

STATE OF ALABAMA)
 :
JEFFERSON COUNTY)

DECLARATION OF VACATION

(Alleys located to the South and East of Lots 1-8 in the South Highlands Subdivision)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Margi Ingram and Charles Ray Ingram, being the owners of Lots 1, 2, 3, 4, 5, 6, 7, and 8, Block 1, according to the Survey of South Highlands First Addition, as recorded in Map Book 7, Pages 105 and 106, in the Office of the Judge of Probate of Jefferson County, Alabama (the "Lots"), all of which abut the adjacent Alleys located to the South and East of said Lots, as per Map Book 7, Pages 105 and 106, recorded in the Office of the Judge of Probate of Jefferson County, Alabama, hereinafter declared vacated, do hereby declare, vacate and divest out of the public said Alleys. The Alleys vacated by this Declaration are more particularly depicted on the attached Exhibit A.

The vacation hereinabove declared shall be subject to such conditions and reservations for the benefit of the owners or operators of public utilities or installations in said way or ways as the governing body of the City of Mountain Brook may see fit to specify in a resolution of assent.

The said owners do further declare that, after the vacation hereinabove declared, convenient means of ingress and egress to and from their respective properties will be afforded to all other property owners by the remaining public ways dedicated to the public for public way purposes.

The said owners do further declare that, after the vacation hereinabove declared, the title to the public way hereby vacated shall vest entirely and exclusively in Margi Ingram and Charles Ray Ingram.

This document may be executed in counterparts, all of which together shall constitute one document binding on the parties hereto, notwithstanding that all parties are not signatories to the original or to the same counterpart. Signatures by facsimile and/or email shall be acceptable and binding upon the parties.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as of the ____ day of March, 2014.

OWNERS:

Margi Ingram

Charles Ray Ingram

STATE OF ALABAMA)
 :
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said county in said state, hereby certify that Margi Ingram, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of March, 2014.

Notary Public

[NOTARIAL SEAL]

My commission expires: _____

STATE OF ALABAMA)
 :
JEFFERSON COUNTY)

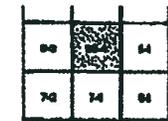
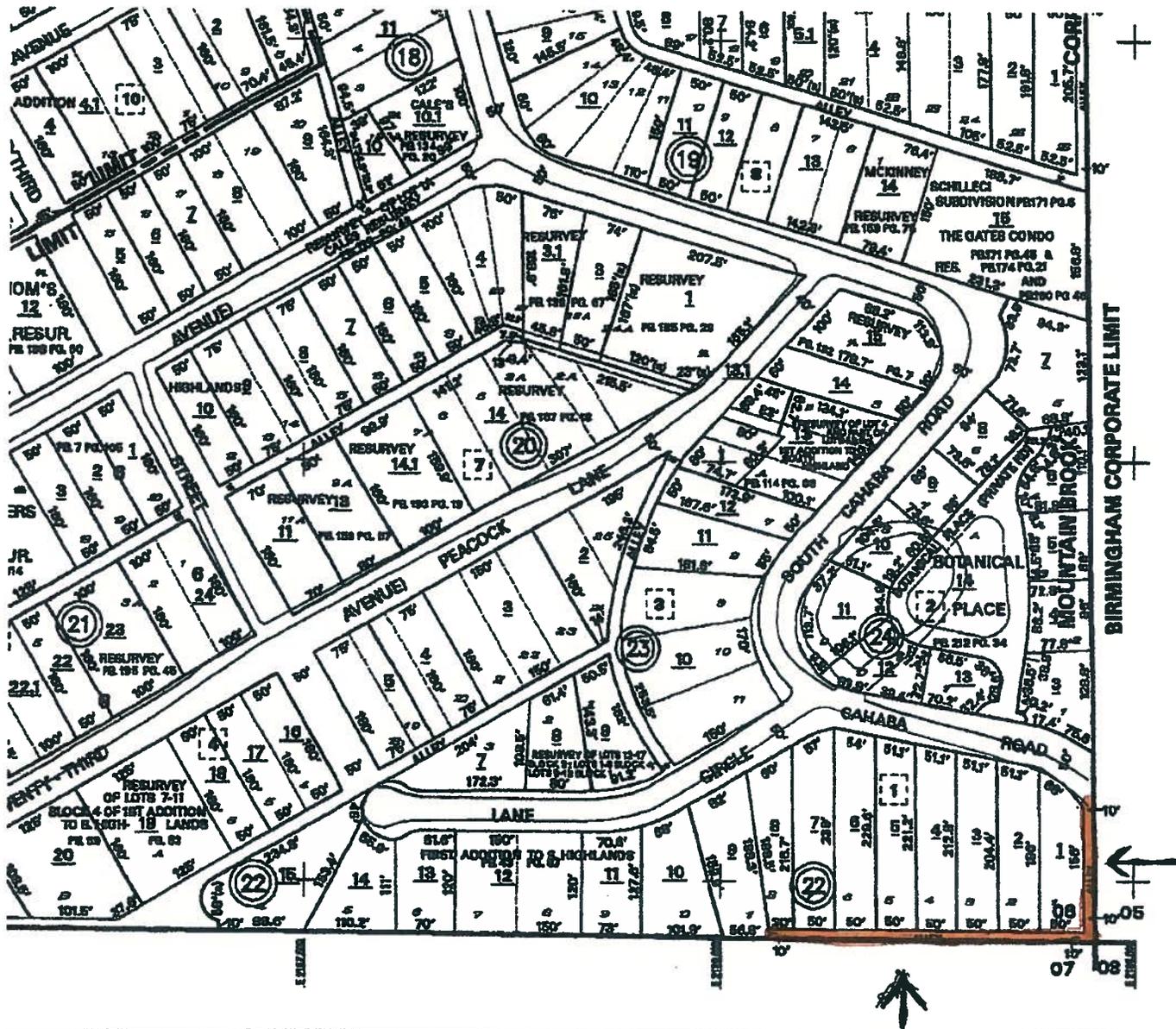
I, the undersigned, a notary public in and for said county in said state, hereby certify that Charles Ray Ingram, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of March, 2014.

Notary Public

[NOTARIAL SEAL]

My commission expires: _____



LEGEND

- STATE LINE
- COUNTY LINE
- CITY LIMIT LINE
- TOWNSHIP LINE
- SECTION LINE
- PROPERTY LINE
- ROAD R/W
- ROAD TRAVEL PATH
- PRIVATE ROAD OR TRAIL
- RAIL ROAD R/W
- WATER
- LAND HOOK
- ORIGINAL SUB. LOT LINE
- MAJOR TRANSMISSION LINES
- CONFLICT
- CHURCHES, SCHOOLS, CEMETERIES & AIRPORTS, BY NAME GOVT LAND, ETC.
- AREA (FROM DEED)
- AREA (CALCULATED)
- DIMENSION (FROM DEED)
- DIMENSION (SCALED)
- INTERSTATE HIGHWAY
- U.S. HIGHWAY
- STATE HIGHWAY
- COUNTY HIGHWAY
- COUNTY HIGHWAY 911 NUMBERING
- ROADS OR STREETS BY PARCEL NUMBER 15, 11
- SUBDIVISION LOT NUMBER
- MAP BLOCK NUMBER (WHERE APPLICABLE)
- MAP BLOCK LIMIT (WHERE APPLICABLE)
- MAP BLOCK TICK (WHERE APPLICABLE)
- SUBDIVISION BLOCK NLI (WHERE APPLICABLE)
- SECTION CORNERS
- STATE PLANE COORDINATES

SECTION 8E 14 06
TSP. 18 SOUTH, RANGE 2 WEST

01-28-06-4
MAP NUMBER

EXHIBIT A

(Alleys to be vacated, located to the South and East of Lots 1-8 in the South Highlands Subdivision, shown here as highlighted)

GIS- 2008