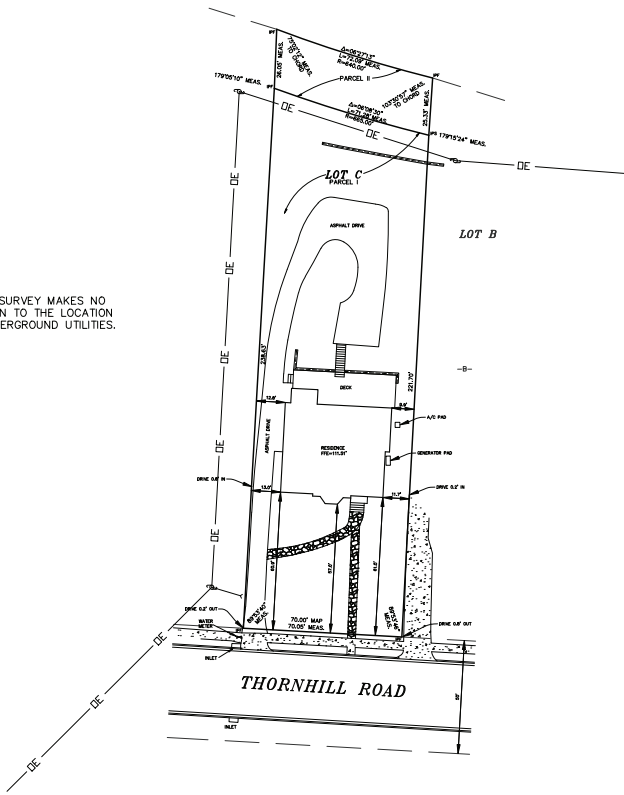


NOTE: THIS SURVEY MAKES NO CERTIFICATION TO THE LOCATION OF ANY UNDERGROUND UTILITIES.



"PROPERTY A TOPOGRAPHIC SURVEY"
 I, Robert Reynolds, a Registered Surveyor, do hereby state that this is a true and correct plat or map of Lot _____ Block _____ of _____ as recorded in Map Book _____ Page _____ in the Office of the Judge of Probate in Jefferson County, Alabama. A part of this survey and drawing have been compared to monuments which are correct measurements of the Standards of Proficiency in the State of Alabama to the best of my knowledge, information and belief. The encroachments on said premises are as shown. There are no visible encroachments on over or across said lands except as shown. According to my survey this is the _____ day of _____ 2007.
 NOTE: This survey is not transferable to any additional certificates or subsequent surveys.
 Address: 2900 THORNHILL ROAD
 Robert Reynolds
 Reg. No. 25557

PARCEL I
 LOT C, ACCORDING TO THE SURVEY OF LOTS A, B AND C BEING LOT 160 - REDMONT PARK AND TRIANGLE TRACT WEST OF IT, MAP BOOK 22, PAGE 24
 PARCEL II
 A STRIP OR PARCEL OF LAND 25 FEET IN WIDTH, BEING ON THE SOUTHWEST SIDE OF THE CENTER LINE OF THE MAIN TRACK OF THE RED GAP BRANCH, ABANDONED, OF THE RAILROAD OF THE GRANTOR, IN THE COUNTY OF JEFFERSON, STATE OF ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT IN THE CENTER LINE OF THE MAIN TRACK, ABANDONED, SAID POINT BEING IN THE PROPERTY LINE BETWEEN THE GRANTOR AND REDMONT VILLAGE, INC., SAID POINT BEING IN THE SOUTHWEST CORNER OF LOT "C" (IF EXTENDED ACROSS THE RIGHT OF WAY OF THE GRANTOR) OF REDMONT PARK RESURVEY; THENCE EXTENDING IN A NORTHEASTERLY DIRECTION WITH A WIDTH OF 25 FEET, LYING ON THE SOUTHWEST SIDE OF SAID CENTER LINE OF MAIN TRACK, ABANDONED, A DISTANCE OF 72.07 FEET, MORE OR LESS, TO A POINT IN THE PROPERTY LINE BETWEEN THE GRANTEE AND YIELDING REALTY COMPANY; SAID POINT ALSO BEING IN THE LOT LINE BETWEEN LOTS "C" AND "B" OF SAID RESURVEY, AND BEING IN THE NORTHEAST ¼ OF SOUTHWEST ¼ SECTION 6, TOWNSHIP 18 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA, AND BEING PART OF THE SAME PROPERTY CONVEYED TO THE GRANTOR BY THE BIRMINGHAM MINERAL RAILROAD COMPANY BY DEED DATED 1-11-1904, RECORDED IN VOLUME 353 OF DEEDS, PAGE 208, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

