survey work. We have coordinated with Schoel Engineering Company to develop a scope of work that streamlines the survey requirements to only the areas of the park changes will occur; as part of our services, we will identify the centerline of the new trail alignment which will allow Schoel to survey a limited area and reduce the overall cost of the survey. Schoel's proposed Agreement for Consulting Services is attached. We will include the cost of the survey in our scope as a reimbursable cost with no mark-up.

We propose to provide these services for a percentage fee based on 7.1% of the actual construction costs, following the Alabama Division of Construction Management Schedule of Basic Fees. Based on the anticipated construction cost of \$1,500,000, our fee will be \$106,500.00. If the construction cost increases, our fee will be adjusted following the ACDM Schedule of Basic Fees. Fees for work completed and reimbursable expenses will be invoiced monthly.

Reimbursable expenses include the cost of copying and blueprinting, postage and delivery services, facsimile transmissions, long distance telephone, local mileage, and travel expenses incidental to the project, and will be billed at 1.1 times the cost to the firm. One and one-half percent interest will be charged per month on any unpaid balance after 60 days plus all costs of collection including reasonable attorney's fees.

It has been our pleasure to work with Jemison Park for many years and we look forward to the opportunity of collaborating with you and the members of the Friends of Jemison Park on this project. If you have any questions or comments about the ideas presented in this proposal, please feel free to call.

Sincerely,

Joel Eliason, ASLA
President

Attachment

APPENDIX 6

City Council Presentations

Leadership MB
Monday, May 9, 2022

Presented by:

JT Christian
Bella Donner
Saylors Pursell
Margaret Nichols

ARBOR DAY BOOK

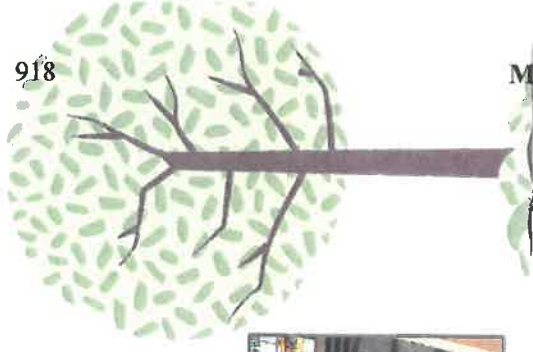
So, What Is Arbor Day?



May 9, 2022

Presentation 1

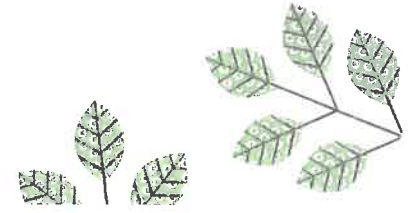
The Skit



The Book

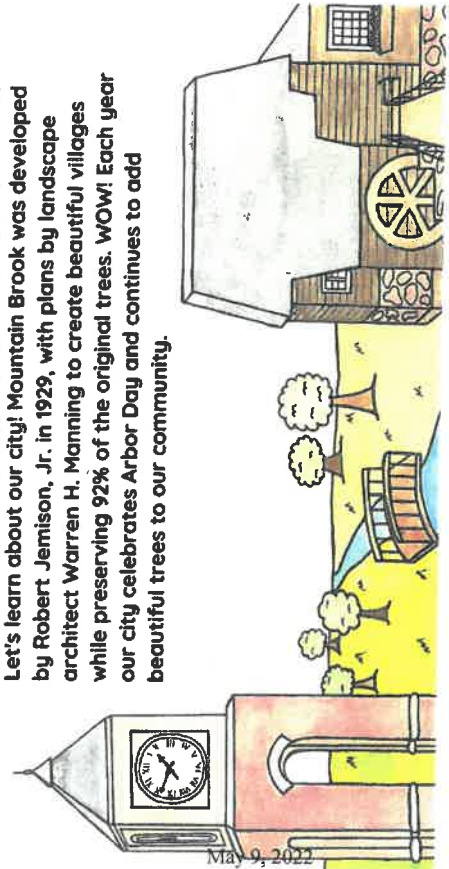


Arbor Day 2022

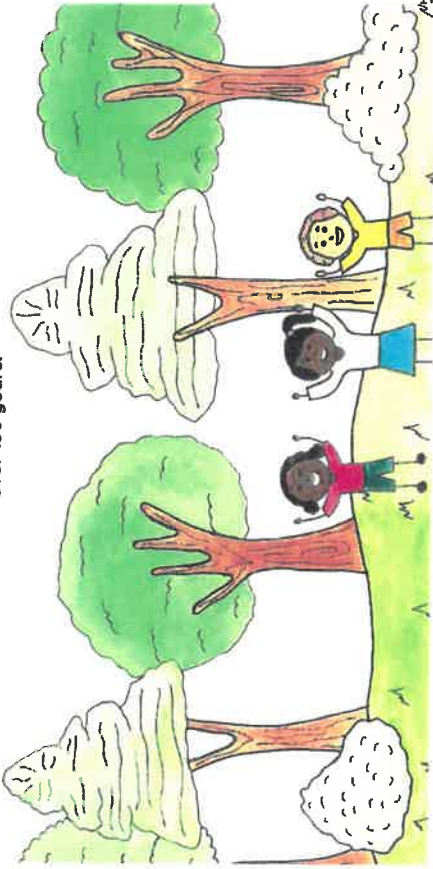


History of Mountain Brook

Let's learn about our city! Mountain Brook was developed by Robert Jemison, Jr. in 1929, with plans by landscape architect Warren H. Manning to create beautiful villages while preserving 92% of the original trees. WOW! Each year our city celebrates Arbor Day and continues to add beautiful trees to our community.

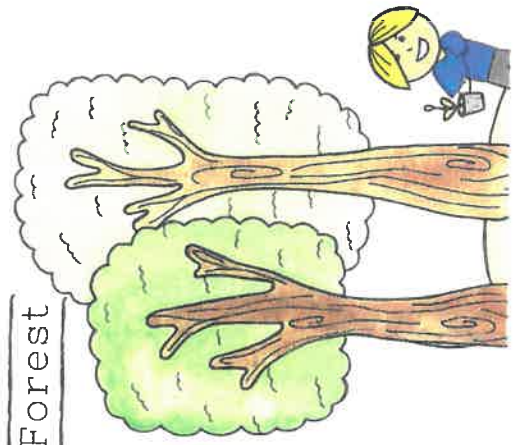


So, what is Arbor Day exactly? Arbor Day is a holiday that celebrates nature and encourages people in different communities around the world to plant trees. Arbor Day started in 1872 and is a tradition that has been going on for over 150 years!



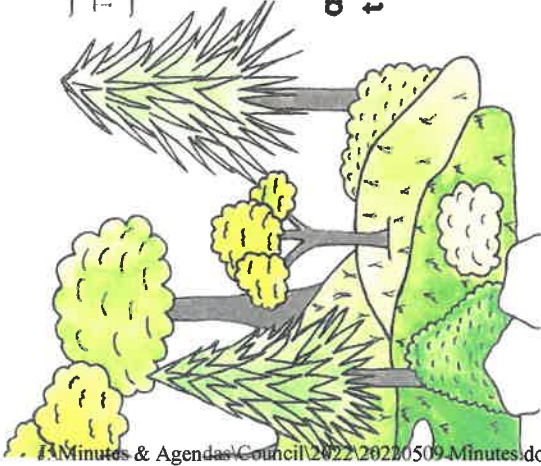
The Urban Forest

In 1993, Mayor Welch and City Manager Sam Gaston formed Mountain Brook's Tree Commission. Today this commission is known as the Board of Landscape Design.



