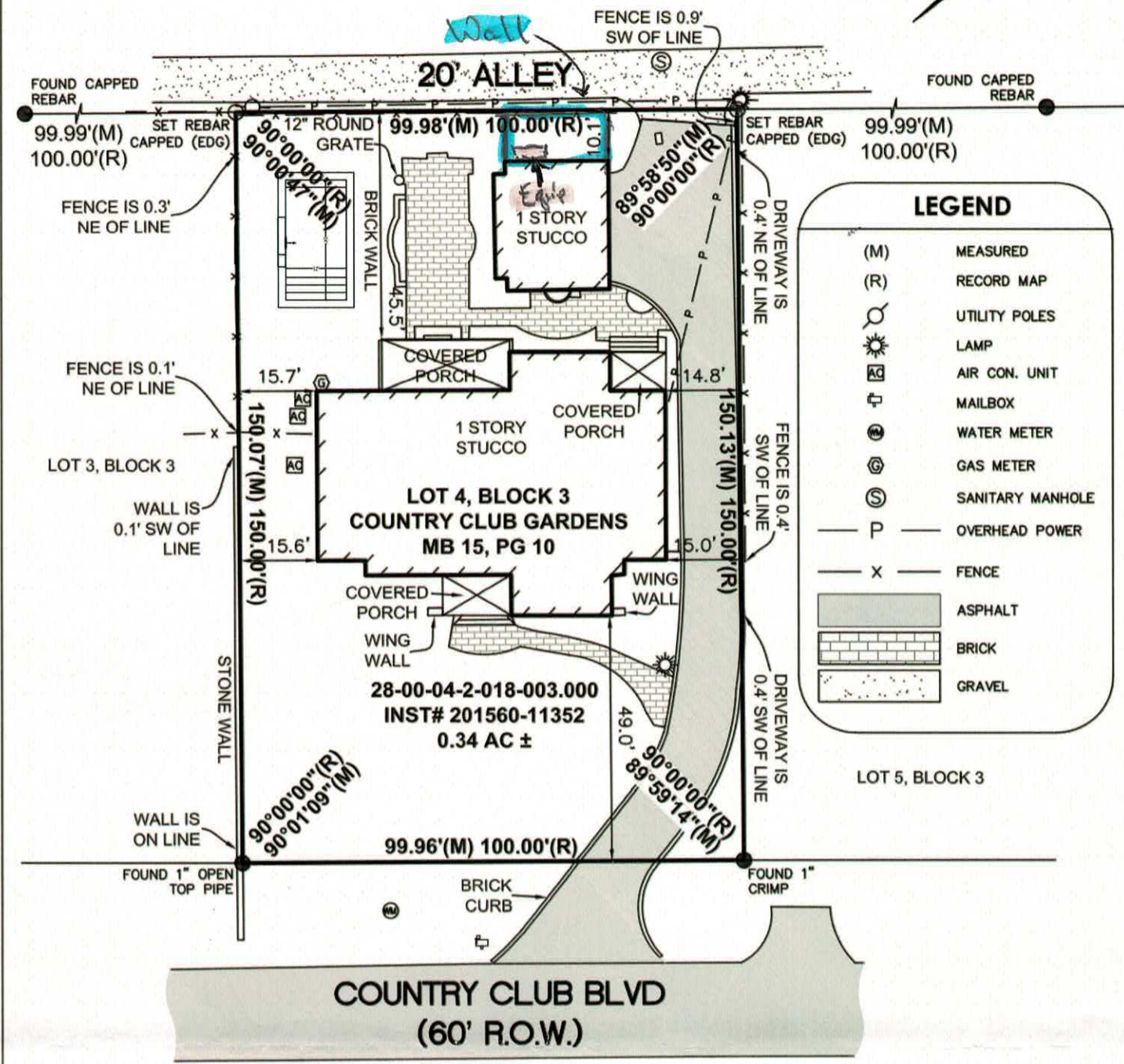
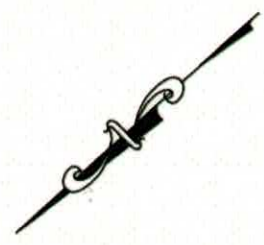


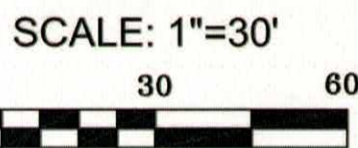
BOUNDARY SURVEY LOT 4, BLOCK 3

COUNTRY CLUB GARDENS
 MAP BOOK 15, PAGE 10
 JEFFERSON COUNTY, ALABAMA



LEGEND

- (M) MEASURED
- (R) RECORD MAP
- UTILITY POLES
- ☀ LAMP
- Ⓜ AIR CON. UNIT
- ✉ MAILBOX
- Ⓜ WATER METER
- Ⓜ GAS METER
- Ⓜ SANITARY MANHOLE
- P — OVERHEAD POWER
- X — FENCE
- ▭ ASPHALT
- ▭ BRICK
- ▭ GRAVEL



DESCRIPTION

Lot 4, BLOCK 3 of COUNTRY CLUB GARDENS as recorded in Map Book 15 Page 10 in the Office of the Judge of Probate in JEFFERSON County, Alabama.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

Surveyor's Signature: 
 Alabama License Number 26013, Date: August 24, 2023



- NOTE:
1. North arrow based on PLAT.
 2. Survey not valid without original signature.

120 BISHOP CIRCLE, SUITE 300
 PELHAM, AL 35124

Address: 32 COUNTRY CLUB BLVD
 Date of Fieldwork: AUGUST 23, 2023
 Date of Survey: AUGUST 22, 2023
 Job Number: FALK0014
 Drawn By: JAT
 Survey For: PETER FAULKNER
 Type of Survey: BOUNDARY SURVEY
 Field Book, Page: FB 314, PG 28

