

**MOUNTAIN BROOK PLANNING COMMISSION**

**AGENDA  
MAY 7, 2012**

**Mountain Brook City Hall  
3928 Montclair Road/Suite 232**

**Pre-meeting: 4:30 p.m.  
Regular Meeting: 5:30 p.m.**

**I. APPROVAL OF MINUTES:**

March 5, 2012  
April 2, 2012

**REQUEST FOR ZONING APPROVAL:**

**II. PYBURN BUILDING COMPANY, LLC – 115 OFFICE PARK DRIVE,  
GREG PYBURN**

**NEW CASES:**

- III. 1862:** RESURVEY OF LOT 5 ABINGDON ESTATES, NATCHEZ SECTOR AS RECORDED IN MAP BOOK 149, PAGE 9 IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY AND ACREAGE. BEING SITUATED IN THE SE-1/4 OF THE SW-1/4 OF SECTION 21, TOWNSHIP 18 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA. – **2721 OLD TRACE, TOMMY G & SARA C. BRIGHT.**
- IV. 1863:** RESURVEY OF LOT 20, MAP OF MOUNTAIN PARK ESTATES, SECOND ADDITION AND ACREAGE, BEING A RESURVEY OF LOT 20, MAP OF MOUNTAIN PARK ESTATES, SECOND ADDITION AND A RESURVEY OF LOTS 1, 2 & 3, BLOCK 2 OF MOUNTAIN PARK ESTATES AS RECORDED IN MAP BOOK 24, PAGE 58, IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA AND ACREAGE. BEING SITUATED IN NW-1/4 OF THE NE-1/4, SECTION 4, TOWNSHIP 18 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA. – **3817 MONTEVALLO ROAD, JAMES EDWARD & JENNIFER MILLS KLINE.**
- V. 1864:** ROWE'S HILLSDALE FOREST RESURVEY, BEING A RESURVEY OF LOT 7, EXCEPT THE WEST 13 FEET OF SAID LOT, FOREST GLEN SECTOR OF HILLSDALE FOREST AS RECORDED IN M.B. 38, PG 65 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON CO., AL. SITUATED IN THE SW-1/4 OF THE SE-1/4 OF SEC. 34, TWP. 17 SO., RNG. 2 W. AND IN THE NW-1/4 OF THE NE-1/4 OF SEC. 3, TWP. 18 SO., RNG 2 W., JEFFERSON CO., AL. – **3900 FOREST GLEN ROAD, STEPHEN J & EMILY C. ROWE.**

## REZONING:

### VI. 1865: REZONE FROM RESIDENCE-D TO PUD:

ALL OF LOT 10, BROOK MANOR, AS RECORDED IN MAP BOOK 25, PG 84 IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA; LESS AND EXCEPT PART TAKEN FOR HIGHWAY RIGHT-OF-WAY

LOT 18, BROOK MANOR, AS RECORDED IN MAP BOOK 25, PG 84 IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA

BOTH LOCATED IN THE N ½ OF THE SW ¼ OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA.

The above serves an amendment to the existing Brook Manor PUD, thereby adding the above-noted lots to the existing PUD which is currently described as follows:

LOT 2, LOT 3, LOT 4, LOT 5, LOT 6, LOT 7, LOT 8, LOT 9, LOT 15, LOT 16, LOT 17, BROOK MANOR, AS RECORDED IN MAP BOOK 25, PG 84 IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA, AND LOT 11-A, LOT 12-A, LOT 13-A, AND LOT 14-A OF A RESURVEY OF LOT 11 AND PART OF LOTS 12, 13 AND 14 BROOK MANOR, AS RECORDED IN MAP BOOK 228, PG 24, LOCATED IN THE N ½ OF THE SW ¼ OF SECTION 8, TOWNSHIP 18 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA. – **BROOK MANOR DRIVE**, THORNTON NEW HOME SALES, INC, WILLIAM THORNTON.

## ZONING CODE AMENDMENT

### VII. **CONSIDERATION:** PROPOSAL TO AMEND ARTICLE XIX OF THE MOUNTAIN BROOK ZONING ORDINANCE (REGARDING FENCES, WALLS, ENTRY GATES AND COLUMNS IN ESTATE AND RESIDENCE-A ZONING DISTIRCTS).

### VIII. NEXT MEETING: June 4, 2012

### IX. ADJOURNMENT: