

**MOUNTAIN BROOK PLANNING COMMISSION  
MOUNTAIN BROOK CITY HALL  
56 CHURCH STREET**

**DECEMBER 1, 2014  
5:30 P.M.**

I. APPROVAL OF MINUTES: NOVEMBER 3, 2014

NEW CASES:

- II. **1936:** RUZIC'S RESURVEY, BEING A RESURVEY OF LOT 4 AND THE WEST 16.67 FEET OF LOT 3, BLOCK 6, OF THE MAP OF McELWAIN AS RECORDED IN MAP BOOK 3, PAGE 47, IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA; SITUATED IN THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 17 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA. – **919 EUCLID AVENUE, EMILY RUZIC.**
- III. **1937:** RESURVEY OF LOT 1, BENTLEY HILLS, SEVENTH SECTOR; BEING A RESURVEY OF LOT 1, BENTLEY HILLS SEVENTH SECTOR, AS RECORDED IN MAP BOOK 39, PAGE 79 IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA; SITUATED IN THE SW-1/4 OF THE SE-1/4, SECTION 33, TOWNSHIP 17 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA – **600 EUCLID AVENUE, JOE GRIBBIN FOR NORMAN INVESTMENT GROUP.**
- IV. **1938:** McNAMARA RESURVEY, BEING A RESURVEY OF PART OF LOT 7 AND PART OF LOT 8, BLOCK 4, McELWAIN, AS RECORDED IN MAP BOOK 3, PAGE 47, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA; SITUATED IN THE SW-1/4 OF SECTION 34, TOWNSHIP 17 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA. – **825 SIMS AVENUE, SUSAN POGUE MCNAMARA.**
- V. **1939:** GARDNER'S BENTLEY HILLS RESURVEY, BEING A RESURVEY OF LOT 4-A OF THE RESURVEY OF PART OF BENTLEY HILLS THIRD SECTOR & PART OF SE-1/4 OF THE NE-1/4 OF SECTION 33, TP.17 S, RANGE 2W AS RECORDED IN MAP BOOK 50, PAGE 44 AND THE SW 55 FEET OF LOT 3, BLOCK 4 BENTLEY HILLS THIRD SECTOR AS RECORDED IN MAP BOOK 33, PAGE 18 BOTH IN JEFFERSON COUNTY, ALABAMA; SITUATED IN THE SE-1/4 OF THE NE-1/4 OF SECTION 33, TP. 17 S, RANGE 2W, JEFFERSON COUNTY, ALABAMA. – **768 MONTGOMERY DRIVE, ROBERT & MERRY GARDNER.**

- VI. **1940:** RILEY'S RESURVEY, BEING A RESURVEY OF LOT 67 AND THE SOUTHWEST 45 FEET OF LOT 68 OF PINE CREST AS RECORDED IN MAP BOOK 18, PAGE 64 IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA; SITUATED IN THE NW-1/4 OF THE NW-1/4 OF SECTION 9, TOWNSHIP 18 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA. – **2941 BALMORAL ROAD, LEE & KRISTEN RILEY.**

REZONING:

- VII. **1941:** REQUEST FOR **REZONING** FROM RESIDENCE-D DISTRICT TO VINE STREET TRANSITIONAL DISTRICT. – **30 DEXTER AVENUE, CRESTLINE COMMERCIAL PARTNERS, LLC.**

LEGAL : LOT 12, BLOCK 12, CRESTLINE HEIGHTS, AS RECORDED IN MAP VOLUME 7, PAGE 16, IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA.

- VIII. NEW BUSINESS:

- IX. OLD BUSINESS:

- X. NEXT MEETING: JANUARY 5, 2015.