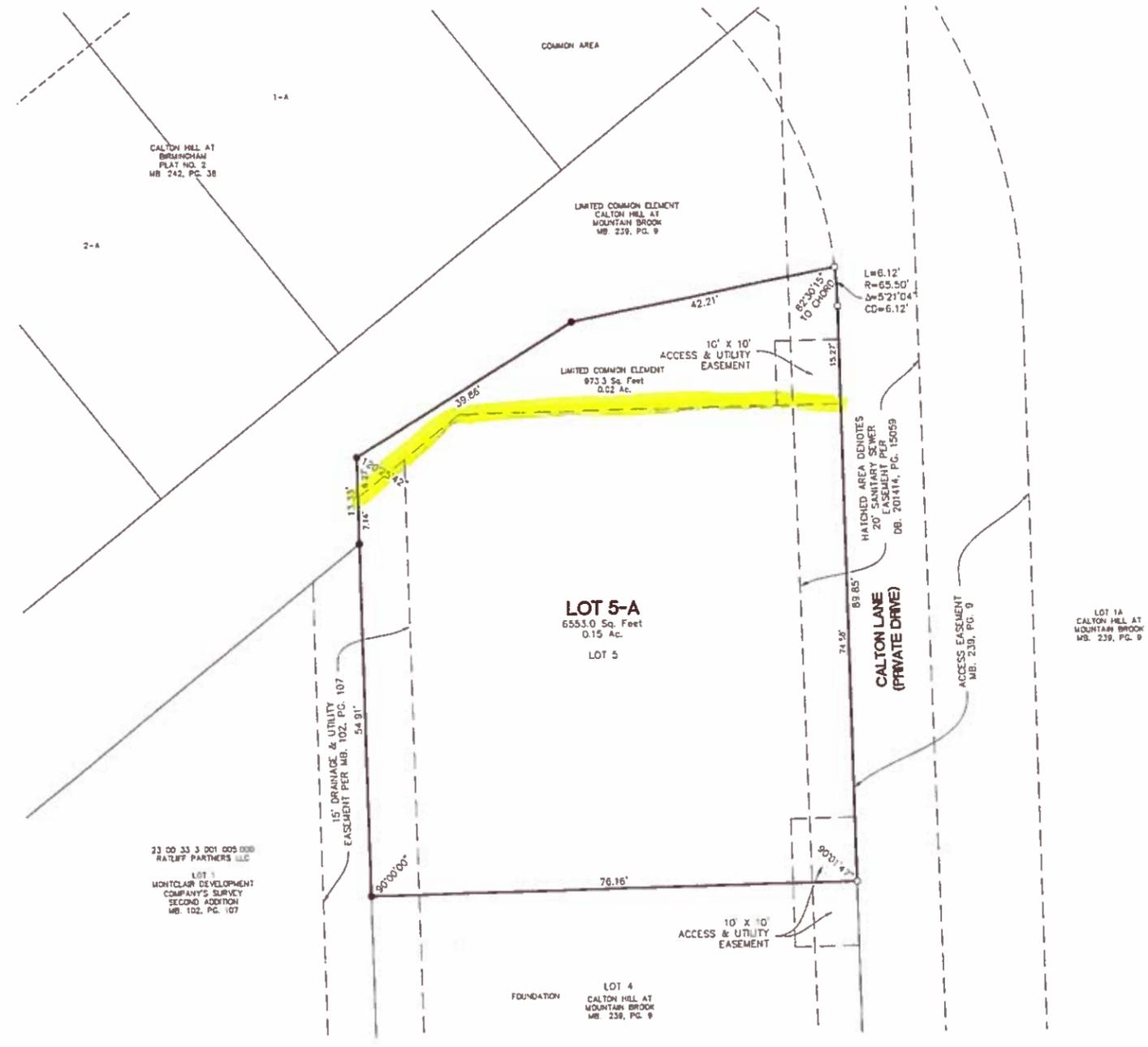
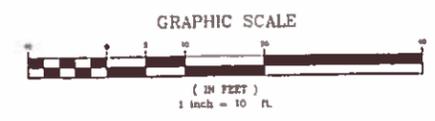


RESURVEY OF LOT 5 CALTON HILL AT MOUNTAIN BROOK

BEING A RESURVEY OF LOT 5, AND LIMITED COMMON ELEMENT,
ACCORDING TO THE SURVEY OF
CALTON HILL AT MOUNTAIN BROOK, AS RECORDED IN MAP BOOK 239, PAGE 9,
IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.
SITUATED IN THE SW 1/4 OF SECTION 33, TOWNSHIP 17 SOUTH, RANGE 2 WEST,
JEFFERSON COUNTY, ALABAMA



STATE OF ALABAMA
COUNTY OF JEFFERSON

THE UNDERSIGNED, RODNEY K. CUNNINGHAM, A REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND NJK, LLC, OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS "RESURVEY OF LOT 5 CALTON HILL AT MOUNTAIN BROOK", SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, SHOWING THE RELATIONS OF THE LANDS TO CALTON HILL AT MOUNTAIN BROOK, AS RECORDED IN MAP BOOK 239, PAGE 9, IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA, AND THAT IRON PINS HAVE BEEN FOUND IRON OR SET AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL SOLID CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME IS NOT SUBJECT TO A MORTGAGE.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF

SURVEYOR:

RODNEY K. CUNNINGHAM
ALABAMA LIC. NO. 26013



STATE OF ALABAMA
COUNTY OF SHELBY

I, RICHARD EARL STUBBS, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT RODNEY K. CUNNINGHAM, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, HE EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION

GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF _____, 2018.

NOTARY PUBLIC

MY COMMISSION EXPIRES FEB. 7, 2019



OWNER: NJK LLC.

CHARLES KESSLER, MANAGER

STATE OF ALABAMA
COUNTY OF _____

I, _____ A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT CHARLES KESSLER, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS MANAGER OF NJK, LLC, OWNER, AND WHO IS KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DATE THAT BEING DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED THE SAME VOLUNTARILY, FOR AND AS THE ACT OF SAID CORPORATION

GIVEN UNDER MY HAND AND SEAL THIS _____ DAY OF _____, 2018.

NOTARY PUBLIC

MY COMMISSION EXPIRES _____

APPROVED IN FORMAT ONLY:

Director of Environmental Services Date
Environmental Services Department Approval
INDICATES THAT THIS DOCUMENT HAS BEEN REVIEWED FOR PROVISIONS OF FUTURE OR EXISTING SANITARY SEWERS, HOWEVER THIS DOES NOT MEAN SANITARY SEWERS HAVE BEEN BUILT OR WILL BE BUILT IN THE FUTURE. ANY CHANGE IN THE RIGHT-OF-WAY OR EASEMENT BOUNDARIES AFTER THIS DATE MAY VOID THIS APPROVAL.

APPROVED BY: _____ DATE: _____
MOUNTAIN BROOK PLANNING COMMISSION SECRETARY

APPROVED BY: _____ DATE: _____
MOUNTAIN BROOK CHAIRMAN

A SEARCH OF THE PUBLIC RECORDS HAS BEEN PERFORMED BY THIS FIRM AND LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR EASEMENTS AND/OR RIGHTS OF WAYS, RECORDED OR UNRECORDED. THE PARCEL SHOWN HEREON IS SUBJECT TO SETBACKS, EASEMENTS, AND RESTRICTIONS THAT MAY BE FOUND IN THE PUBLIC RECORD OF SAID COUNTY.

SEMENTALS AND RIGHT-OF-WAY OF WHICH THE SURVEYOR HAS KNOWLEDGE OF HAVE BEEN SHOWN HEREON.

EXISTING AND ALL SANITARY LATERALS TO EACH LOT SHOULD BE VERIFIED BY BUILDER PRIOR TO SETTING LOWEST FLOOR OF BUILDING TO BE CONSTRUCTED.

OWNER AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.

NO OTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE CITY OF MOUNTAIN BROOK PLANNING COMMISSION.

IN ACCORDANCE WITH THE FLOOD INSURANCE RATE MAP PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR ALABAMA, UNIT PLAN 010730394G, EFFECTIVE DATE 09/29/2006, THIS SITE LIES WITHIN ZONE X, DEFINED AS "AREAS TO BE OUTSIDE THE ANNUAL CHANCE FLOODPLAIN."

NOTE: RID (RESIDENTIAL INFILL DISTRICT). SETBACKS: NOT CLOSER THAN 10' FROM ADJACENT RESIDENTIAL PROPERTY

REVISIONS	
DRAWN BY: NJK	DATE: 1/15/2018
CHECKED BY: RKC	SCALE: 1"=10'
PROJECT NO. 17152018	

PROJECT: RESURVEY OF LOT 5 CALTON HILL AT MOUNTAIN BROOK	TITLE: FINAL PLAT
--	-------------------

120 BISHOP CIRCLE, SUITE 300
PELHAM, AL 35124
TEL - (205) 403-9158
FAX - (205) 403-9175

EDG
ENGINEERING DESIGN GROUP, LLC
CIVIL, MECHANICAL & LAND SURVEYING
2050 403-9158