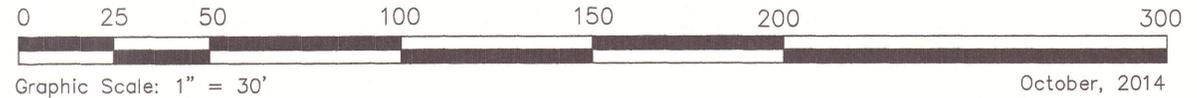


MORSE RESURVEY

BEING A RESURVEY OF A PORTION OF LOT 1 AND 2, BLOCK 1, BENTLEY HILLS 2ND SECTOR AS RECORDED IN MAP BOOK 30, PAGE 50, IN THE OFFICE OF THE JUDGE OF PROBATE JEFFERSON COUNTY, ALABAMA

Situated in the NE1/4 of the SE1/4 Section 33, Township 17 South, Range 2 West City Of Mountain Brook Jefferson County, Alabama

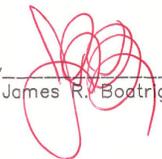


October, 2014

PERPARED BY
 JAMES R. BOATRIGHT, SR., AL. REG. NO. 17826
 704 MARY VANN LANE, BIRMINGHAM, AL. 35215
 PHONE: (205) 854-3669 FAX (205) 854-0071

STATE OF ALABAMA:
 JEFFERSON COUNTY:

We the undersigned, James R. Boatright, Sr., Surveyor and Wayne and Amy Morse, as Owner, hereby certify this to be a true and correct plat or map of MORSE RESURVEY, showing the relation of the land so platted to the Government surveys of the NE 1/4 of the SE 1/4 of Section 33, Township 17 South, Range 2 West, Jefferson County, Alabama, that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama, to the best of my knowledge, information, and belief, and that iron pins markers have been set at each corner of all lots. Said owner states that the same is subject to a mortgage by BBVA Compass Bank.

By  Date: 10-16-14
 James R. Boatright, Sr., AL REG NO 17826

By _____ Date: _____
 Wayne Morse, Owner
 100 Azalea Road
 Mt. Brook, AL 35213

By _____ Date: _____
 Amy Morse, Owner

By _____ Date: _____
 BBVA Compass Bank, Mortgagee, Officer

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, _____, a Notary Public in and for said County and State, do hereby certify that James R. Boatright, Sr. and whose name is signed to foregoing certificate as Registered Land Surveyor, and who is known to me, acknowledged before me on this date, that being duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal, this the _____ day of _____, 2011

_____ My Commission Expires _____

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, _____, a Notary Public in and for said County and State, do hereby certify that Wayne and Amy Morse, and whose name is signed to foregoing certificate as Owner, and who is known to me, acknowledged before me on this date, that being duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal, this the _____ day of _____, 2011

_____ My Commission Expires _____

STATE OF _____)
 COUNTY)

I, _____, a Notary Public in and for said County and State, do hereby certify that _____ and whose name is signed to foregoing certificate as Mortgagee, and who is known to me, acknowledged before me on this date, that being duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal, this the _____ day of _____, 2011

_____ My Commission Expires _____

APPROVED: _____ Date: _____
 Planning Commission Chairman, City Of Mountain Brook

APPROVED: _____ Date: _____
 Planning Commission Secretary, City Of Mountain Brook

Jefferson County Environmental Services Department approval indicates that easements have been dedicated for future Jefferson County sanitary sewers however this does not mean sanitary sewers have been built or will be built in the future. Any change in the Right-Of-Way or Easement Boundaries after this date may void this approval

APPROVED: _____ Date: _____
 DIRECTOR OF ENVIRONMENTAL SERVICES
 FOR RECORDING PURPOSES ONLY

FLOOD STATEMENT

Property shown hereon lies in Flood Zone X, area determined to be outside the 0.2% annual chance floodplan, according to Map Number 01073C0413G Effective Date: September 29, 2006

"NOTE: All easements shown on this plat are for public utilities, sanitary sewers, storm sewers, and storm ditches and may be used for such purposes to serve property both within and without this subdivision. No permanent structure or other obstruction shall be located within the limits of a dedicated easement."

1928