



I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in Alabama.

By: Jon P. Strength, Corporate Partner
Ala. Reg. No. 21181



STATE OF ALABAMA
JEFFERSON COUNTY

The undersigned, Jon P. Strength, a Professional Land Surveyor of the State of Alabama, as Surveyor, and Charles Kessler, as Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map is a true and correct plat or map of lands shown hereon and known as A RESURVEY OF BROWN DEVELOPMENT, L.L.C. ADDITION TO MOUNTAIN BROOK, showing the streets, alleys, and public grounds, giving the bearings, length, width, and the name of each street as well as the number of each lot and block, showing the relation of the lands to the Government Survey; and that iron pins have been installed (or will be installed) at all lot corners and curve points as shown and designated by small, solid circles on said plat or map. The undersigned appoint the City of Birmingham as agent for the purpose of filing said plat or map, together with this instrument, for record, and certify that they have full authority to execute this instrument and map. I further certify that the subject property has no mortgage.

Dated: _____
Gonzalez-Strength & Associates, Inc.

OWNERS:
Charles Kessler

By: Jon P. Strength, Corporate Partner
Ala. Reg. No. 21181

By: Charles Kessler

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Jon P. Strength, whose name is signed to the foregoing certificate as Corporate Partner of Gonzalez-Strength & Associates, Inc., as Surveyor, and who is known to me, acknowledged before me on this date that, after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor.

Given under my hand and seal this the _____ day of _____, 2013.

Notary Public _____ My commission expires: _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Charles Kessler, whose name is signed to the foregoing certificate as Owner, and who is known to me, acknowledged before me on this date that, after having been duly informed of the contents of said certificate, he executed the same voluntarily as such official with full authority therefor.

Given under my hand and seal this the _____ day of _____, 2013.

Notary Public _____ My commission expires: _____

APPROVED: _____ DATE: _____
Mountain Brook Planning Commission Secretary

APPROVED: _____ DATE: _____
Mountain Brook Chairman

APPROVED: _____ DATE: _____
Jefferson County Environmental Department

NOTE:

- Each lot mathematically closes to a closure of not less than one (1) to five thousand (5000).
- According to the Flood Insurance Rate Map (FIRM) for Birmingham, Alabama (community-panel number 010116 0037 C, dated January 2, 1992), and Flood Insurance Rate Map (FIRM) for Mountain Brook, Alabama (community-panel number 01073 C 0394C, dated September 29, 2006), all of the subject property lies within Zone C, defined as "areas of minimal flooding."
- North arrow shown hereon is assumed and based on the West Boundary of Sec. 33, T 17S, R 2W

EASEMENT CURVE DATA

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD LENGTH
C1	60.19'	80.13'	43°02'17"	58.79'
C2	31.48'	50.00'	36°04'23"	30.96'
C3	92.04'	251.47'	20°58'12"	91.52'
C4	40.57'	50.13'	46°21'40"	39.47'
C5	58.45'	3759.82'	0°53'27"	58.45'

CALTON HILL AT MOUNTAIN BROOK

BEING A RESURVEY OF LOT 1, BROWN DEVELOPMENT, L.L.C.
ADDITION TO MOUNTAIN BROOK M.B. 201, PG. 88
ALL SITUATED IN THE SW 1/4 OF THE SW 1/4
SECTION 33, TOWNSHIP 17 SOUTH, RANGE 2 WEST
JEFFERSON COUNTY, ALABAMA

Prepared for:
Charles Kessler
Prepared by:

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