

1961

LEGEND

SQ. FT.	SQUARE FEET
AC.	ACRES
+/-	MORE OR LESS
Δ	DELTA ANGLE
∠	DEFLECTION ANGLE
T	TANGENT
R	RADIUS
CH	CHORD
L	LENGTH
ESMT	EASEMENT
EX	EXISTING
M.B.	MAP BOOK
P.G.	PAGE
FND	FOUND
ROW	RIGHT-OF-WAY
O.	REBAR SET
MIN.	MINIMUM
C.	CENTERLINE
D.B.	DEED BOOK
/	NOT TO SCALE

### WOOD - ELLIOTT RESURVEY

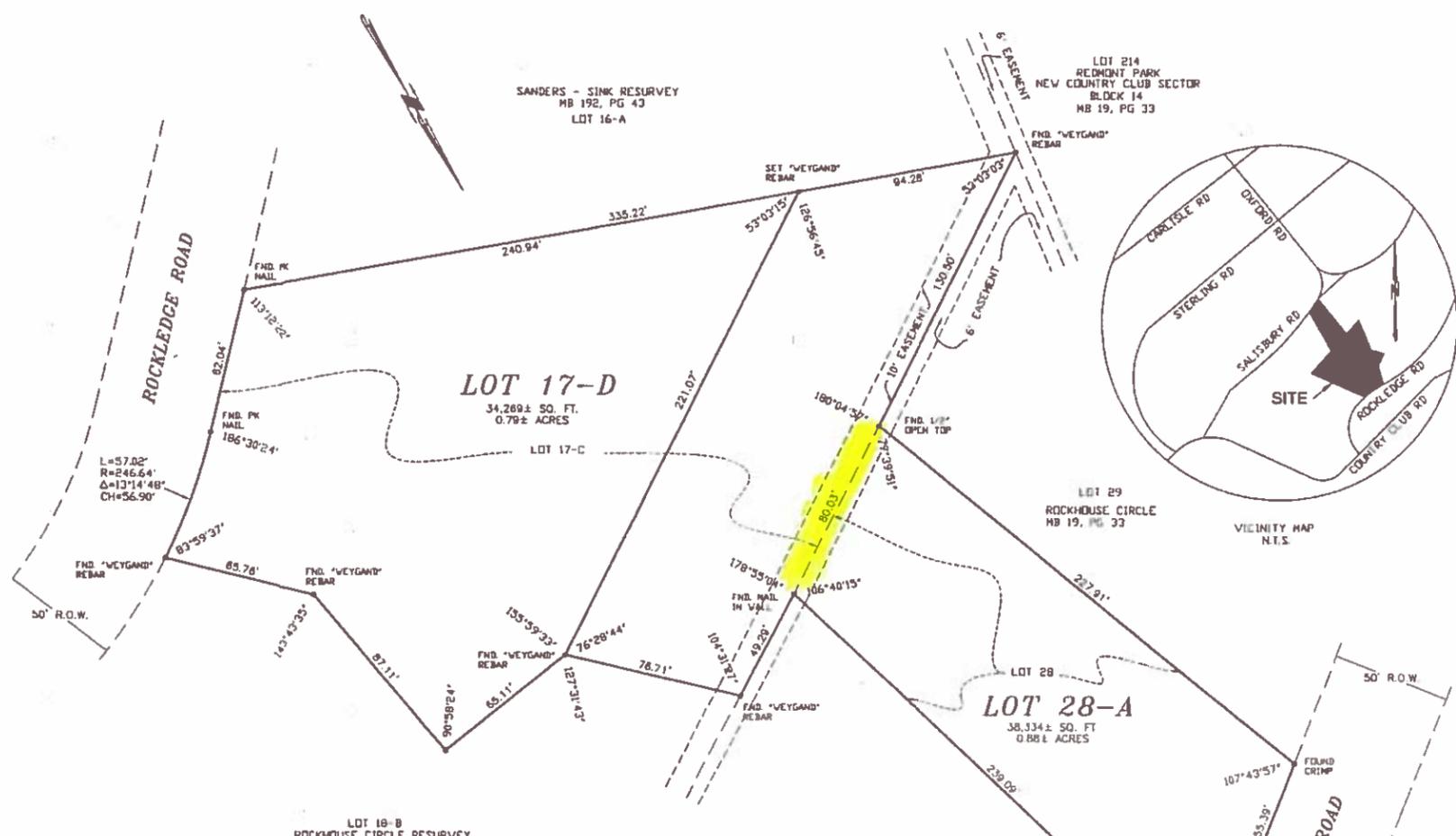
BEING A RESURVEY OF LOT 28 OF ROCKHOUSE CIRCLE AS RECORDED IN MAP BOOK 19, PAGE 33 AND LOT 17-C OF SANDER - SINK RESURVEY AS RECORDED IN MAP BOOK 192, PAGE 43 ALL IN THE OFFICE OF THE JUDGE OF PROBATE JEFFERSON COUNTY, ALABAMA

SCALE: 1"=30'

SITUATED IN THE NE 1/4 OF SW 1/4 & SE 1/4 OF NW 1/4 SECTION 5, T-18S, R-2W, JEFFERSON COUNTY, ALABAMA

DATE: JULY 2015

WEYGAND SURVEYORS, INC.  
 Ray Weygand, Reg. L.S. #14973  
 189 Ochsner Road, Harveston, AL 35208  
 Phone: (205) 842-0086 Fax: (205) 842-0087



STATE OF ALABAMA  
 JEFFERSON COUNTY

The undersigned, Ray Weygand, Registered Land Surveyor, State of Alabama, and David A. Elliott and wife Martha M. Elliott, Owners Lot 17-D, whose names are signed to this certificate, do hereby certify that this is a true and correct map of a survey made by Ray Weygand, Land Surveyor, of the property shown on this map with the dimensions of the lots together with the streets, avenues, alleys and other public ways shown thereon and giving the name and width of each street and avenue and the number and dimensions of each lot and block and showing the relation of the land so plotted to the map of WOOD - ELLIOTT RESURVEY and to the government survey of Section 5, Township 18 South, Range 2 West. I, Ray Weygand, hereby state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama. Said owners also certify that they are owners of said land and that the same is not subject to any mortgage.

IN WITNESS WHEREOF, we have hereunto set our hands this the 7 day of July 2015.

By: Ray Weygand (Signature)  
 Ray Weygand  
 Reg. L.S. #14973

By: Angie Wood (Signature)  
 Angie Wood - Owner Lot 28-A

By: David A. Elliott (Signature)  
 David A. Elliott - Owner Lot 17-D

By: Martha M. Elliott (Signature)  
 Martha M. Elliott - Owner Lot 17-D

STATE OF ALABAMA  
 JEFFERSON COUNTY

I, Jamie J. Neely, a Notary Public in and for said County and State hereby certify that Ray Weygand, whose name is signed to the foregoing certificate as Land Surveyor and who is known to me, acknowledged before me, on this day, that being informed of the contents of the certificate, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 7th day of July 2015.

By: Jamie J. Neely (Signature)  
 Notary Public - My commission expires: 7-7-18

STATE OF ALABAMA  
 JEFFERSON COUNTY

I, Jamie J. Neely, a Notary Public in and for said County and State hereby certify that Angie Wood, whose names are signed to the foregoing certificate as Owners of Lot 28-A, and who are known to me, acknowledged before me, on this day that, being informed of the contents of the certificate, they executed same voluntarily on the day the same bears date.

Given under my hand and seal this 7th day of July 2015.

By: Jamie J. Neely (Signature)  
 Notary Public - My commission expires: 7-7-18

STATE OF ALABAMA  
 JEFFERSON COUNTY

I, Jamie J. Neely, a Notary Public in and for said County and State hereby certify that David A. Elliott, and wife, Martha M. Elliott, whose names are signed to the foregoing certificate as Owners of Lot 17-D, and who are known to me, acknowledged before me, on this day that, being informed of the contents of the certificate, they executed same voluntarily on the day the same bears date.

Given under my hand and seal this 7th day of July 2015.

By: Jamie J. Neely (Signature)  
 Notary Public - My commission expires: 7-7-18

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Chairman, Mountain Brook Planning Commission

APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
 Secretary, Mountain Brook Planning Commission

NOTE: ENVIRONMENTAL SERVICES DEPARTMENT APPROVAL INDICATES THAT EASEMENTS HAVE BEEN DEDICATED FOR FUTURE JEFFERSON COUNTY SANITARY SEWERS. HOWEVER, THIS DOES NOT MEAN SANITARY SEWERS HAVE BEEN BUILT OR WILL BE BUILT IN THE FUTURE. ANY CHANGE IN THE RIGHT OF WAY OR EASEMENT BOUNDARIES AFTER THIS DATE MAY VOID THIS APPROVAL.

DIRECTOR OF ENVIRONMENTAL SERVICES \_\_\_\_\_ DATE \_\_\_\_\_

ZONING 3097 SALISBURY RD RESIDENCE "A"  
 3212 ROCKLEDGE RD RESIDENCE "A"

SETBACKS  
 FRONT 40'  
 REAR 40'  
 SIDE 15'

NOTES:  
 ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, PRIVATE TELEVISION CABLE SYSTEMS, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION (UNLESS OTHERWISE NOTED). NO PERMANENT STRUCTURE OR OTHER OBSTRUCTION SHALL BE LOCATED WITHIN THE LIMITS OF A DEDICATED EASEMENT.  
 BUILDER IS RESPONSIBLE FOR THE DRAINAGE ON EACH LOT AND IN AND AROUND EACH BUILDING.  
 BUILDER WILL BE RESPONSIBLE FOR ADJUSTING THE LIDS OR TOP ELEVATION FOR ALL MANHOLES AND YARD INLETS ON EACH LOT.  
 THE LOT OWNER/BUILDER SHALL USE APPROPRIATE METHODS, WHETHER PIPES, UNDERDRAIN, DITCHES, GRADING OR OTHER MEANS, TO PROVIDE A BUILDING SITE FREE OF SURFACE OR SUBSURFACE DRAINAGE PROBLEMS WITHOUT ADVERSELY AFFECTING ADJACENT LOTS.  
 THE LOT OWNER/BUILDER SHALL FIELD VERIFY THE LOCATION AND ELEVATION OF SANITARY SEWER SERVICE LINE OR SEPTIC TANK LOCATION PRIOR TO CONSTRUCTION OF BUILDING FOUNDATIONS.  
 ELEVATION OF ALL SANITARY SEWER LATERALS TO EACH LOT SHOULD BE VERIFIED BY BUILDER PRIOR TO SETTING LOWEST FLOOR OF RESIDENCE TO BE SERVICED.  
 NO HOUSE SHALL HAVE A FINISHED FLOOR ELEVATION LESS THAN TWO (2) FEET ABOVE TOP OF ANY ADJACENT STORM SEWER WITHOUT ENGINEER'S APPROVAL.  
 NO FENCE SHALL IMPEDE THE FLOW OF WATER IN ANY DRAINAGE WAY.  
 WEYGAND SURVEYORS, INC. IS NOT RESPONSIBLE FOR SOIL COMPACTIONS AND DID NOT CONDUCT ANY SURFACE OR SUBSURFACE INVESTIGATIONS.  
 NORTH ARROW SHOWN ON THIS MAP IS NOT TRUE NORTH AND SHOULD ONLY BE CONSIDERED AS APPROXIMATE.

NOTE:  
 THIS PROPERTY IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA (ZONE "X") AS PER MAP NO. 01073C9557H, DATED SEPTEMBER 3, 2010.