

1962

# AMHERST RESURVEY OF LOTS 14 & 15

A RESURVEY AMHERST, AS RECORDED IN PLAT BOOK 178, PAGE 10,  
JEFFERSON JUDGE OF PROBATE OFFICE; SITUATED IN  
A PORTION OF THE SE 1/4 OF SECTION 17, TOWNSHIP 18 SOUTH,  
RANGE 2 WEST,  
JEFFERSON COUNTY, ALABAMA

JUNE 9TH, 2015  
2.44 Acres ±  
(TOTAL)



OWNERS:  
COLBY WEITMAN  
3034 SMYER ROAD  
MOUNTAIN BROOK, ALABAMA  
35216

PREPARED BY:  
SOUTHERN CROSS SURVEYING, LLC  
980 HIGHWAY 331  
COLUMBIANA, AL 35051  
(205) 685-5300

SCALE IN FEET  
(1 IN = 50 FT)

B.F REALTY  
3034 SMYER ROAD  
MOUNTAIN BROOK, ALABAMA  
PID # 28 00 17 002 027.000

WILLIAMSON, DAVID L.  
3040 SMYER ROAD  
MOUNTAIN BROOK, ALABAMA  
PID # 28 00 17 002 034.000

WILLIAMSON, DAVID L.  
3040 SMYER ROAD  
VESTAVIA, ALABAMA  
PID # 28 00 17 002 028.000

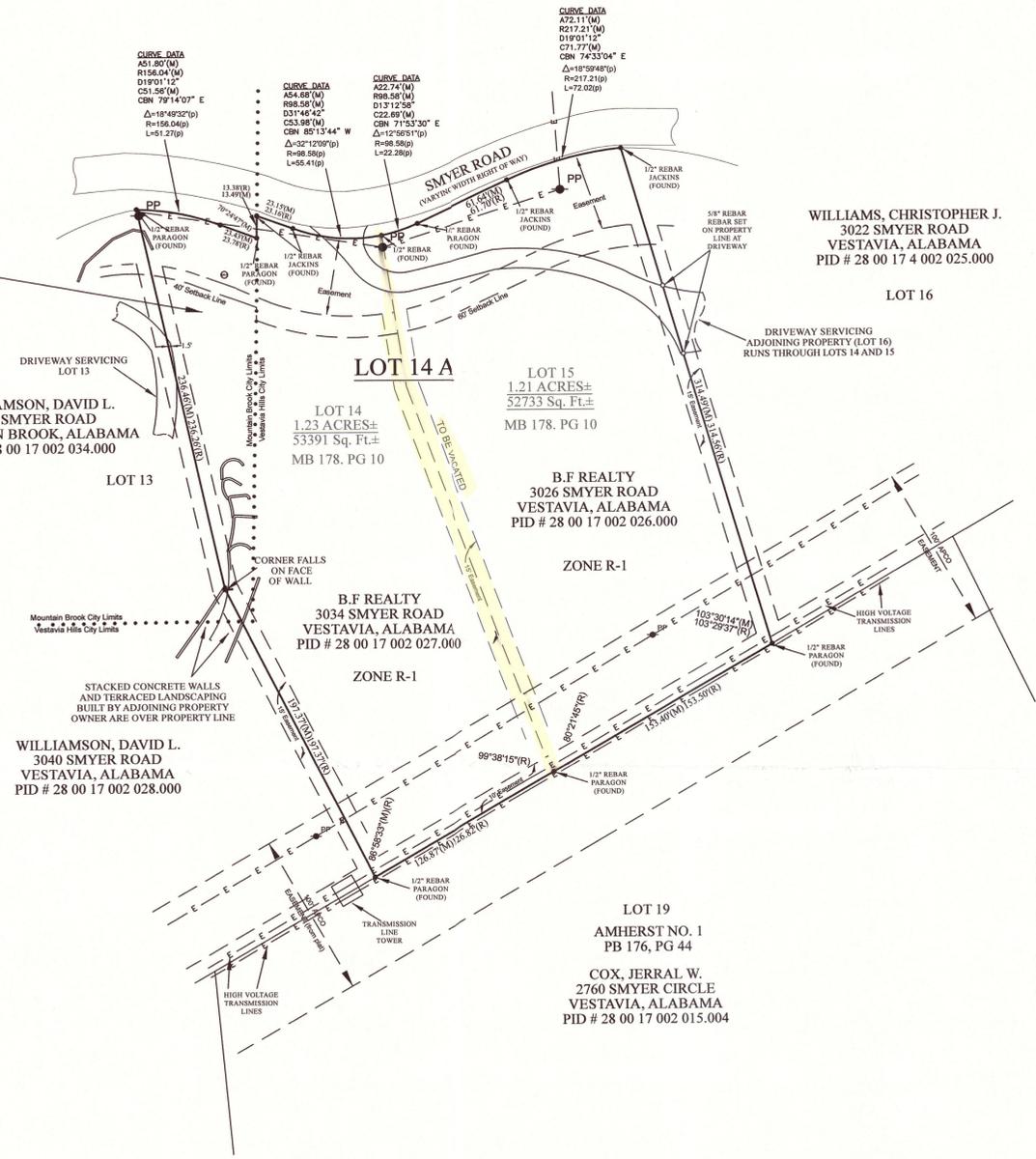
LOT 14  
1.23 ACRES±  
53391 Sq. Ft.±  
MB 178. PG 10

