

ORDINANCE NO. 1905

**AN ORDINANCE TO ALTER AND REARRANGE
THE BOUNDARY LINES OF THE CITY OF MOUNTAIN BROOK, ALABAMA,
SO AS TO INCLUDE WITHIN THE CORPORATE LIMITS CERTAIN OTHER
TERRITORY CONTIGUOUS TO SAID CITY**

WHEREAS, the City Council of the City of Mountain Brook, Alabama, does hereby determine that the matters set forth in that certain petition of **Charles H. and Floy C. Stephens** (husband and wife), wherein the owner(s) of the property described therein and hereinafter described in this ordinance requested that said property be annexed to the City of Mountain Brook are true, and that it is in the public interest that said property be annexed to the City of Mountain Brook; and

WHEREAS, petitioner has agreed to reimburse the City of Mountain Brook for any payments made by the City pursuant to Act No. 604 as amended, of the 1976 Alabama Legislature;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Mountain Brook, Alabama, as follows:

Section 1. Alteration of Corporate Limits. That under the provisions of the Code of Alabama (1975) § 11-42-21, the corporate limits of the City of Mountain Brook, Alabama, be, and the same are altered and rearranged so as to include, in addition to the territory already within the corporate limits of said City, the territory described in Exhibit "A" attached hereto and made a part hereof, which territory is contiguous to said City of Mountain Brook, Alabama, and not within the corporate limits of any other municipality.

Section 2. Zoning. The zoning of the property described in Exhibit "A" attached hereto will be temporarily assigned to the zoning district set forth in City of Mountain Brook Ordinance No. 1347.

Section 3. Fire Dues. Pursuant to Act No. 604, as amended, of the 1976 Alabama Legislature, the City does hereby agree that if the territory described in this ordinance, or part thereof, is in any fire district organized under the laws of the State of Alabama, an amount shall be paid to the fire district equal to six times the amount of dues that the owner of the territory being annexed paid to the fire district the preceding year.

Section 4. Severability. If any part, section, or subdivision of this ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this ordinance, which shall continue in full force and effect notwithstanding such holding. If any part, section, or subdivision of this ordinance or documents, map, or petition to which it may refer shall be held unconstitutional or invalid as to any portion of the territory annexed herein, such holding shall not be construed to impair or invalidate the ordinance as to the territory not included in or affected by such holding.

5000 SPRING ROAD ANNEXATION 1905

Section 5. Publication. The City Clerk shall file a description of the property hereby annexed and described in Exhibit "A" attached hereto, in the office of the Judge of Probate of the county in which the property is located, and also cause a copy of this ordinance to be published by posting or by such other means as may be authorized by law.

Section 6. Effective Date. This ordinance shall be effective upon its publication or as otherwise may be provided by law.

Section 7. Repealer. All ordinances or parts of ordinances heretofore adopted by the City Council of the City of Mountain Brook, Alabama that are inconsistent with the provisions of this ordinance are hereby expressly repealed.

ADOPTED: This 12th day of May, 2014.



Council President

APPROVED: This 12th day of May, 2014.



Mayor

CERTIFICATION

I, Steven Boone, City Clerk of the City of Mountain Brook, Alabama, hereby certify the above to be a true and correct copy of an ordinance adopted by the City Council of the City of Mountain Brook, Alabama, as its meeting held on May 12, 2014, as same appears in the minutes of record of said meeting, and published by posting copies thereof on May 13, 2014, at the following public places, which copies remained posted for five (5) days as required by law.

City Hall, 56 Church Street
Gilchrist Pharmacy, 2850 Cahaba Road

Overton Park, 3020 Overton Road
The Invitation Place, 3150 Overton Road



City Clerk



WESCO-NO SURVEYORS
 104 Oxmoor Road, Hixson Ohio 43022
 Ph: 513-266-6616 Fax: 513-266-1400

Annexation Analysis
5/9/2014

	Land	Impr	Total
24 00 31 2 000 007.000	\$ 158,400	\$ 627,900	\$ 786,300
Stephens, Floy & Charles H			
5000 Spring Rock Road			
Assessment factor			<u>10%</u>
Assessed value			\$ 78,630
BOE millage rate			<u>0.0447</u>
	City-wide Avg		Actual
BOE ad valorem taxes	\$ 3,515	\$	3,515
School-age students residing at properties	<u>0.56</u>		<u>0</u>
			Use City-wide
Ad valorem tax per school-age child	<u>\$ 6,276</u>		<u>Average</u>
BOE ad valorem tax/student	<u>\$ 5,669</u>	\$	<u>5,669</u>
(Updated May 2014)			
Enrollment 2013-2014		4,464	
Households		<u>7,998</u>	
Average students per household		<u>0.56</u>	

Property Detail Report

For Property Located At :
5000 SPRING ROCK RD, MOUNTAIN BRK, AL 35223-1628



Owner Information

For Sale

Owner Name: **STEPHENS FLOY C & CHARLES H**
 Mailing Address: **5000 SPRING ROCK RD, MOUNTAIN BRK AL 35223-1628 C020**
 Vesting Codes: **//**

Location Information

Legal Description: **COM SW COR OF NW 1/4 SEC 31 TP 17 R 1W TH N 660 FT TH E 590 FT TO POB TH CONT E 80.9 FT TH N 269 FT TH SE 113 FT TH S 450**

County:	JEFFERSON, AL	APN:	24-31-2-000-007.000-RR-00
Census Tract / Block:	108.05 / 4	Alternate APN:	
Township-Range-Sect:	24-00-31	Subdivision:	
Legal Book/Page:	0-0	Map Reference:	24-31-2 / 24-31-2
Legal Lot:		Tract #:	
Legal Block:		School District:	
Market Area:		School District Name:	
Neighbor Code:		Munic/Township:	OUTSIDE MUNIC

Owner Transfer Information

Recording/Sale Date:	/	Deed Type:	
Sale Price:		1st Mtg Document #:	
Document #:			

Last Market Sale Information

Recording/Sale Date:	/ 01/26/1977	1st Mtg Amount/Type:	/
Sale Price:		1st Mtg Int. Rate/Type:	/
Sale Type:		1st Mtg Document #:	
Document #:	1412-592	2nd Mtg Amount/Type:	/
Deed Type:	DEED (REG)	2nd Mtg Int. Rate/Type:	/
Transfer Document #:		Price Per SqFt:	
New Construction:		Multi/Split Sale:	
Title Company:			
Lender:			
Seller Name:			

Prior Sale Information

Prior Rec/Sale Date:	/	Prior Lender:	
Prior Sale Price:		Prior 1st Mtg Amt/Type:	/
Prior Doc Number:		Prior 1st Mtg Rate/Type:	/
Prior Deed Type:			

Property Characteristics

Gross Area:	5,788	Parking Type:	ATTACHED GARAGE	Construction:	
Living Area:	5,138	Garage Area:	650	Heat Type:	FORCED AIR
Tot Adj Area:		Garage Capacity:		Exterior wall:	WOOD/BRICK
Above Grade:	5,138	Parking Spaces:		Porch Type:	OPEN PORCH
Total Rooms:	12	Basement Area:		Patio Type:	
Bedrooms:	5	Finish Bsmnt Area:		Pool:	POOL
Bath(F/H):	5 / 1	Basement Type:		Air Cond:	CENTRAL
Year Built / Eff:	1978 /	Roof Type:	GABLE	Style:	
Fireplace:	Y / 3	Foundation:	CONT. FOOTING	Quality:	
# of Stories:	2.00	Roof Material:	ASPHALT SHINGLE	Condition:	
Other Improvements:					

Site Information

Zoning:	A1	Acres:	1.50	County Use:	SINGLE FAMILY (111)
Lot Area:	65,340	Lot Width/Depth:	x	State Use:	
Land Use:	SFR	Res/Comm Units:	/	Water Type:	
Site Influence:				Sewer Type:	

Tax Information

Total Value:	\$786,300	Assessed Year:	2012	Property Tax:	\$3,210.27
Land Value:	\$158,400	Improved %:	80%	Tax Area:	0010000
Improvement Value:	\$627,900	Tax Year:	2012	Tax Exemption:	MISC/HOMESTEAD
Total Taxable Value:	\$78,630				

State of Alabama - Jefferson County
I certify this instrument filed on:

2004 JUN 14 P.M. 12:57

Recorded and \$.50 Mtg. Tax

and \$ 7.00 Deed Tax and Fee Amt.

\$ 7.00 Total \$ 7.50

MICHAEL F. BOLIN, Judge of Probate



200408/4139

Stewart Title Guaranty Company

COMMITMENT

SCHEDULE A

File Number 228748

1. Effective Date: December 19, 2003 at 7:30 AM
2. Policy or Policies to be issued:
 - (a) ALTA Owner's Policy - 10/17/92
Proposed Insured: NONE Amount - 0 -
 - (b) ALTA Loan Policy - 10/17/92
Proposed Insured: Atlas Mortgage its successors and assigns,
as their interest may appear. Amount \$960,000.00
3. Title to the Fee Simple estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in Floy C. Stephens.
4. The land referred to in the Commitment is described as follows:

Commence at the SW corner of the SW ¼ of NW ¼ of Section 31, Township 17 South, Range 1 West, Jefferson County, Alabama; thence North along the West line of said ¼ - ¼ section a distance of 663.89 feet more or less (measures 662.15 feet) to the Northwest corner of the SW ¼ of SW ¼ of NW ¼ of said section; thence an angle to the right of 89° 59' 37" and run East along the North line of said ¼ - ¼ - ¼ section a distance of 675.92 feet to the Northeast corner of said ¼ - ¼ - ¼ section, said point being the point of beginning; thence an angle to the left of 89° 44' 18" and run North along the West line of NE ¼ of SW ¼ of NW ¼ for 269.45 feet to a point on the most northerly right of way line of Alabama Power Company right of way; thence an angle to the right of 121° 14' 41" and run Southeasterly along said right of way line for 113.05 feet; thence an angle to the right of 58° 45' 19" and run South for 450.00 feet; thence an angle to the right of 90° 00' and run West for 177.58 feet; thence an angle to the right of 90° 00' and run North for 238.82 feet to a point on said North line of said SW ¼ of SW ¼ of NW ¼; thence an angle to the right of 89° 44' 18" and run East along said North line of said SW ¼ of SW ¼ of NW ¼ for 80.93 feet to the point of beginning.

TitleSouth

Commitment No. 228748

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)

EXHIBIT A

cm

P. J. of

different Cities

TO THE CITY CLERK OF THE CITY OF MOUNTAIN BROOK, A MUNICIPAL CORPORATION IN THE STATE OF ALABAMA:

The undersigned (is the owner) (are the owners) of the property described in Exhibit A attached hereto ("Property"), which is contiguous to the corporate limits of the City of Mountain Brook, a municipal corporation in the State of Alabama ("City"). No part of the Property is within the corporate limits of any other municipality. (I) (We) hereby file this petition with the City Clerk of the City and request that the Property be annexed to the City, pursuant to Act No. 32, S. 26, 1964 First Special Session (Acts 1964 First Special Session, p. 54) of the State of Alabama. A map of the Property, which shows its relationship to the corporate limits of the City, is attached hereto as Exhibit B.

In witness whereof, the undersigned (has) (have) signed this petition on the 1 day of May, ~~2013~~ 2014.

Joy Bryan Golden
Witness

Charles H. Stephens
(signature)

Charles H. Stephens
(print or type name on this line)

Joy Bryan Golden
Witness

Floy C. Stephens
(signature)

Floy C. Stephens
(print or type name on this line)

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Charles H. Stephens hereby certify that I am the owner of (one of the parcels of) (the) land described in the foregoing petition, and I further certify that said petition contains the signatures of all the owners of the property described in said petition.

Charles H. Stephens

Charles H. Stephens
(print or type name on this line)

Sworn to and subscribed before me on this 1st day of May, ~~199~~ 2014

Tiffany Linder Selby
Notary Public

AFFIX SEAL

My commission expires _____.

TIFFANY LINDER SELBY
Notary Public
State of Alabama
MY COMMISSION EXPIRES: FEB 27, 2016

Document Prepared By:
Todd H. Barksdale, P. C.
1707 29th Court South
Birmingham, Alabama 35209

Send Tax Notice To:
Floy Stephens
5000 Spring Rock
Birmingham, AL 35223

GENERAL WARRANTY DEED

STATE OF ALABAMA }
COUNTY OF Jefferson } KNOW ALL MEN BY THESE PRESENTS

*\$ 500.00
value*

THAT IN CONSIDERATION OF Five Hundred and NO/00 Dollars (\$500.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of where is acknowledged, I or we, Charles H. Stephens and Floy Stephens, husband and wife

(herein referred to as Grantor(s)), grant, sell, bargain and convey unto Floy Stephens

(herein referred to as Grantee(s)), situated in Jefferson County, Alabama to wit: See attached Exhibit "A"

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes due.

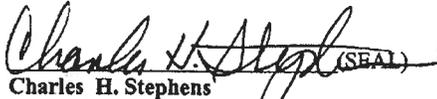
\$NONE of the above consideration above paid from the proceeds of purchase money mortgage closed herewith.

TO HAVE AND HOLD the afore granted premises in fee simple to the said GRANTEE(S) and his/her/theirs heirs, successors and assigns forever.

And I or we do for myself or ourselves and for my or our heirs, executors and administrators covenant with said Grantees, their heirs and assigns, that I am, or we are, lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I, or we, have good right to sell and convey the same as aforesaid; that I, or we, and my, or our heirs, executors and administrators shall warrant and defend that same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR(S) have hereunto set their hand and seal, this 27th day of May, 2004.

GRANTOR(S)

 (SEAL)
Charles H. Stephens

 (SEAL)
Floy Stephens

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned notary public in for and said State, hereby verify Charles H. Stephens and Floy Stephens that whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, he/she/they acknowledge before me on this day that, being informed of the contents of the document, he/she/they executed the same voluntarily on the same bears date.

Given under my hand and seal this 27th day of May, 2004.



Notary Public
My commission expires: 02/20/05

State of Alabama - Jefferson County
I certify this instrument filed on:

2004 JUN 14 P.M. 12:57

Recorded and \$ Mtg. Tax

and \$.50 Deed Tax and Fee Amt.

\$ 7.00 Total \$ 7.50

MICHAEL F. BOLIN, Judge of Probate



200408/4139

Stewart Title Guaranty Company

COMMITMENT

SCHEDULE A

File Number 228748

1. Effective Date: December 19, 2003 at 7:30 AM
2. Policy or Policies to be issued:
 - (a) ALTA Owner's Policy - 10/17/92
Proposed Insured: NONE Amount - 0 -
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as their interest may appear. Amount \$960,000.00
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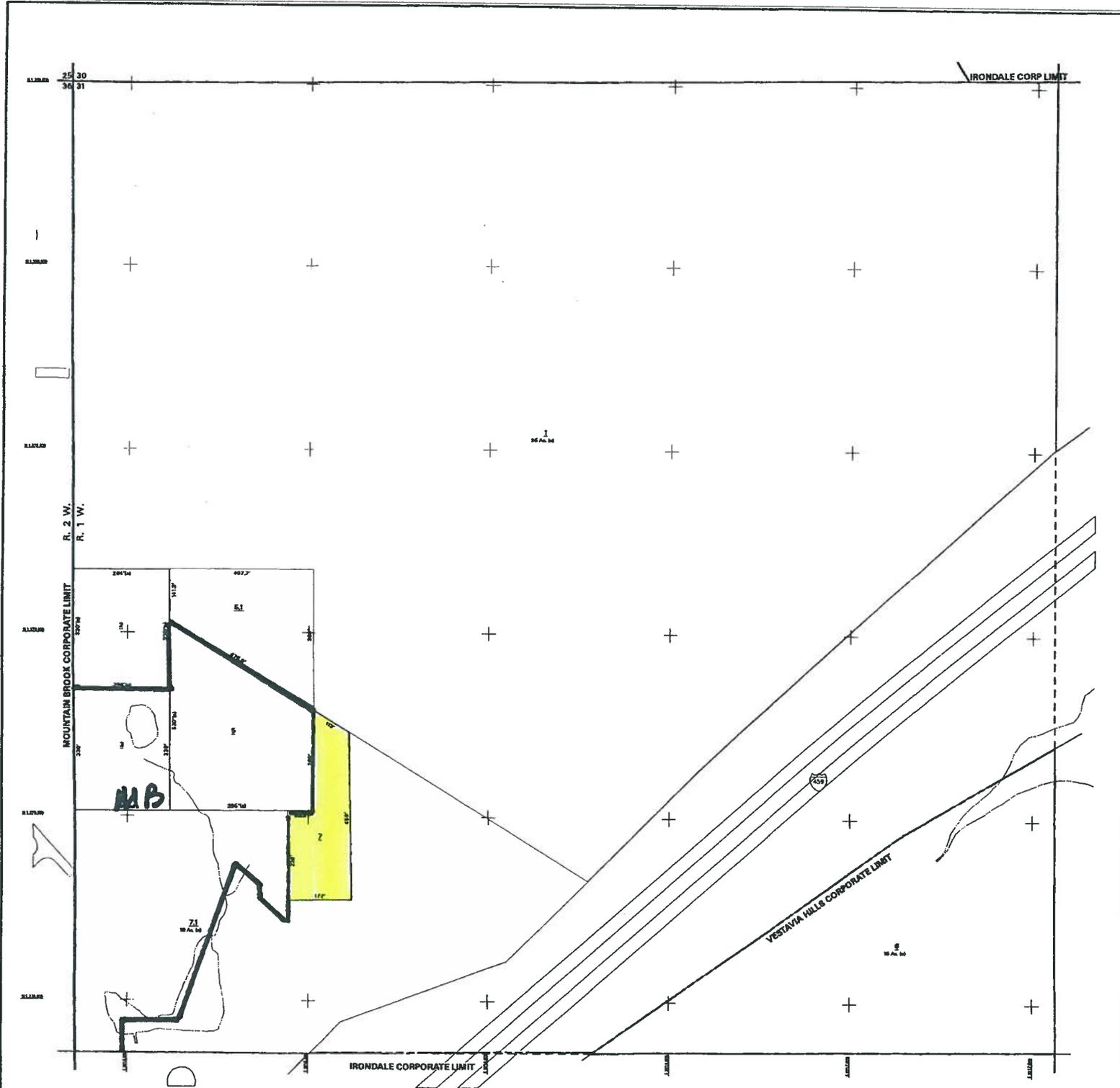
TitleSouth

Commitment No. 228748

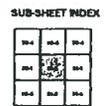
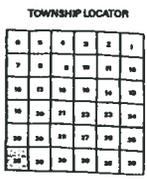
This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)

EXHIBIT A



OWNERSHIP MAP
 COUNTY OF
JEFFERSON
 PREPARED UNDER THE DIRECTION
 OF THE
STATE OF ALABAMA
DEPARTMENT OF REVENUE
 PROPERTY TAX DIVISION
 PREPARED BY
JEFFERSON COUNTY TAX ASSESSOR OFFICE
 MAPPING DIVISION
 CHARLES CRUM, TAX ASSESSOR
 KAREN & TUCKER, ASSISTANT TAX ASSESSOR
 BEEBARGER DIVISION



LEGEND

- STATE LINE ——— AREA (FROM DEED) 163.5 AC
- COUNTY LINE ——— AREA (CALCULATED) 163.5 AC 00
- CITY LIMIT LINE - - - - - DIMENSION (FROM DEED) 163
- TOWNSHIP LINE ——— DIMENSION (SCALE) 8716
- SECTION LINE ——— INTERSTATE HIGHWAY
- PROPERTY LINE ——— U.S. HIGHWAY
- ROAD R/W ——— EDGE HIGHWAY
- ROAD TRAVEL R/W ——— COUNTY HIGHWAY
- PRIVATE ROAD OR TRAIL ——— COUNTY HIGHWAY BY NAME
- RAIL ROAD R/W ——— R/W NUMBER
- WATER ——— SUBDIVISION LOT NUMBER 30
- LAND HOOD ——— MAP BLOCK NUMBER (WHERE APPLICABLE) 2
- ORIGINAL B/L ——— MAP BLOCK LIMIT (WHERE APPLICABLE)
- LOT LINE ——— MAP BLOCK TICK (WHERE APPLICABLE) 003
- MAJOR TRANSMISSION LINE ——— DIMENSION BLOCK NUMBER (WHERE APPLICABLE) 002 | 003
- CONFLICT ——— DIMENSION BLOCK NUMBER (WHERE APPLICABLE)
- CHURCH, SCHOOL, CENTER, LANDMARK, BY NAME GOV'T LAND, ETC. ——— SECTION CORNERS
- EDGE PLANE COORDINATES ———

