

**MOUNTAIN BROOK PLANNING COMMISSION
MOUNTAIN BROOK CITY HALL
56 CHURCH STREET**

JULY 7, 2014

5:30 P.M.

I. APPROVAL OF MINUTES: JUNE 2, 2014

NEW CASES:

II. 1915: McGEHEE RESURVEY, BEING A RESURVEY OF PART OF LOT 29, 30 AND 31, BLOCK 2, OF ROCKRIDGE PARK AS RECORDED IN MAP BOOK 14, PAGE 75 IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA; SITUATED IN NE-1/4 OF SECTION 5, TOWNSHIP 18 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA – **3 ROCKDELL LANE**, CHARLES McGEHEE.

III. 1916: REQUEST APPROVAL OF A CONDITIONAL USE PERMIT FOR THE COUNTRY CLUB OF BIRMINGHAM'S TURN HOUSE BUILDING – 3339 COUNTRY CLUB ROAD, THE **COUNTRY CLUB OF BIRMINGHAM**, JEFF ORKUS, GENERAL MANAGER.

IV. 1917: REQUEST APPROVAL OF AN AMENDED MIXED USE DEVELOPMENT PLAN – **1930 CAHABA ROAD**, PARAGON MANAGEMENT, LLC.

Legal Description: LOTS 1 AND 2 IN BLOCK 3, EXCEPT THE EAST 10 FEET OF SAID LOTS, ACCORDING TO THE SURVEY OF ENGLISH VILLAGE, WEST SECTOR, AS RECORDED IN MAP BOOK 16, PAGE 69 IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA.

V. 1918: REQUEST FOR APPROVAL OF AN AMENDMENT TO THE PLANNED UNIT DEVELOPMENT (PUD) ZONING FOR **LANE PARKE**. 2525 PARK LANE COURT NORTH– EVSON, INC.

VI. 1919: PETREY RESURVEY, BEING A RESURVEY OF LOT 10 AND PART OF LOT 9 OF COLONIAL HILLS, AS RECORDED IN MAP BOOK 18, PAGE 22 IN THE OFFICE OF THE JUDGE OF PROBATE, JEFFERSON COUNTY, ALABAMA; SITUATED IN SW-1/4 OF SECTION 4, TOWNSHIP 18 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA - **12 NORMAN DRIVE**, BANKS AND BRAGAN PETREY.

VII. NEW BUSINESS:

VIII. OLD BUSINESS:

IX. NEXT MEETING: August 4, 2014

X. ADJOURNMENT: