

# JEFFERSON COUNTY COMMISSION



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COMMISSIONER T. JOE KNIGHT  
Chairman, Judicial Administration,  
Emergency Management & Land  
Planning Committee

Office of  
Board of Registrars  
BARRY STEPHENSON, Chairman  
Suite A-410  
716 Richard Arrington Jr. Blvd. N.  
Birmingham, Alabama 35203  
Telephone (205) 325-5550

## ELECTION NOTICE

IN REGARDS: 2016 PRES PREF PRIMARY  
PREC 5110 - MOUNTAIN BROOK CITY HALL  
56 CHURCH ST  
BIRMINGHAM, AL 35213

Mr Steve Boone  
PO BOX 130009  
BIRMINGHAM, AL 35213

Dear Mr Boone,

As a second courtesy reminder, we wanted to notify you again of the upcoming 2016 election dates. The Presidential Preference Primary will be held on March 01, 2016, the Primary Runoff will be held on April 12, 2016 and the General Election will be held on November 8, 2016. The elections will be conducted between the hours of 7 a.m. to 7 p.m. The poll workers assigned to work these elections will require access to this facility no later than 6:15 a.m., and will not be allowed to leave until paperwork is completed and results are posted. In addition, poll officials may need to visit the facility the day before the election.

In addition, if your facility is utilized for municipal elections, please contact the City Clerk within your city for information regarding their elections. The municipal election will be held on August 23, 2016 and if a Runoff is needed, the Runoff Election will be held on October 4, 2016.

Keith Harris will be contacting you about scheduling voter machine delivery and pickup before each Election. If you have any questions, please feel free to contact Keith Harris at 849-2391.

I would like to offer a great big thanks for your continued support and cooperation in providing your community the opportunity to vote in a convenient location. Call me with any concerns you might have regarding elections.

Sincerely,

Barry Stephenson, Chairman