SECTION NW 1/4 S1
 TSP. 17 SOUTH, RANGE 1 WEST

Q1-24-31-2
 MAP NUMBER

MAP TO BE USED FOR TAX PURPOSES ONLY - NOT TO BE USED FOR CONVEYANCE

EXHIBIT B

QUESTIONNAIRE WITH RESPECT TO ANNEXATION OF PROPERTY

1. Print name(s) of property owners.
Charles H Stephens
Floy C Stephens
2. Insert in the attached Schedule 1 the legal description of the property owned by the undersigned for which an annexation petition has been filed ("Property").
3. Provide the following information about the Property:
 - a. Address 5000 Spring Rock Road Mountain Brack, AL 35223
 - b. Size of Property:
1.63 acres, or
 _____ square feet
 - c. Number of residents: 2
 - d. Number of white residents: 2
 - e. Number of non-white residents: 0
 - f. Number of residents of voting age (18 years of age and older): 2
 - g. Number of registered voters: 2
 - h. Number of registered white voters: 2
 - i. Number of registered non-white voters: 0
 - j. Number of residents whose primary language is not English: 0
4. Provide the following information with respect to each person residing on the Property who is under twenty-two years of age. If more than one such person resides on the Property, use Schedule 2, and an additional sheet, if necessary, to provide information for such additional person or persons.

- a. name: Charles H Stephens / Floy C Stephens
 - b. age: 77 Charles Stephens / 74 Floy Stephens
 - c. grade in school, during the current school term: N/A
 - d. school presently attended: N/A
 - e. race of person: White
5. What is the present use of the Property? Single family dwelling
 6. What is the anticipated use of the Property? Single family dwelling
 7. Is the property under contract with the City of Mountain Brook for fire protection services? Yes (X) .No ()
 8. Attach a copy of the deed by which the Property was conveyed to the present owner or owners.

In witness whereof, the undersigned (has) (have) executed this questionnaire on the 1 day of May, 2014.

Jay Bryan Golden
Witness

Charles H. Stephens
(signature of owner)

Jay Bryan Golden
Witness

Floy C. Stephens
(signature of owner)

Description of Property

Deed Attached

Schedule 1

Document Prepared By:
Todd H. Barksdale, P. C.
1707 29th Court South
Birmingham, Alabama 35209

Send Tax Notice To:
Floy Stephens
5000 Spring Rock
Birmingham, AL 35223

GENERAL WARRANTY DEED

STATE OF ALABAMA }
COUNTY OF Jefferson } KNOW ALL MEN BY THESE PRESENTS

*\$ 500.00
Value*

THAT IN CONSIDERATION OF Five Hundred and NO/00 Dollars (\$500.00) to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of where is acknowledged, I or we, Charles H. Stephens and Floy Stephens, husband and wife

(herein referred to as Grantor(s)), grant, sell, bargain and convey unto
Floy Stephens

(herein referred to as Grantee(s)), situated in Jefferson County, Alabama to wit:
See attached Exhibit "A"

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes due.

\$NONE of the above consideration above paid from the proceeds of purchase money mortgage closed herewith.

TO HAVE AND HOLD the afore granted premises in fee simple to the said GRANTEE(S) and his/her/theirs heirs, successors and assigns forever.

And I or we do for myself or ourselves and for my or our heirs, executors and administrators covenant with said Grantees, their heirs and assigns, that I am, or we are, lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I, or we, have good right to sell and convey the same as aforesaid; that I, or we, and my, or our heirs, executors and administrators shall warrant and defend that same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR(S) have hereunto set their hand and seal, this 27th day of May, 2004.

GRANTOR(S)

Charles H. Stephens (SEAL)
Charles H. Stephens
Floy Stephens (SEAL)
Floy Stephens

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned notary public in for and said State, hereby verify Charles H. Stephens and Floy Stephens that whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, he/she/they acknowledge before me on this day that, being informed of the contents of the document, he/she/they executed the same voluntarily on the same bears date.

Given under my hand and seal this 27th day of May, 2004.

[Signature]

Notary Public
My commission expires: 02/20/05

State of Alabama - Jefferson County
I certify this instrument filed on:

2004 JUN 14 P.M. 12:57

Recorded and \$.50 Mtg. Tax

and \$ 7.00 Deed Tax and Fee Amt.
Total \$ 7.50

MICHAEL F. BOLIN, Judge of Probate



200408/4139

Stewart Title Guaranty Company

COMMITMENT

SCHEDULE A

File Number 228748

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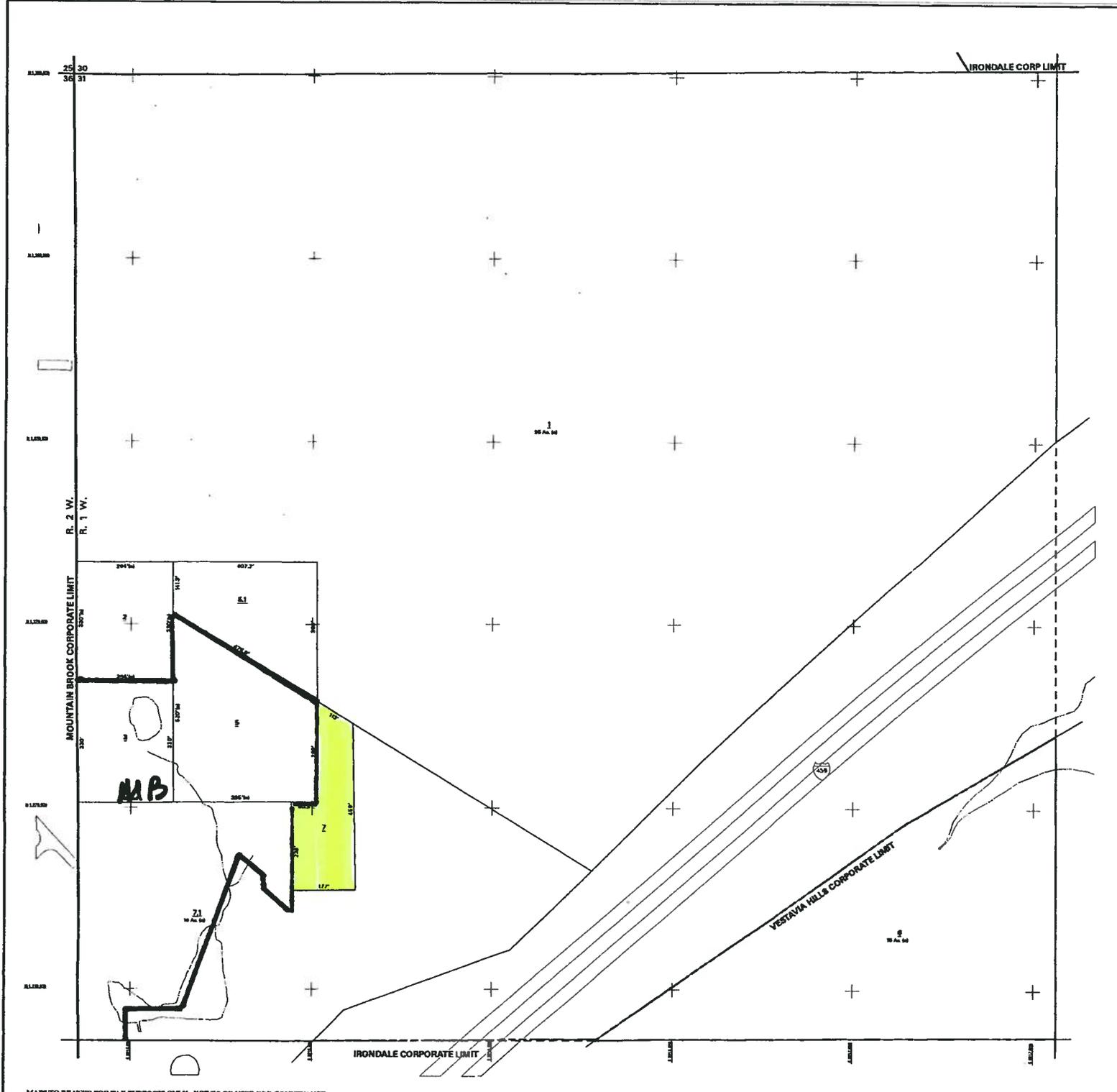
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TitleSouth

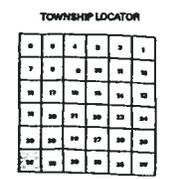
Commitment No. 228748

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 1 page(s)



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 COUNTY OF
JEFFERSON
 PREPARED UNDER THE DIRECTION
 OF THE
STATE OF ALABAMA
DEPARTMENT OF REVENUE
PROPERTY TAX DIVISION
 PREPARED BY
JEFFERSON COUNTY TAX ASSESSOR OFFICE
MAPPING DIVISION
CHARLES CRIM, TAX ASSESSOR
KAREN S. TUCKER, ASSISTANT TAX ASSESSOR
DESPEREA DIVISION



SUB-SHEET INDEX

20-1	20-2	20-3
20-4	20-5	20-6

LEGEND

STATE LINE	AREA (FROM DEED)	16.3 AL
COUNTY LINE	AREA (CALCULATED)	16.3 AL 50
CITY LIMIT LINE	SECTION (FROM DEED)	19.9
TOWNSHIP LINE	SECTION (CALCULATED)	19.9
SECTION LINE	INTERSTATE HIGHWAY	
PROPERTY LINE	US HIGHWAY	
ROAD R/W	STATE HIGHWAY	
ROAD TRAVEL	COUNTY HIGHWAY	
PRIVATE ROAD OR TRAIL	COUNTY HIGHWAY (BY NUMBER)	
RAIL ROAD R/W	ROADS OR STREETS BY NAME	
WATER	FRACEL NUMBER JS 15,001	
LAND HOOD	SUBDIVISION LOT NUMBER	30
DIAGONAL SUB LOT LINE	MAP BLOCK NUMBER (WHERE APPLICABLE)	2
MAJOR TRANSMISSION LINES	MAP BLOCK LOT (WHERE APPLICABLE)	
CONFLICT	MAP BLOCK TICK (WHERE APPLICABLE)	001 002 003
CHURCH, SCHOOLS, CHARTERS, APPORTS, BY NAME	SUBDIVISION BLOCK NUMBER (WHERE APPLICABLE)	
RIGHT LINES, ETC	SECTION CORNERS	
	STATE PLANE COORDINATE S	

SECTION NW 1/4 31
 TWP. 17 SOUTH, RANGE 1 WEST

01-24-2012
 2:07 PM

MAPS TO BE USED FOR TAX PURPOSES ONLY - NOT TO BE USED FOR CONVEYANCE

Annexation Criteria (No. 2) Update
City of Mountain Brook, Alabama

5/1/2014

Ad Valorem Tax Revenue (est. 44.7 Mills)	\$25,414,712	2013-2014 School Year
Enrollment	4,483	2013-2014 School Year

Ad Valorem Tax : Student	<u>\$5,669.13</u>
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Students	4,483	2013-2014 School Year
Households	<u>7,998</u>	

Students : Household	<u>0.56</u>
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Or 1 student for every 1.78 households

Ad Valorem Tax : Student	\$5,669.13
Students : Household	<u>0.56</u>

School Tax Required to Meet Criteria	\$3,177.63
BOE Millage Rate	<u>44.7</u>

Assessed Property Value	\$71,088
10% Assessment Factor	<u>10.00%</u>

Required FMV of Home to Meet Criteria	<u>\$710,880</u>
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