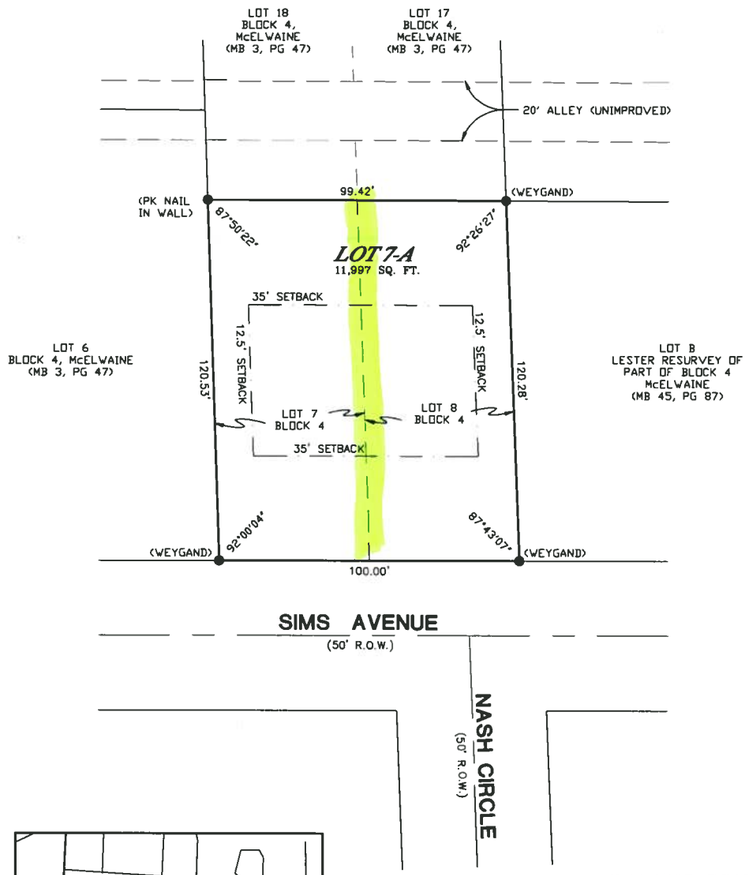
McNAMARA RESURVEY

BEING A RESURVEY OF PART OF LOT 7 & PART OF LOT 8, BLOCK 4, McELWAINE, AS RECORDED IN MAP BOOK 3, PAGE 47 IN THE PROBATE OFFICE OF JEFFERSON COUNTY, ALABAMA

SITUATED IN THE SW ¼ OF SECTION 34, TOWNSHIP 17 SOUTH, RANGE 2 WEST, JEFFERSON COUNTY, ALABAMA

ZONED: RESIDENCE B



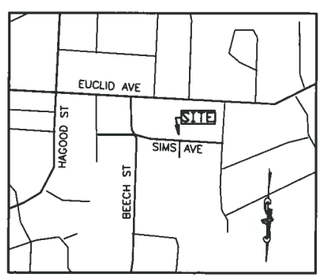
LEGEND:

● = IRON FOUND (DESCRIPTION)
○ = CAPPED REBAR SET (SCS)
R.O.W. = RIGHT OF WAY
C/L = CENTERLINE

GRAPHIC SCALE

30 0 15 30 60 120

(IN FEET)
1 inch = 30 ft.



VICINITY MAP
NOT TO SCALE

NOTES:
1. All easements shown on this map are for public utilities, private television cable systems, sanitary sewers, storm ditches, and may be used for such purposes to serve property both within and without this subdivision.

2. Builder is responsible for providing building sites free of drainage problems.

3. I further certify that I have consulted the Federal Insurance Rate Map, (FIRM), Map # 01073C0701G, dated September 29, 2006, and found that the parcel shown does not lie in a special flood hazard zone and is shown in Zone "X".

APPROVED BY: _____ DATE: _____
Chairman – Mountain Brook Planning Commission

APPROVED BY: _____ DATE: _____
Secretary, Mountain Brook Planning Commission

APPROVED BY: _____Date_____
Director of Environmental Services

Environmental Services Department approval indicates that easements have been dedicated for future Jefferson County sanitary sewers; however, this does not mean sanitary sewers have been built or will be built in the future. Any changes in the Right-of-Way or Easement boundaries after this date may void this approval.

ALABAMA LICENSED NO. 30342 PROFESSIONAL LAND SURVEYOR CHRISTOPHER P. DELUCIA

STATE OF ALABAMA
JEFFERSON COUNTY

The undersigned, Christopher P. DeLucia, Registered Land Surveyor, State of Alabama and Susan Pague McNamara, as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made in the instance of said owners; that this plat or map is a true and correct map of lands shown therein known as McNAMARA RESURVEY, showing the subdivisions into which it is proposed to divide said lands, giving the lengths and angles of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands the survey of McElwaine, as recorded in the Probate Office of Jefferson County, Alabama in Mapbook 3, Page 47, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owner also certifies that they are the owners of said lands and that the same are not subject to any mortgage. I, Christopher P. DeLucia, hereby state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

By: _____Date November 05, 2014
Christopher P. DeLucia, P.L.S.
Al Reg No 30342

STATE OF ALABAMA
SHELBY COUNTY

I, _____, a Notary Public in and for said county and state, do hereby certify that Christopher P. DeLucia, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individuals with full authority thereof.

Given under my hand and seal this the _____day of _____2014

_____ My Commission Expires _____
Notary Public

By: _____DATE_____
Susan Pague McNamara, owner

STATE OF ALABAMA
JEFFERSON COUNTY

I, _____, a Notary Public in and for said county and state, do hereby certify that Susan Pague McNamara, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the_____day of _____, 2014.

_____ My Commission Expires _____
Notary Public

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REVISIONS			
No	Date	By	Remarks

South Central Surveying, LLC
RESIDENTIAL & COMMERCIAL LAND SURVEYING
156 SUNSET TRAIL
ALABASTER, ALABAMA 35007
PHONE 205-515-7210 FAX 664-0401
chris@southcentralsurveying.com

PROJECT: McNAMARA RESURVEY

OWNER: SUSAN PAGUE McNAMARA

DWG. No.: 1 of 1

PROJECT NO: 14-10022