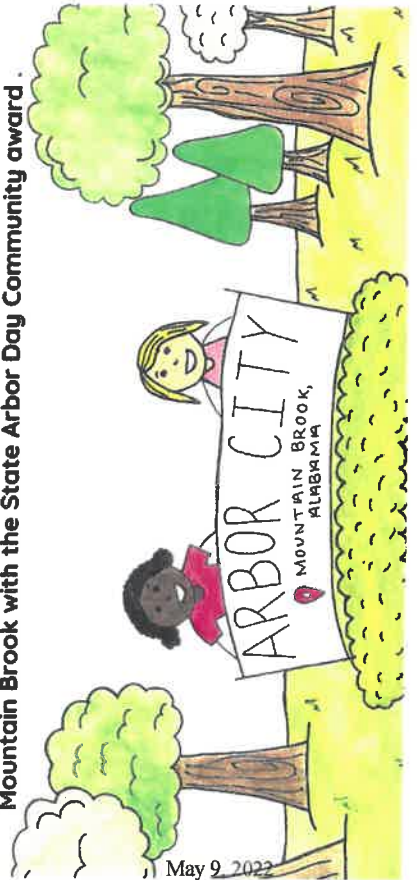
The Board of Landscape Design

You may be wondering what is the Board of Landscape Design? This group of individuals advises our City Council in the best ways to maintain the trees that make Mountain Brook so beautiful!

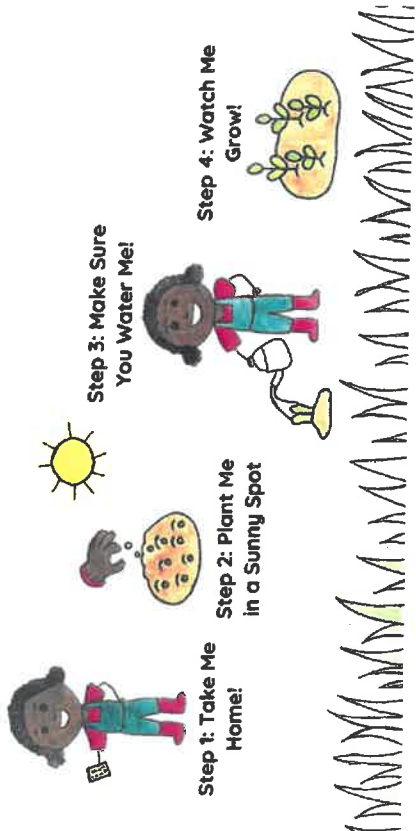


What an amazing city we live in!

In 2021, the Alabama Urban Forestry Associate recognized Mountain Brook with the State Arbor Day Community award.

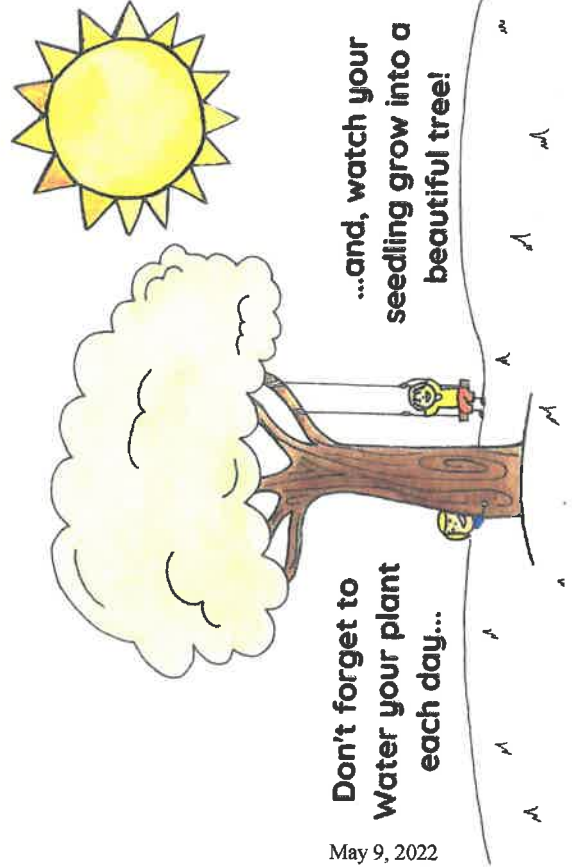
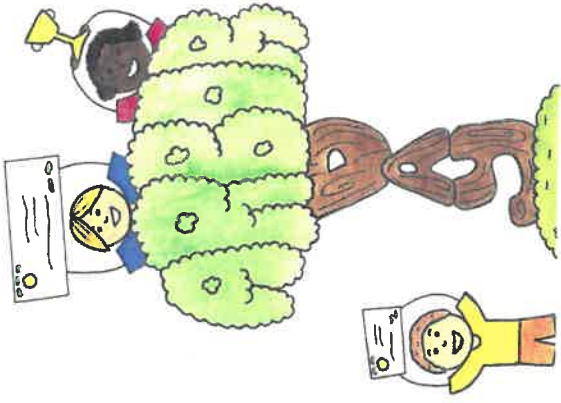


Seedling Instructions



Did you know Mountain Brook has maintained its title as a Tree City USA since 1994!

Since 2002, Mountain Brook has received the Tree City USA Growth Award from the National Arbor Day Foundation.



Don't forget to Water your plant each day...

...and, watch your seedling grow into a beautiful tree!

1st Graders Pitch In!

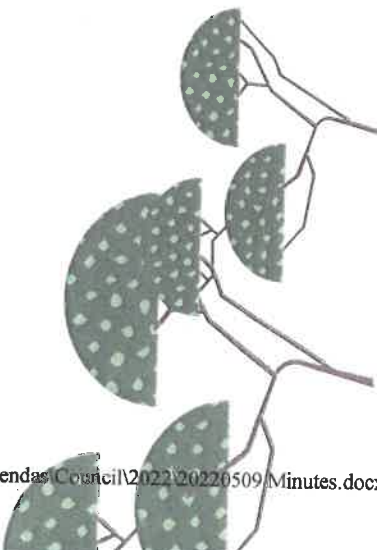
How can you help? Each year the City of Mountain Brook gives away over 300 seedlings to community members like you! Your mission is to plant this tree to make Mountain Brook even more beautiful!



Note From Artist



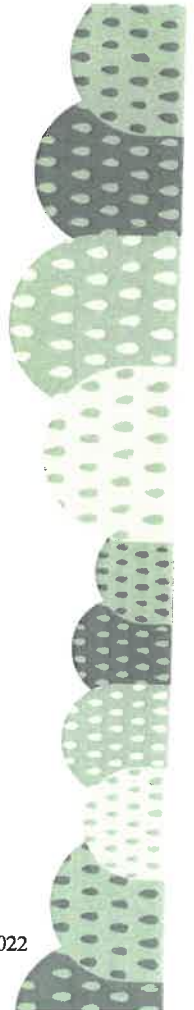
Addie Holden is a junior at Mountain Brook High School. She writes, "I really enjoyed having the opportunity to illustrate this project for Leadership Mountain Brook! I hope the first graders love the book and have a great time reading it and learning about Arbor Day!"

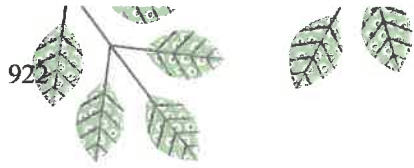


Pricing

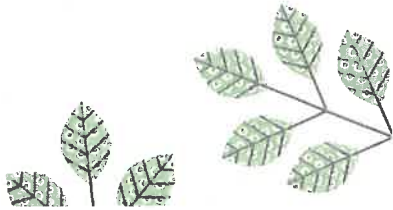
Company: Fed-Ex Print & Ship

Quantity:	500 books
Unit Price:	\$0.9777
Total Cost Per Year:	\$488.86 per





Our Ask



Mural Project

...

By: Andrew Ashford, Knox Herren, and Brendan Mitchell

Presentation 2



Initial Sketch



Location



MINUTE BOOK 92

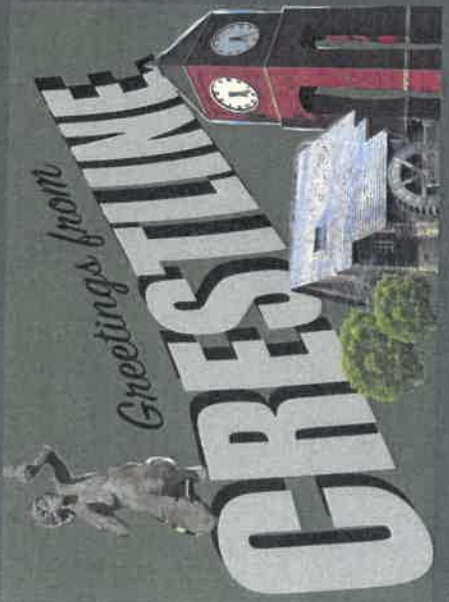
923

MBHS Art Collaboration

Our mission from the beginning was to not only emphasize the leadership class but also form a collaboration with the Art Department. After meeting with Mrs. Rape we determined that Advanced art student, Bay Matthews was the perfect fit for our project. The project went through many phases, making communication our top priority. Our final design was made through multiple iterations of Bay's Creativity and individualistic thinking.

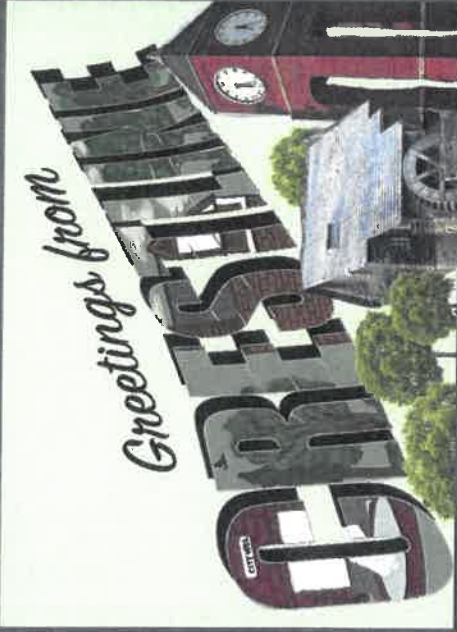


Design Option 1

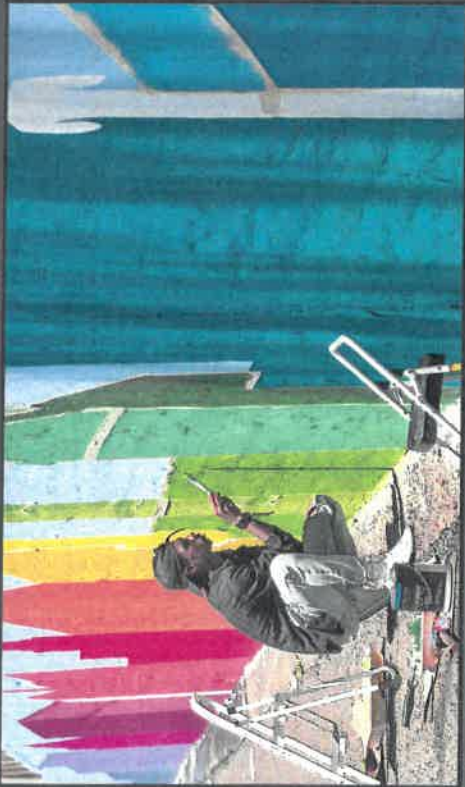


May 9, 2022

Design Option 2



Maintenance and Longevity



Installation - Mammoth Murals

MAMMOTH
MURALS & SIGNS



Ask

Cost: \$37,500 to \$44,500

Timeframe: Three Weeks

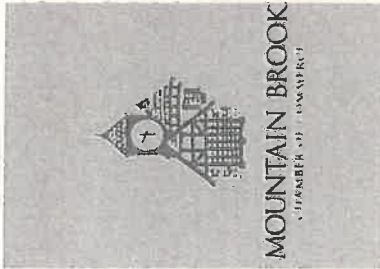
Hoyt Lane Road Closure During
Installation

Presentation 3



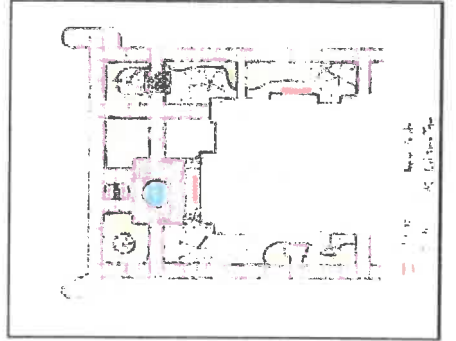
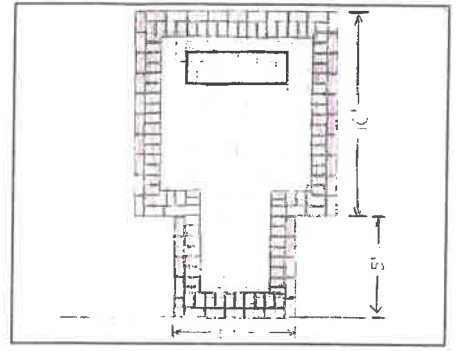
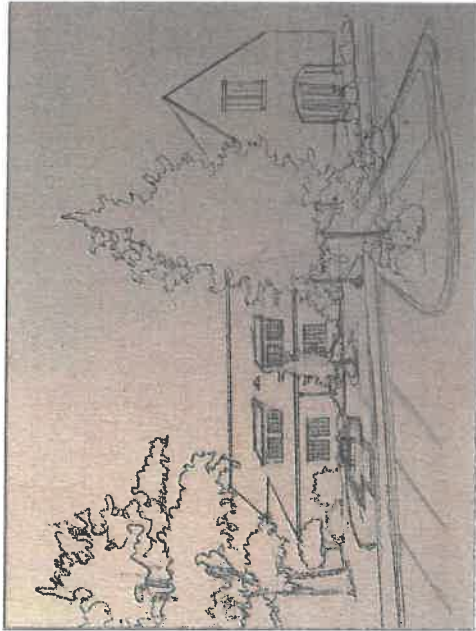
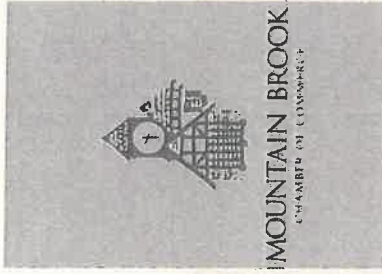
Mountain Brook Beautification Project

Lucy Evans, Ann Woodke, Robert Morrow



Leaving Your Mark...

May 9, 2022

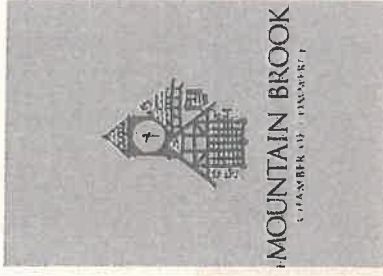


Planning

APPENDIX 7



Completed Bench Area



Thanks!



PLEASE JOIN US FOR A BENCH DEDICATION HONORING

Suzan Doidge

5.10.2022 | 12:30 pm
Mountain Brook Chamber of Commerce
101 Hoyt Lane, Mountain Brook, AL 35213

LIGHT REFRESHMENTS TO FOLLOW CEREMONY