LOT 15  
1.21 ACRES±  
52733 Sq. Ft.±  
MB 178. PG 10

B.F REALTY  
3026 SMYER ROAD  
VESTAVIA, ALABAMA  
PID # 28 00 17 002 026.000

LOT 19  
AMHERST NO. 1  
PB 176, PG 44  
COX, JERRAL W.  
2760 SMYER CIRCLE  
VESTAVIA, ALABAMA  
PID # 28 00 17 002 015.004

WILLIAMS, CHRISTOPHER J.  
3022 SMYER ROAD  
VESTAVIA, ALABAMA  
PID # 28 00 17 4 002 025.000



### GENERAL NOTES:

- 1- ALL EASEMENTS ON THIS MAP OR PLAT ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION. SHELBY COUNTY IS NOT RESPONSIBLE FOR THE MAINTENANCE OF ANY EASEMENTS SHOWN ON THIS PLAT OUTSIDE OF PUBLIC STRAIGHTAWAY.
- 2- CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.
- 3- NO FURTHER SUBDIVISION OF ANY PARCEL SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE SHELBY COUNTY PLANNING COMMISSION.
- 4- DRIVEWAYS WILL BE RESTRICTED TO THE LOCATIONS AS SHOWN UPON THIS PLAT. DRIVEWAY ACCESS PERMIT REQUIRED PRIOR TO INSTALLATION OF DRIVEWAY.
- 5- FLOOD ADMINISTRATIVE RECORDS INDICATE THIS ENTIRE PROPERTY IS LOCATED WITHIN FLOOD ZONE "X" AS SHOWN ON THE LATEST FEDERAL INSURANCE RATE MAP, PANEL NO. 01073C0559H DATED SEPT. 03, 2010.
- 6- MAINTENANCE OF DETENTION PONDS AND ALL ASSOCIATED STRUCTURES AND APPURTENANCES ARE THE RESPONSIBILITY OF THE HOMEOWNERS.
- 7- ANY CONSTRUCTION OR ENCROACHMENTS IN A DESIGNATED FLOOD PLAIN MUST COMPLY WITH THE LOCAL FLOOD DAMAGE PREVENTION ORDINANCE.
- 8- NO ENCROACHMENTS, INCLUDING STRUCTURES OR FILL MATERIALS SHALL BE PLACED WITHIN A DESIGNATED FLOOD PLAIN UNLESS AND UNTIL A FLOOD PLAIN DEVELOPMENT PERMIT HAS BEEN SUBMITTED AND APPROVED BY THE COUNTY ENGINEER. ALL DEVELOPMENT WITHIN A DESIGNATED FLOOD PLAIN MUST COMPLY WITH THE SHELBY COUNTY FLOOD DAMAGE PREVENTION ORDINANCE.
- 9- SHELBY IS NOT NOW, NOR WILL BE IN THE FUTURE, RESPONSIBLE FOR THE MAINTENANCE OF PRIVATE ROADS OR EASEMENTS AS SHOWN UPON THIS PLAT.
- 10- PHASE II STORMWATER, MARCH 1, 2003, REQUIRES ALL CONSTRUCTION SITES OF (1) ACRE OR LARGER TO OBTAIN AN NPDES PERMIT FROM THE ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM) BEFORE ANY CONSTRUCTION BEGINS, DEVELOPER SHOULD EMPLOY AND MAINTAIN BEST MANAGEMENT PRACTICES (BMP) FOR EROSION AND SEDIMENT CONTROL THROUGHOUT THE DEVELOPMENT PHASE, CONTACT THE ENVIRONMENTAL SERVICES AT 669 3999 FOR MORE INFORMATION.
- 11- THE SUBDIVISION SHOWN HEREON, INCLUDING THE LOT AND STREET, LIES IN AN AREA WHERE LIME SINKS HAVE OCCURRED. NO LIME SINKS HAVE BEEN DISCOVERED ON THE PROPERTY AT THIS TIME. JEFFERSON COUNTY, THE JEFFERSON COUNTY ENGINEER, THE JEFFERSON COUNTY PLANNING COMMISSION AND THE INDIVIDUAL MEMBERS THEREOF, AN ALL OTHER AGENTS, SERVANTS, OR EMPLOYEES OF JEFFERSON COUNTY, ALABAMA, MAKE NO REPRESENTATIONS WHATSOEVER THAT THE SUBDIVISION LOT AND STREET ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSES WHATSOEVER.
- 12- DEVELOPER SHALL EMPLOY AND MAINTAIN BESE MANAGEMENT PRACTICES, BMP, FOR EROSION AND SEDIMENT CONTROL THROUGHOUT THE DEVELOPMENT.

### SURVEYORS NOTES:

- (1) ALL MEASUREMENTS WERE MADE IN ACCORDANCE WITH U. S. STANDARDS.
- (2) NO TITLE SEARCH, TITLE OPINION OR ABSTRACT WAS FURNISHED TO NOR PERFORMED BY THIS FIRM FOR THE SUBJECT PROPERTY. THERE MAY BE DEEDS OF RECORD, RECORDED DEEDS, EASEMENTS, RIGHTS-OF-WAY OR OTHER INSTRUMENTS WHICH COULD AFFECT THE BOUNDARIES OF SAID PROPERTY.
- (3) THIS PROPERTY MAY BE SUBJECT TO ADDITIONAL RESTRICTIONS THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.
- (4) THERE WAS NO ATTEMPT TO DETERMINE THE EXISTENCE, LOCATION OR EXTENT OF ANY SUB-SURFACE FEATURES.
- (5) NO IMPROVEMENTS LOCATED OTHER THAN SHOWN.
- (6) BEARINGS SHOWN ARE DEED BEARINGS AS PER MAP BOOK 178, PAGE 10.
- (7) ALL SMALL TRIANGLES INDICATES A REFERENCE POINT.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, J. Clayton Lynch, a Registered Land Surveyor, in the State of Alabama, and Colby Weitman, as owner, Bank Corp South, as owner, hereby state that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made in the instance of said owners; that this plat or map is a true and correct map of lands shown therein known as Lot 14 A, Amherst Resurvey of Lots 14 & 15, showing the sub-divisions into which it is proposed to divide said lands, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map and that all parts of this survey and drawing have been completed in accordance with the requirements of the Standards of Practice for Land Surveying in the State of Alabama to the best of my knowledge and belief. Said owners also certify that they are the owners of said lands and that the said lands, are subject to a mortgage.

By: \_\_\_\_\_

J. CLAYTON LYNCH, P.L.S.  
AL. Reg. No. 34331

I, the undersigned, a Notary Public in and for said county and state, do hereby state that J. CLAYTON LYNCH, P.L.S., whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individuals with full authority thereof.

Given under by hand and seal this the \_\_\_\_\_ day \_\_\_\_\_, 2015.

\_\_\_\_\_ My Commission Expires \_\_\_\_\_ Notary Public

By: \_\_\_\_\_ Date \_\_\_\_\_  
Colby Weitman (Owner)

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the owner, Colby Weitman, whose name is signed to the foregoing certificate as owner/borrower and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individuals with full authority thereof.

Given under by hand and seal this the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_ My Commission Expires \_\_\_\_\_ Notary Public

By: \_\_\_\_\_ Date \_\_\_\_\_

Bank Corp South

I, the undersigned, a Notary Public in and for said county and state, do hereby state that Bank Corp South, whose name is signed to the foregoing certificate as Owner, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individuals with full authority thereof.

Given under by hand and seal this the \_\_\_\_\_ day \_\_\_\_\_, 2015.

\_\_\_\_\_ My Commission Expires \_\_\_\_\_ Notary Public

Having reviewed this plat, and the associated improvements by the owner for dedication to the City of Mountain Brook (as secured by bonds) I Jeremy Weems as Building Inspector Director, recommend approval and acceptance by the Planning and Zoning Commission, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Having reviewed this plat, and considered the recommendations of the Building Inspector Director, the Planning and Zoning Commission hereby by majority vote, (accepts the plat for recording)(and recommends the City Council accepts the dedications shown thereon), this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

By \_\_\_\_\_, Chairman

APPROVED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
Mayor of Mountain Brook

APPROVED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
Mountain Brook City Clerk

APPROVED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
City of Mountain Brook Engineer

APPROVED BY: \_\_\_\_\_ DATE \_\_\_\_\_  
Chairman of Planning, City of Mountain Brook