MOUNTAIN BROOK PLANNING COMMISSION
MOUNTAIN BROOK CITY HALL
56 CHURCH STREET

OCTOBER 6, 2014
5:30 P.M.

I. **APPROVAL OF MINUTES**: SEPTEMBER 2, 2014

CARRY OVER CASE

II. **1919:** PETREY RESURVEY, BEING A RESURVEY OF LOT 10 AND PART OF LOT 9 OF COLONIAL HILLS, AS RECORDED IN MAP BOOK 18, PAGE 22 IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA; SITUATED IN SW-1/4 OF SECTION 4, TOWNSHIP 18 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA - **12 NORMAN DRIVE**, BANKS AND BRAGAN PETREY. *This case has been removed from the agenda in that the plat approved by the Planning Commission on August 4, 2014 has been recorded.*

NEW CASES:

III. **1922**: REQUEST APPROVAL FOR AN AMENDED MASTER DEVELOPMENT PLAN FOR VILLAGE PLACE (FORMERLY PILGRIM PLACE) – 2, 6, 10, 14, 18, 22, 26, 30, 34, 38, 42, 46, 50, 54, 58 PILGRIM PLACE (FORMERLY **3701 MONTCLAIR ROAD**), WEDGWORTH CONSTRUCTION COMPANY, INC.

IV. **1925:** LYONS ADD TO COLONIAL HILLS, BEING A RESURVEY OF LOTS 20, 21, 22 & 23 OF COLONIAL HILLS MORROW SECTOR AS RECORDED IN MAP BOOK 18, PAGE 91 IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA; SITUATED IN SW-1/4 OF SECTION 4, TOWNSHIP 18 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA – **35 CLARENDON ROAD**, ELIZABETH AND CHAMP LYONS.

V. **1926:** CONSEDERATION OF A RESURVEY:

LOT 27A

RESURVEY OF LOT 28A, MAP BOOK 174, PAGE 38, AND LOTS 27 & 26, MAP BOOK 7, PAGE 16; BLOCK 25, CRESTLINE HEIGHTS, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, SITUATED IN NE-1/4 OF THE NW-1/4 OF SECTION 4, TOWNSHIP 18 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY,

ALABAMA – **48, 50 AND 52 VINE STREET**, BEVERLY ANN MCGILL, BEN & JEAN BUFORD AND MOUNTAIN BROOK POPS CLUB, INC. *This case has been removed from the agenda.*

VI. **1927:** CONSIDERATION OF **REZONING TO LOCAL BUSINESS DISTRICT:**

LOT 28A, ACCORDING TO A RESURVEY OF LOTS 28 AND 29, BLOCK 25, AS RECORDED IN MAP BOOK 174, PAGE 38 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY - FROM PROFESSIONAL DISTRICT TO LOCAL BUSINESS DISTRICT, **48 VINE STREET,** BEVERLY ANN MCGILL.

AND

LOTS 27 & 26, BLOCK 25, ACCORDING TO THE SURVEY OF CRESTLINE HEIGHTS, AS RECORDED IN MAP BOOK 7, PAGE 16 IN THE OFFICE OF THE JUDGE OF PROBATE OF JEFFERSON COUNTY, ALABAMA - FROM RESIDENCE-D DISTRICT TO LOCAL BUSINESS DISTRICT - **50 AND 52 VINE STREET**, BEN & JEAN BUFORD AND MOUNTAIN BROOK POPS CLUB, INC. *This case has been removed from the agenda and is anticipated to be heard by the Planning Commission on November 3, 2014.*

VII. NEW BUSINESS:

VIII. OLD BUSINESS:

IX. **NEXT MEETING: November 3, 2014**

X. ADJOURNMENT: