

UTILITY NOTE

THE UNDERGROUND UTILITIES SHOWN HEREON ARE BASED ON LOCATION OF MARKINGS PROVIDED BY:

ONEVISION UTILITY SERVICES
975 CORB PLACE BLDG, SUITE 308
KENNESAW, GA 30144
(678) 391-6010

THE UTILITY SURVEY IS LIMITED TO THE NORTHERN PORTION OF THE SITE AS DEFINED IN THE SCOPE OF WORK.
THE UNDERGROUND UTILITIES EXCEPT THE LOCATION OF EXISTING DRAINAGE, SEWER AND IRRIGATION UTILITIES, AS WELL AS UNDERGROUND STORAGE TANKS WERE LOCATED BY ONEVISION UTILITY SERVICES, UTILIZING RADIO FREQUENCY TECHNIQUE. THIS TECHNIQUE IS CAPABLE OF LOCATING METALLIC UTILITIES AND TRACER WIRES. ANY NON-METALLIC UTILITIES (WITHOUT TRACER WIRES) ARE NOT LOCATED.

THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA. EITHER IN-SERVICE OR ABANDONED UNDERGROUND UTILITIES NOT OBSERVED OR LOCATED UTILIZING THIS TECHNIQUE MAY EXIST ON THIS SITE BUT NOT BE SHOWN, AND MAY BE FOUND UPON EXCAVATION. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED AT THOUGH THE SURVEYOR DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE.

INFORMATION REGARDING MATERIAL AND SIZE OF UTILITIES IS BASED ON RECORDS ACQUIRED FROM THE UTILITY OWNERS.

IF YOU DIG



Know what's below.
Call before you dig.
Dial 811
Alabama One Call

LEGEND

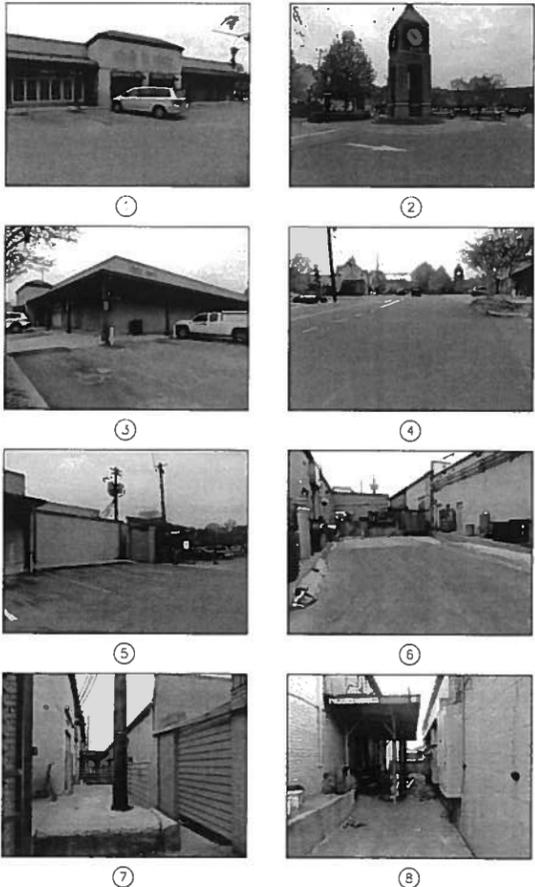
STANDARD ABBREVIATIONS

- AC AIR CONDITIONER
- D11 DIRT ROAD
- C CURB IN L
- CMP CORRUGATED METAL PIPE
- CONC CONCRETE MONUMENT
- CP SANITARY C ANDOUT
- CPED CONCRETE PEDestal
- CTP CRUMPLED TOP PIPE
- D DROP IN L
- DIP DUCTILE IRON PIPE
- DWB DOUBLE WING CATCH BASIN
- FND FENCE
- FND FOUND
- GW GAS METER
- INV INVERT
- JBX JUNCTION BOX
- L/5 LANDSCAPE AREA
- MND MANHOLE
- OHP OVERHEAD POWER
- PM POWER METER
- PMB POINT OF BEGINNING
- PCB POINT OF COMMENCEMENT
- PCP REINFORCED CONCRETE PIPE
- R3R RDN REINFORCING BAR
- R3S 3/8" REIN SET
- SS SANITARY SEWER
- SWCB SINGLE WING CATCH BASIN
- TRANS TRANSFORMER

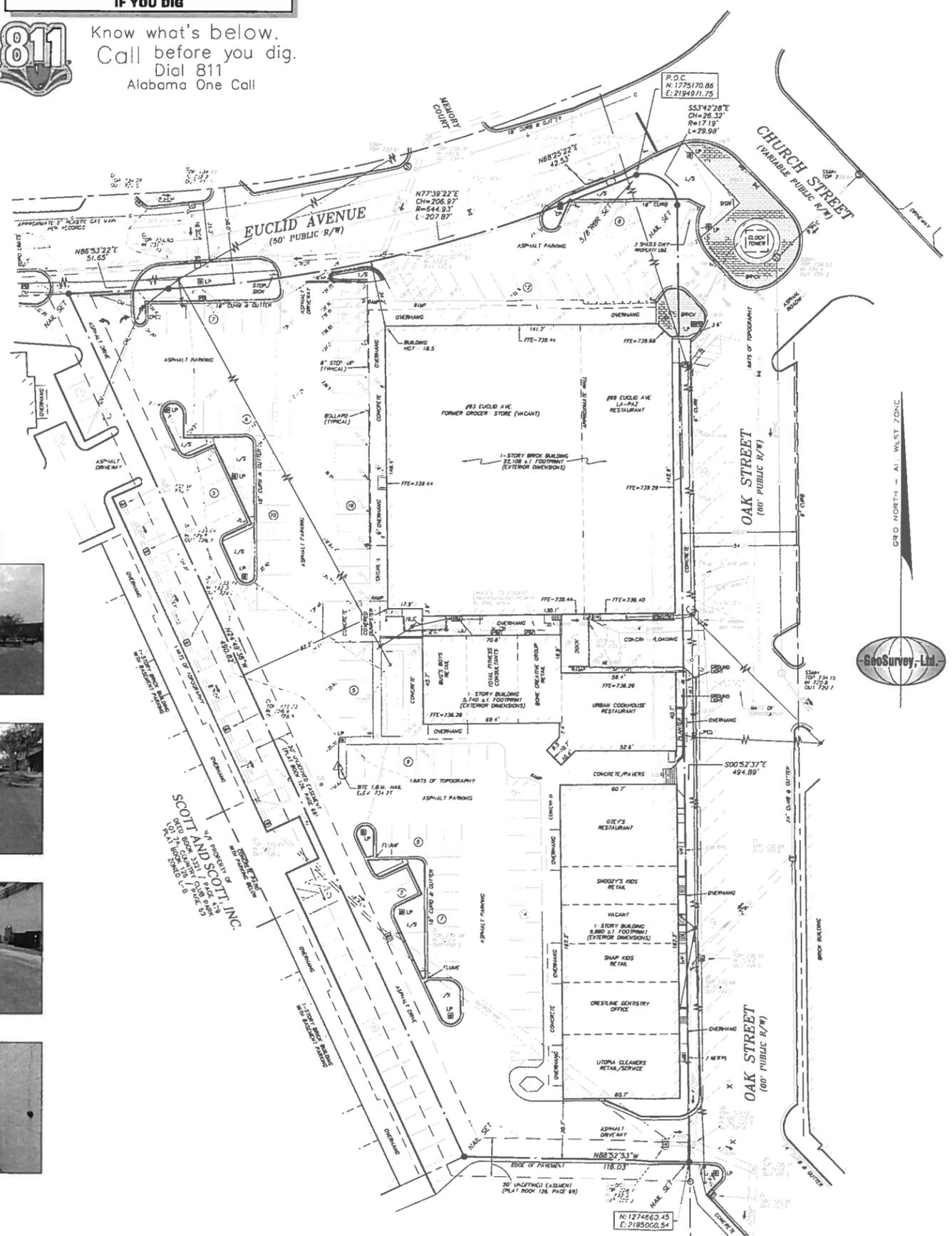
STANDARD SYMBOLS

- SPO1 SPO1 ELEVATION
- QWY QWY WIRE
- PLP POWER LINE
- LPD LIGHT POLE
- FTCTR ELECTRIC TRANSFORMER
- VAU1 VALVE
- GV GAS VALVE
- GM GAS METER
- WV WATER VALVE
- WM WATER METER
- FRANT FIRE HYDRANT
- UEG UNDERGROUND ELECTRIC LINE
- UGL UNDERGROUND GAS LINE
- UCM UNDERGROUND COMMUNICATION LINE
- UWL UNDERGROUND WATER LINE
- PHOTO PHOTO POSITION INDICATOR

SITE PHOTOGRAPHS



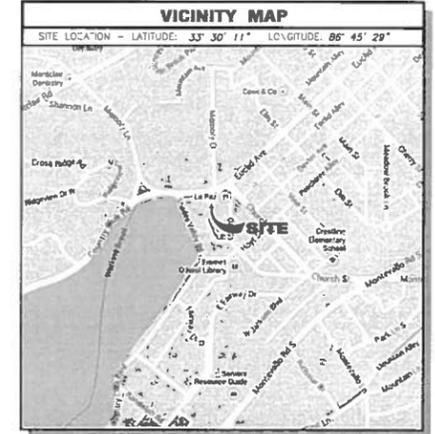
GRAPHIC SCALE



TITLE EXCEPTIONS

THE FOLLOWING EXCEPTIONS ARE LISTED IN SCHEDULE B, SECTION II, OF A COMMITMENT FOR TITLE INSURANCE, AS PREPARED BY CHICAGO TITLE INSURANCE COMPANY, LITC FILE NO. 20744-13, EFFECTIVE DATE AUGUST 29, 2013.

10. Easement(s) as shown by recorded map UNDEFINED 20' EASEMENT PER PLAT BOOK 126, PAGE 69- AS PLOTTED.
11. Easement to Alabama Power Company recorded in instrument 9707/4794, in the Probate Office of Jefferson County, Alabama. DOES NOT AFFECT LDT 1A
12. Easement to Right of Way to Birmingham Electric, as recorded in Volume 3154, Page 443 and Volume 4150, Page 535, in the Probate Office of Jefferson County, Alabama. DOES NOT AFFECT LDT 1A
13. Right of Way granted to Alabama Power Company by instrument recorded in Volume 2150, Page 129 and Volume 5788, page 238 in the Probate Office of Jefferson County, Alabama. DOES NOT AFFECT LDT 1A
14. Restrictions appearing of record in Real 3859, Page 798, in the Probate Office of Jefferson County, Alabama, but omitting any covenant or restriction based on race, color, religion, sex, handicap, marital status, or national origin. AFFECTS SITE - DRIVEWAY RESTRICTIONS
15. Right of Way granted to Alabama Power Company by instrument recorded in Real 3335, Page 76 in the Probate Office of Jefferson County, Alabama. AFFECTS SITE - BLANKET EASEMENT
16. Amendment Restrictions appearing of record in instrument 9804/006 and instrument 9705/5046, in the Probate Office of Jefferson County, Alabama, but omitting any covenant or restriction based on race, color, religion, sex, handicap, marital status, or national origin. AFFECTS SITE - DRIVEWAY RESTRICTIONS
17. Rights of tenants in possession. AFFECTS SITE - NOT ABLE TO PLOT



GENERAL NOTES

THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF THE PERSON OR ENTITIES NAMED HEREON. NO EXPRESS OR IMPLIED WARRANTIES WITH RESPECT TO THE INFORMATION SHOWN HEREON IS TO BE EXTENDED TO ANY PERSONS OR ENTITIES OTHER THAN THOSE SHOWN HEREON.

THIS PROPERTY IS NOT LOCATED IN A 100 YEAR FLOOD HAZARD AREA BASED ON THE FLOOD INSURANCE RATE MAP FOR THIS AREA. THE MAP NUMBER FOR THIS AREA IS 0107300394G, AND THE DATE OF SAID MAP IS 9-26-2006. THIS DETERMINATION WAS MADE BY GRAPHICALLY DETERMINING THE POSITION OF THIS SITE ON SAID FIRM MAPS UNLESS OTHERWISE NOTED.

THE HORIZONTAL DATUM FOR THIS SURVEY IS BASED ON THE NORTH AMERICAN DATUM OF 1983 (NAD83) FROM GPS OBSERVATIONS PERFORMED BY GEOSURVEY, LTD. COORDINATE VALUES REPORTED IN U.S. SURVEY FEET CALCULATED USING FCOORD 12A(CONUS). COMBINED SCALE FACTOR 0.99996134

THE VERTICAL DATUM FOR THIS SURVEY IS BASED ON THE NORTH AMERICAN DATUM OF 1988 (NAVD88) FROM GPS OBSERVATIONS PERFORMED BY GEOSURVEY, LTD.

THE SITE IS ZONED "I-B" (LOCAL BUSINESS DISTRICT). THE MINIMUM YARD SETBACKS ARE: 5 FEET PLAN SPECIFIC.

PLEASE NOTE: ZONING AND SETBACKS SHOULD BE CONFIRMED AND VERIFIED BY PLANNING AND ZONING PRIOR TO DESIGN OR CONSTRUCTION ACTIVITIES.

PROPERTY DESCRIPTION

All that tract or parcel of land lying in the N.W. 1/4 of Section 16 Township 18 South, Range 2 West, and being described as Lot 1-A on the Resurvey of Lois 1 Inaugur 7, Country Club Park, as recorded in Plat Book 126, Page 69, Jefferson County, Alabama.

Said tract of land contains 2.378 Acres.

CLOSURE STATEMENT

THE FIELD CLOSURE UPON WHICH THIS PLAN IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 38,888, AND WAS ADJUSTED USING THE LEAST SQUARES METHOD. A TRIPLE S-8 POINTING TOTAL STATION AND TRAVEL DATA COLLECTOR WERE USED TO COLLECT THIS FIELD DATA.

THIS PLAN HAS BEEN CALCULATED FOR CLOSURE AND WAS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 122,514 FEET, 300.00 METERS.

SURVEYOR CERTIFICATION

To: CVS/Caremark Corporation
Chicago Title Insurance Company

I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and ASPS, and includes Items 1, 2, 3, 4, 5, 6(a), 7(a), 7(a-1), 8, 9, 11(b), 13, 14, 15, 16, 17, 18, 19, 20(a), 20(b) and 21 of those A thereof. The field work was completed on November 22, 2013.

Date: November 22, 2013



James R. Coleman
Alabama Registered
Land Surveyor # 28852-5

1/4 PROPERTY OF
SCOTT & SCOTT, INC.
DEED BOOK 3321 / PAGE 479
LOT 1A, COUNTRY CLUB PARK
PLAT BOOK 126 / PAGE 69

TOTAL SITE AREA
2.378 Acres
103,596 sq ft
70,960 L-S



Land Surveying & Mapping
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Marietta, Georgia 30062
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info@geosurvey.com

ALTA/ACSM LAND TITLE SURVEY			
Lot 1A - Country Club Park			
FOR			
CVS CAREMARK CORPORATION Chicago Title Insurance Company			
GS JOB NO:	20134632	DRAWING SCALE:	1" = 30'
FIELD WORK:	JN	CITY:	MOUNTAIN BROOK
PROJ MGR:	BDC	COUNTY:	JEFFERSON STATE AL
REVIEWED:	JRC	SECTION:	4
DWG FILE:	20134632-01.dwg	TOWNSHIP:	18-S RANGE: 2-W
SURVEY DATE:		11-22-2013	
REVISIONS		No. Date Description	

EXISTING

1901