



Lot Survey/Plot Plan 0' 30' 60' 90'

STATE OF ALABAMA  
JEFFERSON COUNTY



TO ALL INTERESTED PARTIES:  
SCALE: 1" = 30'

I hereby state that this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

Lot 7-A1, according to A RESURVEY OF LOT 7 AND PART OF LOT 7A OF MATHEWS-RANDOLPH DEVELOPMENT COMPANY'S SECOND ADDITION TO COUNTRY CLUB GARDENS, as the same appears of record in the Office of the Judge of Probate, Jefferson County, Alabama, in Map Book 143, Page 18.

That there are no rights-of-way, easements, joint driveways or encroachments, over or across said land, visible on the surface or shown on recorded map, except as shown; that this survey shows the improvements located on said property; and that there are no electrical or telephone wires, (excluding wire which serve the premises only) or structures or supports therefor, including poles, anchors and guy wires, on or over said property, except as shown; and that the property is not located in a special hazard area and is shown in a Zone "X" on the Flood Insurance Rate Map for this area (Map No. 01117C0236E, dated February 20, 2013).

GIVEN UNDER MY HAND AND SEAL, this the 12th day of December, 2023.

*William D. Callahan, Jr.*

William D. Callahan, Jr., PLS  
AL Reg # 28251



CLIENT:  
LEIGH ANNE MONTGOMERY

Field Survey: 12-08-2023



**South Central Surveying, LLC**  
RESIDENTIAL & COMMERCIAL LAND SURVEYING

P.O. BOX 917  
ALABASTER, ALABAMA 35007  
PHONE 205-229-1993

- = WOOD FENCE
- x—x— = CHAIN LINK FENCE
- ▨ = BRICK PAVING
- ▩ = COVERED PORCH/DECK
- ▲ = CALCULATED POINT
- (R) = RECORDED
- (M) = MEASURED
- M.B.L. = MINIMUM BUILDING LINE
- = CAPPED REBAR SET
- = IRON FOUND (DESCRIPTION)
- op— = ASPHALT
- o— = OVERHEAD POWER
- ∅ = POWER POLE