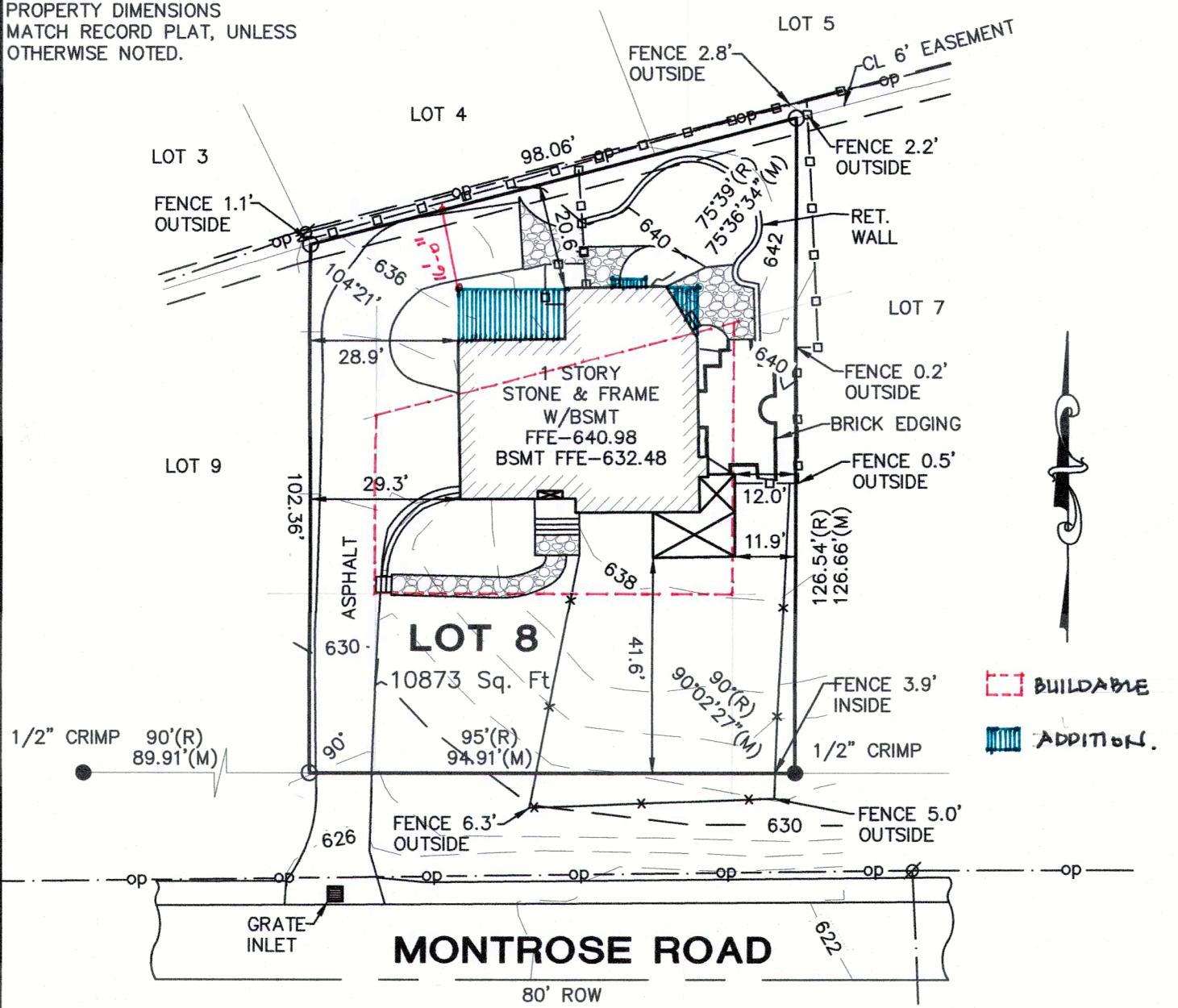


NOTE:
PROPERTY DIMENSIONS
MATCH RECORD PLAT, UNLESS
OTHERWISE NOTED.



NOTE: CONTOURS ARE BASED ON ASSUMED DATUM.

Lot/Topographic Survey 0' 30' 60' 90'

STATE OF ALABAMA
JEFFERSON COUNTY



TO ALL INTERESTED PARTIES:
SCALE: 1" = 30"

I hereby state that this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

Lot 8, according to the survey of EXUM & WHITMIRE ADDITION TO MOUNTAIN PARK ESTATES, as the same appears of record in the Office of the Judge of Probate, Jefferson County, Alabama, in Map Book 24, Page 19.

That there are no rights-of-way, easements, joint driveways or encroachments, over or across said land, visible on the surface or shown on recorded map, except as shown; that this survey shows the improvements located on said property; and that there are no electrical or telephone wires, (excluding wire which serve the premises only) or structures or supports therefor, including poles, anchors and guy wires, on or over said property, except as shown; and that the property is not located in a special hazard area and is shown in a Zone "X" on the Flood Insurance Rate Map for this area (Map No. 01073C0394G, dated September 29, 2006).

GIVEN UNDER MY HAND AND SEAL, this the 11th day of June, 2020.



William D. Callahan, Jr.

William D. Callahan, Jr., PLS
AL Reg # 28251

PROPERTY ADDRESS:
3704 MONTROSE ROAD
MT. BROOK, AL 35213

CLIENT:
SANDRA CROCKETT

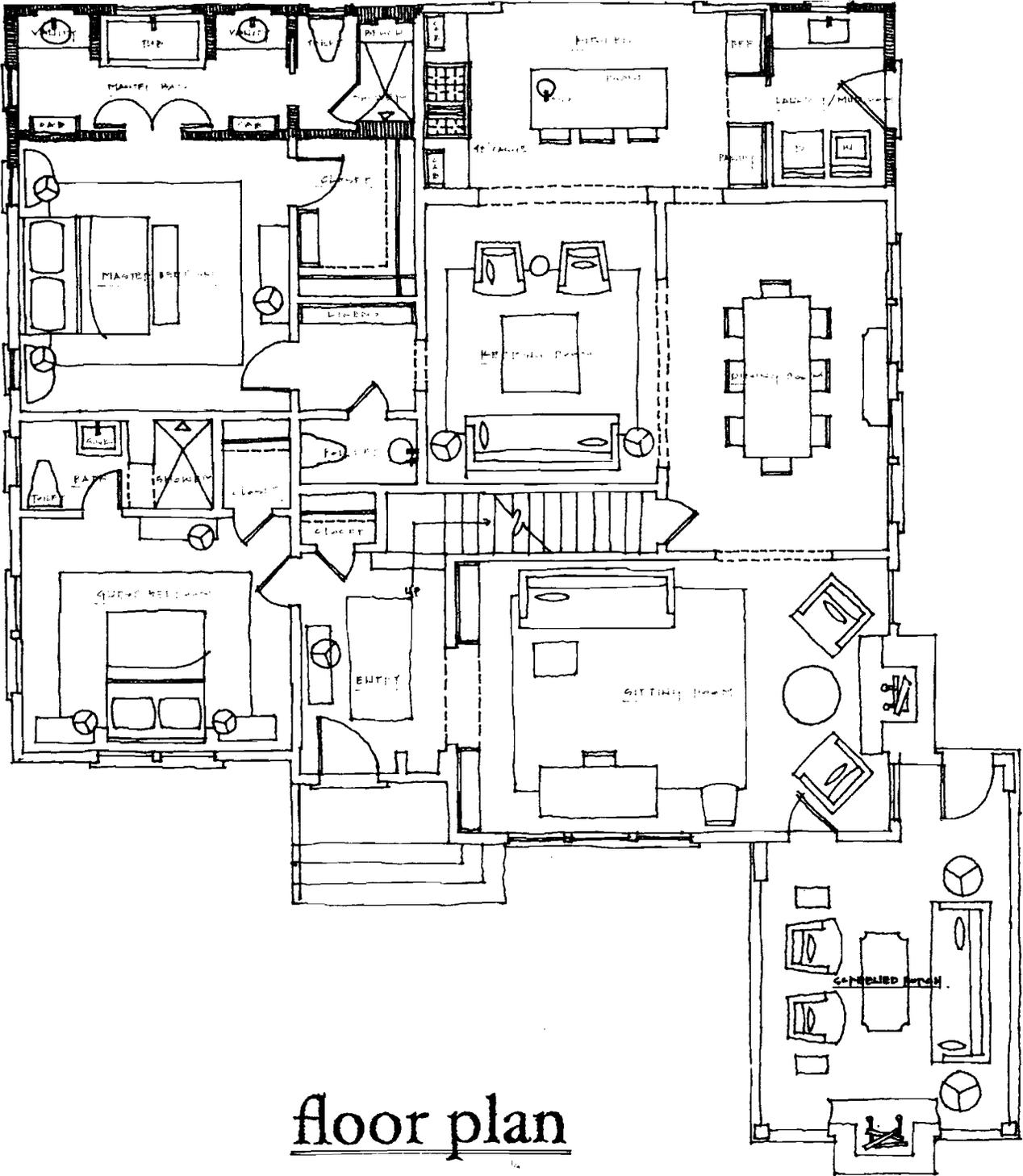
Field Survey: 06-10-2020



South Central Surveying, LLC
RESIDENTIAL & COMMERCIAL LAND SURVEYING

168 SUNSET TRAIL
ALABASTER, ALABAMA 36007
PHONE 205-229-1993

- o-o- = WOOD FENCE
- x-x- = CHAIN LINK FENCE
- [Hatched Box] = CONCRETE
- [Cross-hatched Box] = COVERED PORCH/DECK
- U.T.S. = UNABLE TO SET
- (R) = RECORDED
- (M) = MEASURED
- M.B.L. = MINIMUM BUILDING LINE
- o = CAPPED REBAR SET
- = IRON FOUND (DESCRIPTION)
- ASPH. = ASPHALT
- op- = OVERHEAD POWER
- ⊗ = POWER POLE



floor plan