

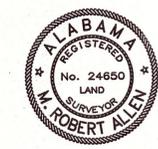
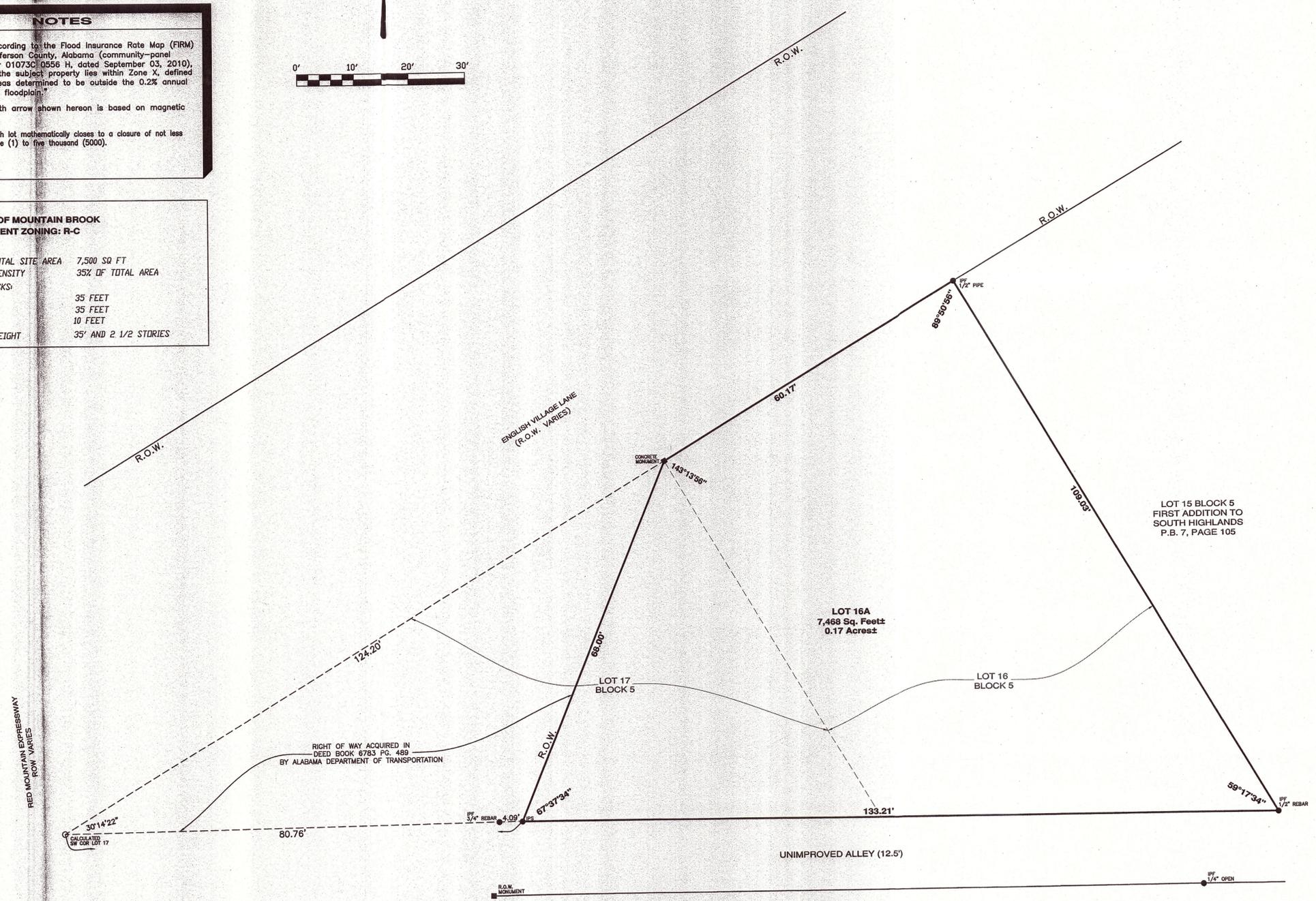
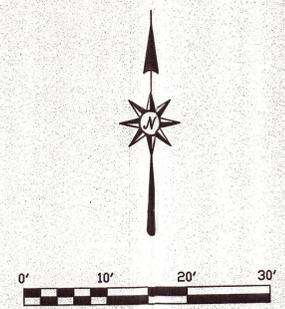
LEGEND	
●	IRON PIN FOUND
○	IRON PIN SET (5/8" REBAR w/CAP)
○	CALCULATED POINT
■	CONCRETE MONUMENT

NOTES

- According to the Flood Insurance Rate Map (FIRM) for Jefferson County, Alabama (community-panel number 010730 0556 H, dated September 03, 2010), all of the subject property lies within Zone X, defined as "areas determined to be outside the 0.2% annual chance floodplain."
- North arrow shown hereon is based on magnetic North.
- Each lot mathematically closes to a closure of not less than one (1) to five thousand (5000).

**CITY OF MOUNTAIN BROOK
CURRENT ZONING: R-C**

MIN. TOTAL SITE AREA	7,500 SQ FT
MAX. DENSITY	35% OF TOTAL AREA
SETBACKS:	
FRONT:	35 FEET
REAR:	35 FEET
SIDE:	10 FEET
MAX. HEIGHT	35' AND 2 1/2 STORIES



STATE OF ALABAMA
JEFFERSON COUNTY

The undersigned, M. Robert Allen, a Professional Land Surveyor of the State of Alabama, as Surveyor, and Daniel Clay Wilson Jr. & Megan R. Wilson, as Owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owners; that this plat or map is a true and correct plat or map of lands shown hereon and known as Resurvey of Lots 16 and part of Lot 17, Block 5, First Addition to South Highlands, showing the streets, alleys, and public grounds, giving the bearings, length, width, and the name of each street as well as the number of each lot and block, showing the relation of the lands to the Government Survey; and that iron pins have been installed (or will be installed) at all lot corners and curve points as shown and designated by small, solid circles on said plat or map. The undersigned appoint the City of Mountain Brook as agent for the purpose of filing said plat or map, together with this instrument, for record, and certify that they have full authority to execute this instrument and map. I further certify that the subject property has a mortgage held by Sun Trust Mortgage Company.

Dated: _____ OWNER: Lot 16 & Part of Lot 17
Gonzalez-Strength & Associates, Inc. Daniel Clay Wilson Jr.

By: _____ By: Daniel Clay Wilson Jr.
M. Robert Allen, Corporate Partner
Ala. Reg. No. 24650

MORTGAGEE: Lot 16 and Part of Lot 17 OWNER: Lot 16 and Part of Lot 17
Sun Trust Mortgage Company Megan R. Wilson

By: _____ By: Megan R. Wilson
Designated Officer

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that M. Robert Allen, whose name is signed to the foregoing certificate as Corporate Partner of Gonzalez-Strength & Associates, Inc., as Surveyor, and who is known to me, acknowledged before me on this date that, after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor.

Given under my hand and seal this the _____ day of _____, 2014.

Notary Public _____ My commission expires: _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Daniel Clay Wilson Jr., as Owner, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me on this date that, after having been duly informed of the contents of said certificate, he executed the same voluntarily as such official with full authority therefor.

Given under my hand and seal this the _____ day of _____, 2014.

Notary Public _____ My commission expires: _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Megan R. Wilson, as Owner, whose name is signed to the foregoing certificate as Owner, and who is known to me, acknowledged before me on this date that, after having been duly informed of the contents of said certificate, he executed the same voluntarily as such official with full authority therefor.

Given under my hand and seal this the _____ day of _____, 2014.

Notary Public _____ My commission expires: _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that _____ as Designated Officer for Sun Valley Mortgage Company, whose name is signed to the foregoing certificate as Mortgagee, and who is known to me, acknowledged before me on this date that, after having been duly informed of the contents of said certificate, he executed the same voluntarily as such official with full authority therefor.

Given under my hand and seal this the _____ day of _____, 2014.

Notary Public _____ My commission expires: _____

RESURVEY LOTS 16 & PART OF LOT 17 BLOCK 5 FIRST ADDITION TO SOUTH HIGHLANDS

BEING A RESURVEY OF LOT 16 AND PART OF LOT 17, BLOCK 5, FIRST ADDITION TO SOUTH HIGHLANDS AS RECORDED IN PLAT BOOK 7, PAGE 105 IN THE OFFICE OF THE JUDGE OF PROBATE JEFFERSON COUNTY, ALABAMA

Prepared for:
CLAY WILSON
Prepared by:

GONZALEZ - STRENGTH & ASSOCIATES, INC.
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FAX: (205) 942-3033
Gonzalez-Strength.com

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ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA.

APPROVED: _____ DATE: _____
Mountain Brook Planning Commission Secretary

APPROVED: _____ DATE: _____
Mountain Brook Chairman

APPROVED: _____ DATE: _____
Acting Director Jefferson County Environmental Services

Environmental Services Department Approval indicates that easements have been dedicated for future Jefferson County sanitary sewers however this does not mean sanitary sewers have been built or will be built in the future. Any change in the Right-of-Way or any change in any right of way or easement boundaries after this date may void this approval.