

ORDINANCE NO. 1936

**AN ORDINANCE TO ALTER AND REARRANGE
THE BOUNDARY LINES OF THE CITY OF MOUNTAIN BROOK, ALABAMA,
SO AS TO INCLUDE WITHIN THE CORPORATE LIMITS CERTAIN OTHER
TERRITORY CONTIGUOUS TO SAID CITY**

WHEREAS, the City Council of the City of Mountain Brook, Alabama, does hereby determine that the matters set forth in that certain petitions of **Charles F. Armstrong, President, on behalf of LOCKERBIE ASSOCIATION, INC., and IRVING MEISLER** wherein the owners of the properties described therein and hereinafter described in this Ordinance, requested that said properties be annexed to the City of Mountain Brook are true, and that it is in the public interest that said properties be annexed to the City of Mountain Brook.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Mountain Brook, Alabama, as follows:

Section 1. Alteration of Corporate Limits. That under the provisions of the Code of Alabama (1975) § 11-42-21, the corporate limits of the City of Mountain Brook, Alabama, be, and the same are altered and rearranged so as to include, in addition to the territory already within the corporate limits of said City, the territory described in Exhibit "A" attached hereto and made a part hereof, which territory is contiguous to said City of Mountain Brook, Alabama, and not within the corporate limits of any other municipality.

Section 2. Zoning. The zoning of the property described in Exhibit "A" attached hereto will be temporarily assigned to the zoning district set forth in City of Mountain Brook Ordinance No. 1347.

Section 3. Fire Dues. Pursuant to Act No. 604, as amended, of the 1976 Alabama Legislature, the City does hereby agree that if the territory described in this ordinance, or part thereof, is in any fire district organized under the laws of the State of Alabama, an amount shall be paid to the fire district equal to six times the amount of dues that the owner of the territory being annexed paid to the fire district the preceding year.

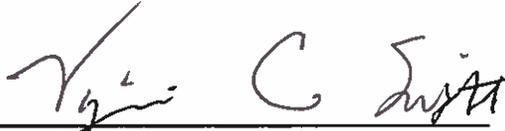
Section 4. Severability. If any part, section, or subdivision of this ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this ordinance, which shall continue in full force and effect notwithstanding such holding. If any part, section, or subdivision of this ordinance or documents, map, or petition to which it may refer shall be held unconstitutional or invalid as to any portion of the territory annexed herein, such holding shall not be construed to impair or invalidate the ordinance as to the territory not included in or affected by such holding.

Section 5. Publication. The City Clerk shall file a certified copy of the property described in Exhibit "A" attached hereto, and a certified copy of this ordinance with the Probate Judge of the county in which the property is located, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Mountain Brook, or to be published by posting as provided by law.

1936

Section 6. Repealer. All ordinances or parts of ordinances heretofore adopted by the City Council of the City of Mountain Brook, Alabama, which are inconsistent with the provisions of this ordinance are hereby expressly repealed.

ADOPTED: This 8th day of June, 2015.



Council President

APPROVED: This 8th day of June, 2015.



Mayor

CERTIFICATION

I, Steven Boone, City Clerk of the City of Mountain Brook, Alabama, hereby certify the above to be a true and correct copy of an ordinance adopted by the City Council of the City of Mountain Brook, Alabama, at its regular meeting on the 8th day of June, 2015, as same appears in the minutes of record of said meeting, and published by posting copies thereof on the 9th day of June, 2015, at the following public places, which copies remained posted for five (5) days as provided by law:

City Hall, 56 Church Street
Gilchrist Pharmacy, 2850 Cahaba Road

Overton Park, 3020 Overton Road
The Invitation Place, 3150 Overton Road



City Clerk

EXHIBIT "A"

**I. Lockerbie Association, Inc. (c/o Boothby Realty): 0.01 acres (+/-)
3871 Lockerbie Drive
Birmingham, AL 35223**

A parcel of land situated in the Northeast Quarter of the Southwest Quarter of Section 16, Township 18 South, Range 2 West, Jefferson County, Alabama, said parcel being a portion of landscape area as shown on the Amended Map of Lockerbie Phase IV as recorded in Map Book 148, Page 20, in the Office of Judge of Probate of Jefferson County, Alabama, and being more particularly described as follows:

Begin at the Northeast corner of Lot 1 Cluster 1 according to the Amended Map of Lockerbie Phase IV, as recorded in Plat Book 148, page 20; thence run in a northerly direction along the north line of said Lot 1 Cluster 1 a distance of 88.28 feet to a found 5/8 inch rebar; thence leaving said Lot 1 Cluster 1, turn an angle of 77 degrees 06 minutes 57 seconds and run a distance of 6.15 feet to a found 1 inch crimped pipe; thence turn an angle of 102 degrees 53 minutes 03 seconds and run a distance of 91.54 feet to a set 5/8 inch capped rebar stamped GSA; thence turn an angle of 52 degrees 20 minutes 40 seconds and run a distance of 7.58 feet to the POINT OF BEGINNING. Said parcel contains 540 square feet or 0.01 acres more or less.

**II. Irving Meisler: 0.30 acres (+/-)
106 Lockerbie Lane
Birmingham, AL 35243**

Lot 1, in Cluster #1, according to the Amended Map of Lockerbie, Phase IV, as recorded in Map Book 148, Page 20, in the Office of the Judge of Probate of Jefferson County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

QUESTIONNAIRE WITH RESPECT TO ANNEXATION OF PROPERTY

1. Print name(s) of property owner(s).

LOCKERBIE ASSOCIATION INC c/o BOOTHBY REALTY
Charles F. Armstrong President Lockerbie HOA

2. Insert the attached Schedule 1 the legal description of the property owned by the undersigned for which an annexation petition has been filed ("Property").

3. Provide the following information about the Property:

a. Address: 3871 LOCKERBY DR
MOUNTAIN BROOK, AL 35223

b. Size of property:
.01 acres, or
square feet

c. Number of residents: N/A

d. Number of residents of voting age
(18 years of age and or older): N/A

e. Number of registered voters: N/A

4. Provide the following information with respect to each person residing on the Property who is under the age of 22 years. If more than one such person resides on the Property, use an additional sheet, if necessary, to provide information for such additional person(s).

a. Name: _____

b. Age: _____

c. Grade in school, during the current school term: _____

d. School presently attended: _____

5. What is the present use of the Property? LANDSCAPE AREA

6. What is the anticipated use of the Property? LANDSCAPE AREA

7. Is the Property under contract with the City of Mountain Brook for fire protection services?

YES () NO ()

8. Attach a copy of the deed by which the Property was conveyed to the present owner(s).

In witness whereof, the undersigned (has) (have) executed this questionnaire on the 07th day of June, 2015.

Steven Boone
Witness

Witness

[Signature]
(signature of owner)
Charles F. Armstrong

(signature of owner)

TO THE CITY CLERK AND THE CITY COUNCIL OF THE CITY OF MOUNTAIN BROOK, A MUNICIPAL CORPORATION IN THE STATE OF ALABAMA:

The undersigned (is the owner) (are the owners) of the property described in Exhibit A attached hereto ("Property"), which is contiguous to the corporate limits of the City of Mountain Brook, a municipal corporation in the State of Alabama ("City"). No part of the Property is within the corporate limits or police jurisdiction of any other municipality. (I) (We) hereby file this petition with the City Clerk of the City and request that the Property be annexed to the City, pursuant to the Code of Alabama 1975, §11-42-21, et seq. A map of the Property, which shows its relationship to the corporate limits of the City, is attached hereto as Exhibit B.

In witness whereof, the undersigned (has) (have) signed this petition on the 8th day of June, 2015.

Steven Boone
Witness

[Signature]
(signature)

Charles F. Armstrong
(print or type name on this line)

Witness

(signature)

(print or type name on this line)

EXHIBIT A

Homeowner's Association Annexation
Legal Description
Jefferson County Alabama

A parcel of land situated in the Northeast Quarter of the Southwest Quarter of Section 16, Township 18 South, Range 2 West, Jefferson County, Alabama, said parcel being a portion of landscape area as shown on the Amended Map of Lockerbie Phase IV as recorded in Map Book 148, Page 20, in the Office of Judge of Probate of Jefferson County, Alabama, and being more particularly described as follows:

Begin at the Northeast corner of Lot 1 Cluster 1 according to the Amended Map of Lockerbie Phase IV, as recorded in Plat Book 148, page 20; thence run in a northerly direction along the north line of said Lot 1 Cluster 1 a distance of 88.28 feet to a found 5/8 inch rebar; thence leaving said Lot 1 Cluster 1, turn an angle of 77 degrees 06 minutes 57 seconds and run a distance of 6.15 feet to a found 1 inch crimped pipe; thence turn an angle of 102 degrees 53 minutes 03 seconds and run a distance of 91.54 feet to a set 5/8 inch capped rebar stamped GSA; thence turn an angle of 52 degrees 20 minutes 40 seconds and run a distance of 7.58 feet to the POINT OF BEGINNING. Said parcel contains 540 square feet or 0.01 acres more or less.

Courthouse Retrieval System - Jefferson County, AL

Report on Parcel :28 00 16 3 000 011.001 Generated :5/11/2015

General Information

LOCKERBIE
ASSOCIATION INC
C/O BOOTHBY
REALTY
4 OFFICE PARK CIR
STE 106
MOUNTAIN BRK, AL
35223

Parcel ID:	28 00 16 3 000 011.001	Special Int:		Land C Map:	
Alt-Parcel ID:		Map Sort:	28 00 16 3	Acct No:	367048
Subdivision:	LOCKERBIE P IV AM 28-16-3	Plat Book:	148	Page:	20
Property Address:	3871 LOCKERBIE DR BIRMINGHAM, AL 35223	Subdv Block:		Lot:	
Telephone:	()-	Parcel:	1	District:	01
		SSD1:	504	SSD2:	
		Ward:	01		

Tax Year:	2014	Dimensions:	47.7 X 183.8 COR	Description: BEG AT SW COR OF LOT 2 CLUSTER 1 LOCKERBIE PHASE IV 141/67 AMENDED MAP 148/20 TH WLY 10 FT TH NELY 100.9 FT TH SELY 38.4 FT TH SE 105.8 FT TH ELY 91.5 FT TH S 33.2 FT TH SELY 44.7 FT TH NELY 77.5 FT TH SWLY 83.8 FT TH W 26 FT TH WLY & NLY 21.7 FT TH N 21.7 FT TH E 42.3 FT TH NLY 21.2 FT TH NWLY
Land Value:	45000	Acreage:		
Improvement Value:		Square Feet:		
Total Value:	45000	Geo Code:	33.46418868 : -86.7531991	
Assessed Value:	4500	Census Tract:		
City Tax:		Census Block:		
County Tax:		Gas Source:		
Total Tax:	225.45	Electric Source:	NONE	
Last Sale Date:	1993-12-27	Water Source:	PUBLIC	
Last Sale Amount:		Sewer Source:	SEPTIC TANK	
Book/Page:	9317/ 4854			
Document No:				
Exemption Amount:		Property Type:	RESIDENTIAL	
Exemption Reason:		Land Use:	910 VACANT AND UNUSED LAND	
		Improvement Type:		
		Zoning Code:	R-7 R-7	
		Owner Type:		
		Road Type:	PAVED CURB AND GUTTER	
		Topography:	ROLLING	
		District Trend:		

Land Data For Parcel			
Land Type	Land Size	Land Amount	Land Use

0	910
---	-----

Building Information - No Building Data Available for Parcel: 28 00 16 3 000 011.001

Extra Features - No Extra Feature Data Available for Parcel: 28 00 16 3 000 011.001

Sales & Deed History

Sales Data

Date:	1993-12-27	Amount:		Instrument:	-na-
Owner:	LOCKERBIE ASSOCIATION INC			Quality:	
Book:	9317	Page:	4854		
Document No:					

Deed Data

No Deed Data Available for Parcel...

Trust Deed Information - No Trust Deed Data Available for Parcel: 28 00 16 3 000 011.001

Information Deemed Reliable, but Not Guaranteed
Copyright ©2015, Courthouse Retrieval System, All Rights Reserved

Book 146, page 75.

A resurvey of Lot 11 and Natural Area Cluster 3, Lockerbie, Phase II and Lot 12A, Cluster 3 Resurvey Lockerbie, Phase II as recorded in Map Book 156, page 37.

A resurvey of Lots 1, 2, 4, 5, 6, 7 and 8, Cluster I and Managed and Landscaped Areas, resurvey of Lockerbie, Phase II and Lots 1, 2, 3, 4, 5, 6, 7, and 8, Cluster II and acreage, amended Map of Lockerbie, Phase IV as recorded in Map Book 155, page 78.

Lockerbie, Phase III as recorded in Map Book 141, page 66.

Resurvey of Lot 1, Lockerbie, Phase III as recorded in Map Book 152, page 5. Amended Map of Resurvey of Lot 1, Lockerbie, Phase III as recorded in Map Book 152, page 45.

Lockerbie, Phase IV as recorded in Map Book 141, page 67.

Resurvey of Lots 3, 5 and 6, Cluster #1 Lockerbie, Phase IV as recorded in Map Book 144, page 17.

Resurvey of Lots 3, Resurvey of Lots 3, 5, and 6 Cluster #1, Lockerbie, Phase IV and Lot 4, Cluster #1, Lockerbie, Phase IV as recorded in Map Book 148, page 19.

Amended Map of Lockerbie, Phase IV as recorded in Map Book 148, page 20.

Subject to:

Terms and conditions of covenants and restrictions appearing in Volume 3365, page 358 et seq. in the Probate Records of Jefferson County, Alabama.

Encroachments and any other matters not shown on public records which would be disclosed by an accurate survey of the property conveyed.

Current taxes

It is the purpose of this deed to convey to Lockerbie Homeowners Association all of the common property within the above designated subdivisions.

TO HAVE AND TO HOLD Unto the Said GRANTEE, its successors and assigns, forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE and assigns

that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good and right to sell and convey the same aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns forever, against lawful claims of all persons.

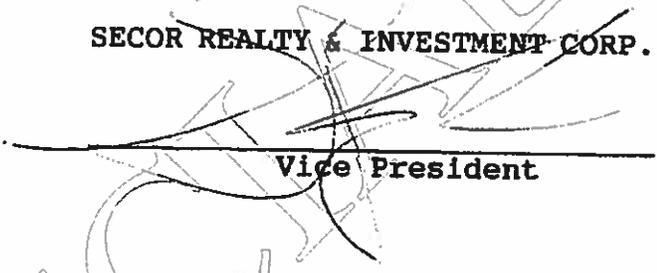
IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, STANLEY E. WEIR, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of December, 1993.

ATTEST:

SECOR REALTY & INVESTMENT CORP.



Secretary



Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Dora W. Jones, a Notary Public, in and for said County and State, hereby certify that STANLEY E. WEIR, Vice President of Secor Realty and Investment Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of December, 1993.

Dora W. Jones
NOTARY PUBLIC

My commission expires 3/26/97

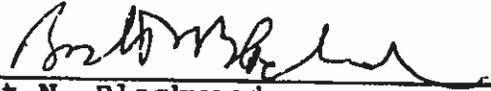
UNOFFICIAL

STATE OF ALABAMA
COUNTY OF JEFFERSON

Before me, the undersigned, a Notary Public in and for said County and State, does appear Brett N. Blackwood, who, being first duly sworn, deposes and says as follows:

"I, Brett N. Blackwood, as Secretary to Secor Realty and Investment Corporation, do hereby certify that Secor Realty and Investment Corporation, formerly know as Alafed Realty and Investment Corporation, is the successor by merger to Security Group One, Inc., and that Stanley E. Weir, as Vice President of Secor Realty and Investment Corporation, is authorized and empowered to execute all documents on behalf of said corporation which are necessary or appropriate to transfer and convey said corporation's interest in real estate, together with the improvements thereon, located Alabama."

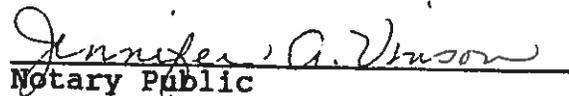
[SEAL]



Brett N. Blackwood
Secretary of Secor Realty and
Investment Corporation

Sworn to and subscribed before me this the 8th day of December, 1993.

[SEAL]



Jennifer A. Vinson
Notary Public

My commission expires 4/14/96

100
1200
1300

RESOLUTION

RESOLVED, that the Board of Directors of Secor Realty and Investment Corporation, a wholly owned subsidiary of Secor Bank, Federal Savings Bank, hereby ratifies and approves the conveyance by the Corporation of its interest in the common areas of the Lockerbie Development, more particularly described in Exhibit A attached hereto and incorporated herein by reference, to the Lockerbie Association, and the relinquishment of all interest in and to the Lockerbie Association, except for such interest as arises from the Corporation's ownership of that real property identified as Lots 2-A and 1-B, according to a Resurvey of Lots 1A, 2, 3, and 4, Resurvey of Lockerbie, Phase II, Cluster #2, recorded in Map Book 146, Page 75, in the Probate Office of Jefferson County, Alabama; and

FURTHER RESOLVED, that the Board hereby authorizes and empowers the President, any Vice President, the Secretary, and any Assistant Secretary of the Corporation to execute such deeds, agreements and other documents, and to take such further or different action, as management deems necessary or appropriate to effectuate the purposes of this resolution.

CERTIFICATE OF SECRETARY

I, Brett N. Blackwood, Corporate Secretary of Secor Realty and Investment Corporation, do hereby certify that the attached is a true and correct copy of a resolution adopted at a meeting of the Board of Directors of Secor Realty and Investment Corporation, duly called on December 16, 1993 at 201 Office Park Drive, Birmingham, Alabama and such resolution has not been revised or rescinded as of this date.

IN WITNESS WHEREOF, I have hereto set my hand and affixed the seal of the Bank this 16th day of December, 1993.

(SEAL)

Brett N. Blackwood
Brett N. Blackwood
Corporate Secretary

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON

1993 DEC 31 PM 1:47

RECORDED & INDEXED
TAX HAS BEEN PAID ON THIS INSTRUMENT

George R. Reynolds
JUDGE OF PROBATE

100
1450
1550

102

QUESTIONNAIRE WITH RESPECT TO ANNEXATION OF PROPERTY

1. Print name(s) of property owner(s).
Irving Meisler
2. Insert the attached Schedule 1 the legal description of the property owned by the undersigned for which an annexation petition has been filed ("Property").
3. Provide the following information about the Property:
 - a. Address: 106 Lockerbie Lane
 - b. Size of property:
.30 acres, or
square feet
 - c. Number of residents: 2
 - d. Number of residents of voting age
(18 years of age and or older): 2
 - e. Number of registered voters: 2
4. Provide the following information with respect to each person residing on the Property who is under the age of 22 years. If more than one such person resides on the Property, use an additional sheet, if necessary, to provide information for such additional person(s).
 - a. Name: _____
 - b. Age: _____
 - c. Grade in school, during the current school term: _____
 - d. School presently attended: _____
5. What is the present use of the Property? Home / Residential
6. What is the anticipated use of the Property? Home / Residential
7. Is the Property under contract with the City of Mountain Brook for fire protection services?
YES () NO ()

8. Attach a copy of the deed by which the Property was conveyed to the present owner(s).

In witness whereof, the undersigned (has) (have) executed this questionnaire on the 18th day of
May, 2015.

Aue R. Sweatt
Witness

[Signature]
(signature of owner)

Witness

(signature of owner)

TO THE CITY CLERK AND THE CITY COUNCIL OF THE CITY OF MOUNTAIN BROOK, A MUNICIPAL CORPORATION IN THE STATE OF ALABAMA:

The undersigned (is the owner) (are the owners) of the property described in Exhibit A attached hereto ("Property"), which is contiguous to the corporate limits of the City of Mountain Brook, a municipal corporation in the State of Alabama ("City"). No part of the Property is within the corporate limits or police jurisdiction of any other municipality. (I) (We) hereby file this petition with the City Clerk of the City and request that the Property be annexed to the City, pursuant to the Code of Alabama 1975, §11-42-21, et seq. A map of the Property, which shows its relationship to the corporate limits of the City, is attached hereto as Exhibit B.

In witness whereof, the undersigned (has) (have) signed this petition on the 18th day of May, 2015.

Aue R. Sweatt
Witness

[Signature]
(signature)

Irving Meisler
(print or type name on this line)

Witness

(signature)

(print or type name on this line)

Description of Property

SEE ATTACHED SURVEY

Schedule 1

Property Detail Report

For Property Located At :
106 LOCKERBIE LN, MOUNTAIN BRK, AL 35223-2902



Owner Information

Owner Name: MEISLER IRVING D
Mailing Address: 100 VILLAGE ST, BIRMINGHAM AL 35242-6452 R087
Vesting Codes: //

Location Information

Legal Description: LOT 1 CLUSTER 1 LOCKERBIE PHASE IV 141/67 AMENDED MAP 148/20
County: JEFFERSON, AL APN: 28-00-16-3-000-011.008
Census Tract / Block: 108.04 / 1 Alternate APN: 367054
Township-Range-Sect: 18-2W-16 Subdivision: LOCKERBIE P IV AM
Legal Book/Page: 148-20 Map Reference: 28-16-3 / 28-16-3
Legal Lot: 1 Tract #: /
Legal Block: 1 School District: /
Market Area: School District Name: /
Neighbor Code: Munic/Township: OUTSIDE MUNIC

Owner Transfer Information

Recording/Sale Date: / Deed Type: /
Sale Price: / 1st Mig Document #: /
Document #: /

Last Market Sale Information

Recording/Sale Date: 12/19/2013 / 12/04/2013 1st Mig Amount/Type: \$631,200 / CONV
Sale Price: \$789,200 1st Mig Int. Rate/Type: /ADJ
Sale Type: / 1st Mig Document #: 85-15408
Document #: 65-16399 2nd Mig Amount/Type: /
Deed Type: WARRANTY DEED 2nd Mig Int. Rate/Type: /
Transfer Document #: / Price Per SqFt: \$106.76
New Construction: /
Title Company: /
Lender: NATIONAL BK/COMMERCE
Seller Name: WIDEMAN FRANCES D

Prior Sale Information

Prior Rec/Sale Date: / 09/30/1985 Prior Lender: /
Prior Sale Price: \$69,000 Prior 1st Mig Amt/Type: /
Prior Doc Number: / Prior 1st Mig Rate/Type: /
Prior Deed Type: DEED (REG)

Property Characteristics

Gross Area: 8,335	Parking Type:	Construction:
Living Area: 7,392	Garage Area:	Heat Type:
Tot Adj Area:	Garage Capacity:	Exterior wall:
Above Grade: 6,070	Parking Spaces:	Porch Type:
Total Rooms: 10	Basement Area: 2,265	Patio Type:
Bedrooms: 4	Finish Bsmnt Area: 1322	Pool:
Bath(FH): 4 / 1	Basement Type: BASEMENT	Air Cond: CENTRAL
Year Built / Eff: 1996 /	Roof Type: GABLE	Style:
Fireplace: Y / 1	Foundation: WOOD	Quality:
# of Stories: 2.00	Roof Material: ASPHALT SHINGLE	Condition:

Site Information

Zoning: R-7	Acres: 0.30	County Use: SINGLE FAMILY (111)
Lot Area: 13,113	Lot Width/Depth: x	State Use:
Land Use: SFR	Res/Comm Units: /	Water Type: PUBLIC
Site Influence:		Sewer Type: SEPTIC TANK

Tax Information

Total Value: \$1,062,900	Assessed Year: 2014	Property Tax:
Land Value: \$300,000	Improved %: 72%	Tax Area: 0020000
Improvement Value: \$762,900	Tax Year:	Tax Exemption:
Total Taxable Value:		

Description of Property

Schedule 1

This instrument prepared by
David Ovson
2807 Cahaba Road
Birmingham, AL 35223



20131219001337210 1/7
Bk: LR201365 Pg: 15399
Jefferson County, Alabama
not certify this instrument filed
12/19/2013 09:49:15 AM D
Judge of Probate- Alan L. King

SEND TAX NOTICE TO:
Irving D. Meisler
100 Village Street
Birmingham, AL 35242

\$ 157,800

GENERAL WARRANTY DEED

38.00
158.00
196.00

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Seven Hundred Eighty-Nine Thousand And No/100 Dollars (\$789,000.00) to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, I/we, Frances D. Wideman, an unmarried woman, Anne Barton, a married woman, Katherine Watters, a married woman, Margaret Ames, a married woman, John Wideman, a married man, and the Estate of Elizabeth Wideman Bleiberg, deceased, Jefferson County Probate Case No. 2012-217192 (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Irving D. Meisler (hereinafter grantee, whether one or more), all of my/four right, title and interest in the following described real estate, situated in Jefferson County, Alabama:

Lot 1, in Cluster #1, according to the Amended Map of Lockerbie, Phase IV, as recorded in Map Book 148, Page 20, in the Office of the Judge of Probate of Jefferson County, Alabama.

Note: This is not the homestead property of the married grantors as defined in the Code of Alabama Section 6-10-3.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

Six Hundred Thirty-One Thousand Two Hundred And No/100 Dollars (\$631,200.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

TO HAVE AND TO HOLD unto the said grantee, and grantee's heirs and assigns, forever. And grantor does for the grantor and for the grantor's heirs, executors, and administrators covenant with the said grantee, and grantee's heirs and assigns, that the grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that grantor has good right to sell and convey the same as aforesaid; that grantor will and grantor's heirs, executors and administrators shall warrant and defend the same to the said grantee, and grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on December 4th, 2013

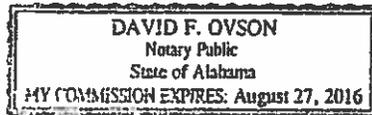
Frances D. Wideman
Frances D. Wideman

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Frances D. Wideman** whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on 4th day of DECEMBER, 2013.

David F. Ovson
Notary Public
Commission Expires:



FILE NO.: TS-1302624

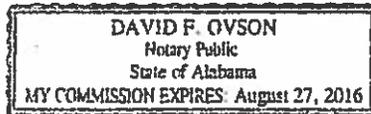
Anne Barton
Anne Barton

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Anne Barton whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on 4th day of December, 2013.

David F. Ovson
Notary Public
Commission Expires:



Margaret Ames
Margaret Ames

STATE OF Maryland
Prince Georges COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Margaret Ames whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on 3 day of December, 2013.

Deborah R. Dean

Notary Public

Commission Expires: May 1, 2014

DEBORAH R DEAN
NOTARY PUBLIC STATE OF MARYLAND
My Commission Expires May 1, 2014

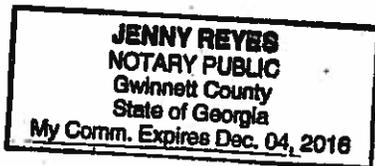
Katherine Waters
Katherine Waters

STATE OF Georgia
Gwinnett COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Katherine Waters whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on 6th day of December, 2013.

Jenny Reyes
Notary Public
Commission Expires: 12/14/2016



FILE NO.: TS-1302824

John Wideman
John Wideman

STATE OF Alabama,
Cullman COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John Wideman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on 4 day of December, 2013.

Cindy McReath
Notary Public
Commission Expires: 9-22-14

Estate of Elizabeth Wideman Bleiberg, deceased

Lawrence Russell Bleiberg

Lawrence Russell Bleiberg, Personal Representative

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lawrence Russell Bleiberg as Personal Representative of the Estate of Elizabeth Wideman Bleiberg is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, in his capacity as Personal Representative and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on 3rd day of DECEMBER, 2013.

David F. Ovson

Notary Public
Commission Expires:

DAVID F. OVSON
Notary Public
State of Alabama
MY COMMISSION EXPIRES: August 27, 2016

20131219001337210 7/7
BK: LR201365 Pg: 15399
Jefferson County, Alabama
12/19/2013 09:49:15 AM D
Fee - \$38.00
Deed Tax - \$158.00

Total of Fees and Taxes-\$196.00
CIBESS

To: Sam Gaston, City Manager
From: Steven Boone 
Date: June 5, 2015
Subject: Lockerbie annexation petitions
C: Mayor and members of the City Council

On Friday afternoon, I received the attached annexation petitions. Mr. Meisler wishes to annex his residential property into the City. In order to be contiguous, a 0.01 acre strip of land owned by Locker Association, Inc. must also be annexed hence the two annexation petitions.

Based on the questionnaire, there are no school-age children residing the residential property valued by the Tax Assessor at \$1,062,900. Using the city-wide average students per household ratio of 0.56, the property is generating \$8,484 per [imputed] child. This amount exceeds the ad valorem generated per student of \$5,669.

The most recent annexation criteria are attached.

Based on the information provided in the annexation petition and available from Jefferson County with respect to valuation and ad valorem taxes generated, I am satisfied that this property meets the City's annexation criteria.

I will have ordinances ready for action should the City Council wish to proceed on June 8, 2015.

**Annexation Analysis
June 5, 2015**

	Land	Impr	Total
28 00 16 3 000 011.008	\$ 300,000	\$ 762,900	\$ 1,062,900
Irving Meisler			
106 Lockerbie Lane 35223			
Assessment factor			<u>10%</u>
Assessed value			\$ 106,290
BOE millage rate			<u>0.0447</u>
	City-wide Avg		Actual
BOE ad valorem taxes	\$ 4,751		\$ 4,751
School-age students residing at properties	<u>0.56</u>		<u>0</u>
			Use City-wide
Ad valorem tax per school-age child	<u>\$ 8,484</u>		<u>Average</u>
BOE ad valorem tax/student (Updated May 2014)	<u>\$ 5,669</u>		<u>\$ 5,669</u>
Enrollment 2013-2014		4,464	
Households		<u>7,998</u>	
Average students per household		<u>0.56</u>	

Property Detail Report

For Property Located At :
106 LOCKERBIE LN, MOUNTAIN BRK, AL 35223-2902



Owner Information

Owner Name: **MEISLER IRVING D**
 Mailing Address: **100 VILLAGE ST, BIRMINGHAM AL 35242-6452 R087**
 Vesting Codes: **//**

Location Information

Legal Description: **LOT 1 CLUSTER 1 LOCKERBIE PHASE IV 141/67 AMENDED MAP 148/20**
 County: **JEFFERSON, AL** APN: **28-00-16-3-000-011.008**
 Census Tract / Block: **108.04 / 1** Alternate APN: **367054**
 Township-Range-Sect: **18-2W-16** Subdivision: **LOCKERBIE P IV AM**
 Legal Book/Page: **148-20** Map Reference: **28-16-3 / 28-16-3**
 Legal Lot: **1** Tract #:
 Legal Block: **1** School District:
 Market Area: School District Name:
 Neighbor Code: Munic/Township: **OUTSIDE MUNIC**

Owner Transfer Information

Recording/Sale Date: **/** Deed Type:
 Sale Price: 1st Mtg Document #:
 Document #:

Last Market Sale Information

Recording/Sale Date: **12/19/2013 / 12/04/2013** 1st Mtg Amount/Type: **\$631,200 / CONV**
 Sale Price: **\$789,200** 1st Mtg Int. Rate/Type: **/ ADJ**
 Sale Type: 1st Mtg Document #: **65-15406**
 Document #: **65-15399** 2nd Mtg Amount/Type: **/**
 Deed Type: **WARRANTY DEED** 2nd Mtg Int. Rate/Type: **/**
 Transfer Document #: Price Per SqFt: **\$106.76**
 New Construction: Multi/Split Sale:
 Title Company:
 Lender: **NATIONAL BK/COMMERCE**
 Seller Name: **WIDEMAN FRANCES D**

Prior Sale Information

Prior Rec/Sale Date: **/ 09/30/1985** Prior Lender:
 Prior Sale Price: **\$69,000** Prior 1st Mtg Amt/Type: **/**
 Prior Doc Number: Prior 1st Mtg Rate/Type: **/**
 Prior Deed Type: **DEED (REG)**

Property Characteristics

Gross Area: 8,335	Parking Type: 	Construction:
Living Area: 7,392	Garage Area: 	Heat Type: FORCED AIR
Tot Adj Area: 	Garage Capacity: 	Exterior wall: WOOD/BRICK
Above Grade: 6,070	Parking Spaces: 	Porch Type: CONCRETE/MASONRY
Total Rooms: 10	Basement Area: 2,265	Patio Type:
Bedrooms: 4	Finish Bsmnt Area: 1322	Pool:
Bath(F/H): 4 / 1	Basement Type: BASEMENT	Air Cond: CENTRAL
Year Built / Eff: 1996 /	Roof Type: GABLE	Style:
Fireplace: Y / 1	Foundation: WOOD	Quality:
# of Stories: 2.00	Roof Material: ASPHALT SHINGLE	Condition:

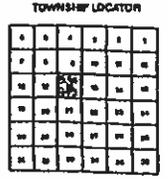
Site Information

Zoning: R-7	Acres: 0.30	County Use: SINGLE FAMILY (111)
Lot Area: 13,113	Lot Width/Depth: x	State Use:
Land Use: SFR	Res/Comm Units: /	Water Type: PUBLIC
Site Influence: 		Sewer Type: SEPTIC TANK

Tax Information

Total Value: \$1,062,900	Assessed Year: 2014	Property Tax:
Land Value: \$300,000	Improved %: 72%	Tax Area: 0020000
Improvement Value: \$762,900	Tax Year: 	Tax Exemption:
Total Taxable Value: 		

OWNERSHIP MAP
 COUNTY OF
JEFFERSON
 PREPARED UNDER THE DIRECTION
 OF THE
STATE OF ALABAMA
DEPARTMENT OF REVENUE
 PROPERTY TAX DIVISION
 PREPARED BY
JEFFERSON COUNTY TAX ASSESSOR'S OFFICE
 MAPPING DIVISION
 GAYNOLD BARNETT, TAX ASSESSOR
 ANDREW BARNETT, ASSISTANT TAX ASSESSOR
 BUREAU OF TAXATION



- LEGEND**
- STATE LINE
 - COUNTY LINE
 - CITY LIMIT LINE
 - TOWNSHIP LINE
 - SECTION LINE
 - HOODWAY LINE
 - ROAD R/W
 - ROAD TRAVEL FROM
 - POSSIBLE ROAD ON TRAIL
 - RAIL ROAD R/W
 - WATER
 - LAND HOOD
 - ORIGINAL R/W LOT LINE
 - MAJOR TRANSMISSION LINE R/W
 - CONFLICT
 - CHURCH/SCHOOL/GENERAL PURPOSE, BY NAME
 - SOFT LAND, ETC.
 - AREA FROM DEED
 - AREA (SCALE=25)
 - SECTION FROM DEED
 - SECTION SCALE
 - SECTION LOT HOODWAY
 - USE HOODWAY
 - STATE HOODWAY
 - COUNTY HOODWAY
 - COUNTY HOODWAY
 - ROAD TRAVEL FROM
 - ROADS OR STREETS BY NAME
 - PARCEL NUMBER 15 15.001
 - SUBDIVISION LOT NUMBER
 - MAP BLOCK NUMBER (WHERE APPLICABLE)
 - MAP BLOCK ETC. (WHERE APPLICABLE)
 - MAP BLOCK ETC. (WHERE APPLICABLE)
 - SECTION CO. (WHERE APPLICABLE)
 - SECTION CO. (WHERE APPLICABLE)
 - STATE PLANE COORDINATES

SECTION BY 14 16
 TWP. 16 SOUTH, RANGE 2 WEST

