

OWNER: JOSHUA L. HARTMAN
3010 CANTERBURY LANE
MOUNTAIN BROOK, AL 35223
205-879-0540
ENGINEER/SURVEYOR: ALABAMA ENGINEERING COMPANY, INC.
2 OFFICE PARK CIRCLE, SUITE 11
BIRMINGHAM, AL 35223
205-803-2161

FINAL PLAT OF THE SUBDIVISION OF:
**CANTERBURY SUBDIVISION
RESURVEY OF LOT 1**

Being a resurvey of Lot 1 according to the survey of Canterbury Subdivision as recorded in Map Book 25, Page 54, in the office of the Probate Judge of Jefferson County, Alabama and acreage situated in the Northeast 1/4 of the Northeast 1/4 of Section 8, Township 18 South, Range 2 West, in the City of Mountain Brook, Jefferson County, Alabama

SCALE: 1" = 30' May 11, 2016

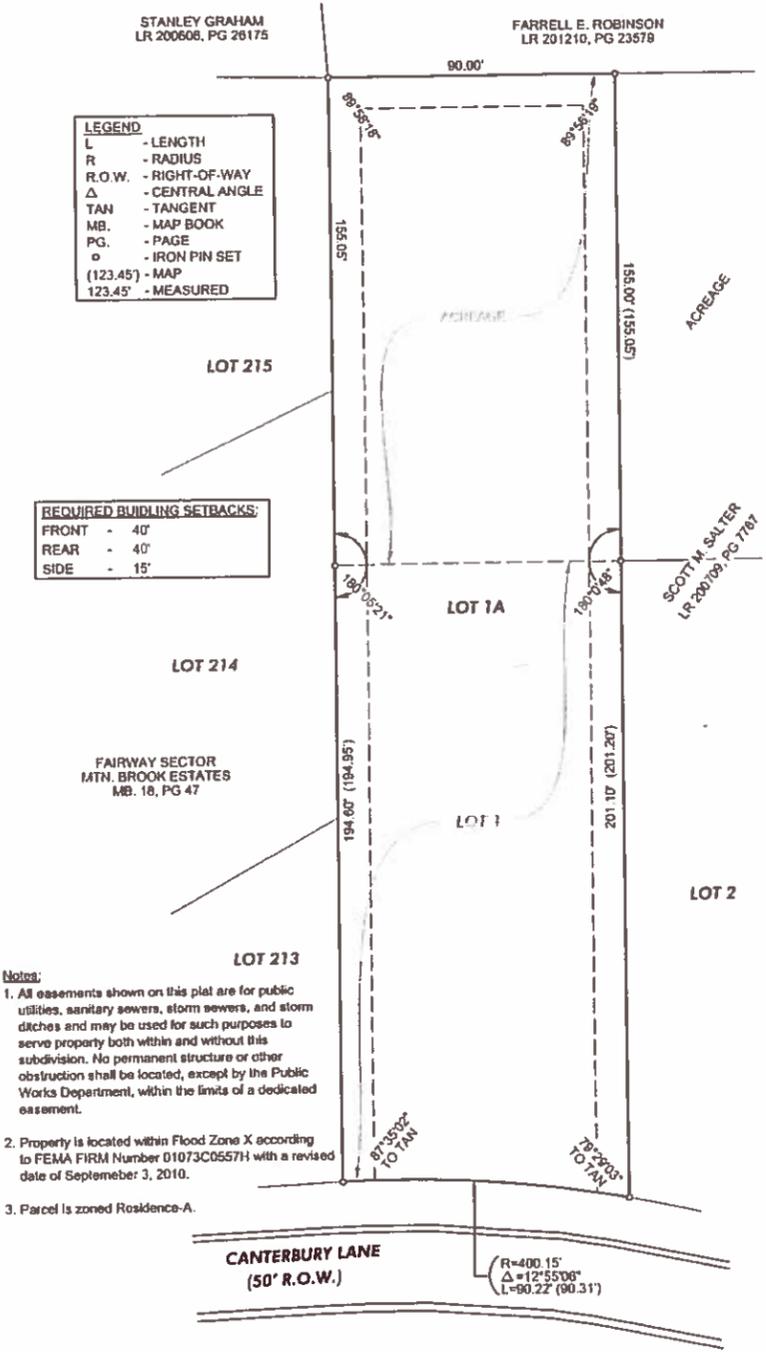


LEGEND

L	- LENGTH
R	- RADIUS
R.O.W.	- RIGHT-OF-WAY
Δ	- CENTRAL ANGLE
TAN	- TANGENT
MB.	- MAP BOOK
PG.	- PAGE
o	- IRON PIN SET
(123.45)	- MAP
123.45'	- MEASURED

REQUIRED BUILDING SETBACKS:

FRONT	- 40'
REAR	- 40'
SIDE	- 15'



I, ROBERT F. WEIMORTS JR., A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, AND THE UNDERSIGNED AS AN AUTHORIZED REPRESENTATIVE OF THE OWNER OF THE LANDS SHOWN HEREON HEREBY STATE THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER. ROBERT F. WEIMORTS JR., SURVEYOR, FURTHER STATES THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS CANTERBURY SUBDIVISION RESURVEY OF LOT 1 SHOWING THE DIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVEN THE LENGTH AND ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS, AND PUBLIC LANDS GIVEN THE ANGLES, LENGTHS, WIDTHS AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF LANDS TO THE GOVERNMENT SURVEY AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID MAP OR PLAT. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME IS SUBJECT TO A MORTGAGE HELD BY TRUSTRAM NATIONAL BANK.

ROBERT F. WEIMORTS JR., PLS
ALABAMA REG. NO. 23008
FURTHER, I HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.



Joshua L. Hartman, Owner
Kathleen D. Hartman, Owner
Glenn Bryan, Legacy Community Federal Credit Union
John Marks, National Bank of Commerce

I, the undersigned, a Notary Public in and for said County and State hereby certify that Robert F. Weimorts, Jr., whose name as surveyor is signed to the foregoing plat, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he executed the same voluntarily.

Notary Public
State of Alabama
County of Jefferson

I, the undersigned, a Notary Public in and for said County and State hereby certify that Josh L. Hartman, whose name is signed to the foregoing plat as owner, and who is known to me, acknowledged before me, on this date that after having being duly informed of the contents of said certificates, he executed the same voluntarily as such individual with full authority thereof.

Notary Public
State of Alabama
County of Jefferson

I, the undersigned, a Notary Public in and for said County and State hereby certify that Kate Hartman, whose name is signed to the foregoing plat as owner, and who is known to me, acknowledged before me, on this date that after having being duly informed of the contents of said certificates, he executed the same voluntarily as such individual with full authority thereof.

Notary Public
State of Alabama
Jefferson County

I, the undersigned, a Notary Public in and for said County and State hereby certify that Glenn Bryan, whose name as _____ of Legacy Community Federal Credit Union, is signed to the foregoing plat, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he as such persons and with full authority, executed the same voluntarily.

Notary Public
State of Alabama
Jefferson County

I, the undersigned, a Notary Public in and for said County and State hereby certify that John Marks, whose name as _____ of National Bank of Commerce, is signed to the foregoing plat, and who is known to me, acknowledged before me on this day that, being informed of the contents thereof, he as such persons and with full authority, executed the same voluntarily.

Notary Public

CITY CLERK, CITY OF MOUNTAIN BROOK
APPROVED: CITY ENGINEER
APPROVED: CHAIRMAN PLANNING AND ZONING
ACKNOWLEDGED BY: DIRECTOR, ENVIRONMENTAL SERVICES DEPARTMENT

(FOR RECORDING PURPOSES ONLY)

The purpose of this resurvey is to reconfigure the lot lines of Lot 1 and an acreage parcel.