

**MOUNTAIN BROOK PLANNING COMMISSION
MOUNTAIN BROOK CITY HALL
56 CHURCH STREET**

**JUNE 2, 2014
5:30 P.M.**

I. APPROVAL OF MINUTES: MAY 5, 2014

NEW CASES:

- II. **1909:** RESURVEY OF LOTS 7 AND 8 OF THE **PARK AT OVERTON**, AS RECORDED IN MAP BOOK 215, PAGE 60 IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA, BEING SITUATED IN SECTION 15, TOWNSHIP 18 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA. – 3770 & 3774 VILLAGE LANE, OVERTON INVESTORS, LLC (THOMAS BRIGHAM, MGR.).
- III. **1910:** RESURVEY OF LOT 1, BROWN DEVELOPMENT, LLC, ADDITION TO MOUNTAIN BROOK, M.B. 201, PG. 88, ALL SITUATED IN THE SW ¼ OF THE SW ¼, SECTION 33, TOWNSHIP 17 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA. – 3916 MONTCLAIR ROAD, **CALTON HILL** AT MOUNTAIN BROOK, NJK, LLC, CHARLES G. KESSLER, JR., MANAGER.
- IV. **1911:** REQUEST FOR FINAL PLAT APPROVAL FOR **THE MANNING**, BEING A RESURVEY OF LOTS 1-8, BLOCK 1, 1ST ADDITION TO SOUTH HIGHLANDS (RECORDED IN MAP BOOK 7, PAGE 105 & 106), SITUATED IN THE SE-1/4 OF THE SE-1/4 OF SECTION 6, TOWNSHIP 18 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA. – 2400, 2404, 2408, 2418, 2420, 2422 & 2424 CAHABA ROAD AND 2333 LANE CIRCLE, MARGI AND CHARLES RAY INGRAM.
- V. **1912:** CONSIDERATION OF CONDITIONAL USE PERMIT FOR AN 8'x10' MODULAR RESTROOM BUILDING AND SEPTIC TANK NEAR THE FIELD AT **BROOKWOOD FOREST ELEMENTARY SCHOOL**. – 3701 SOUTH BROOKWOOD ROAD, MOUNTAIN BROOK SCHOOL BOARD.
- VI. **1913:** RESURVEY OF LOT 1-D OF **LANE PARKE SUBDIVISION** IN MAP BOOK 237, PAGE 50, INTO LOT 1-E AND LOT 1-D. – 2525 LANE PARK ROAD, EVSON, INC.

VII. **1914: REQUEST FOR AN AMENDED MASTER DEVELOPMENT PLAN FOR THE PARK AT OVERTON TO ALLOW 18 OR FEWER LOTS IN SAID SUBDIVISION, LOTS 1-11, 12-A & 14-19 OF THE PARK AT OVERTON, AS RECORDED IN MAP BOOK 215, PAGE 60 IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA, BEING SITUATED IN SECTION 15, TOWNSHIP 18 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA. –VILLAGE LANE, OVERTON INVESTORS, LLC (THOMAS BRIGHAM, MGR.).**

VIII. NEW BUSINESS:

IX. OLD BUSINESS:

X. NEXT MEETING: July 7, 2014

XI. ADJOURNMENT: