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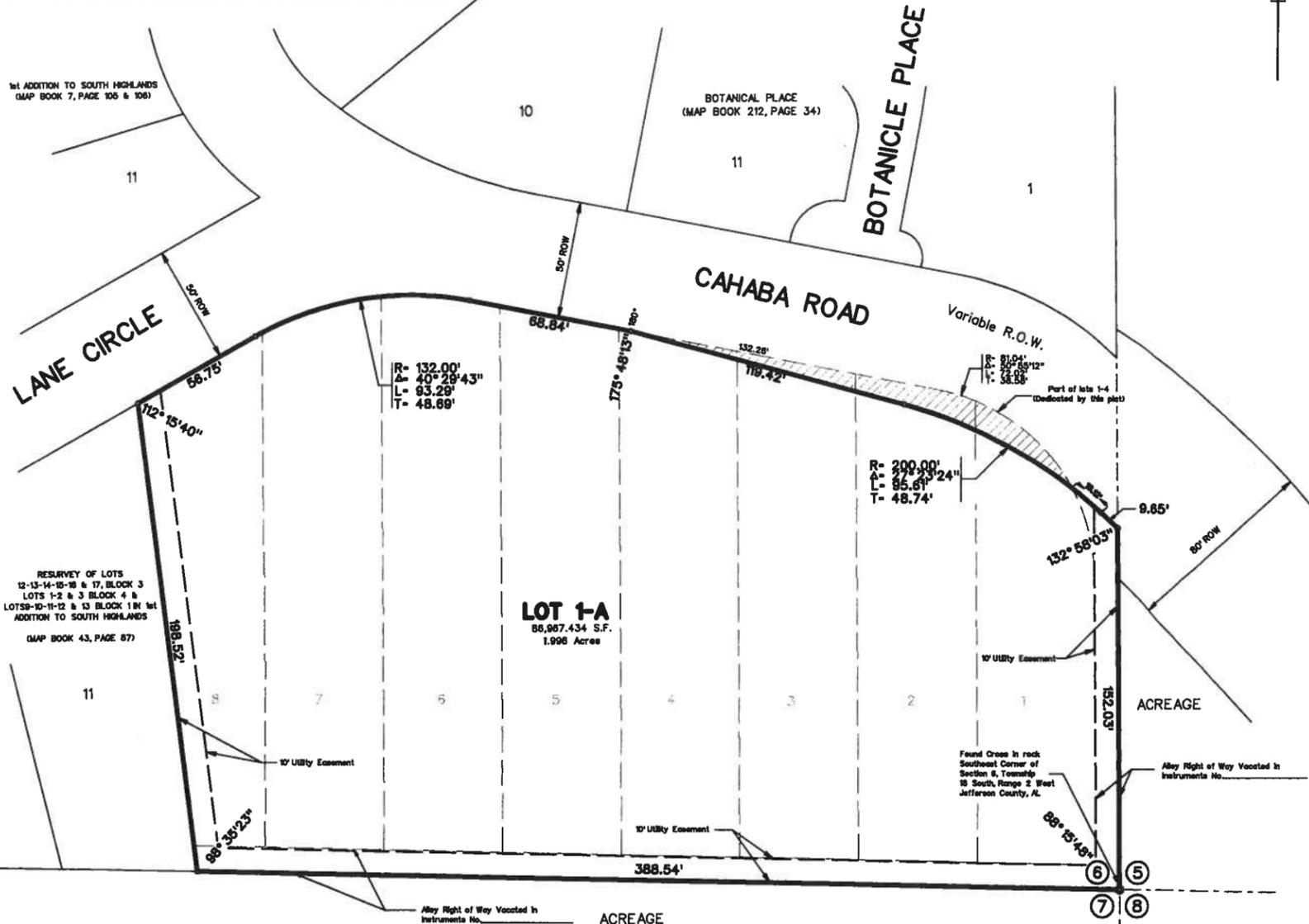
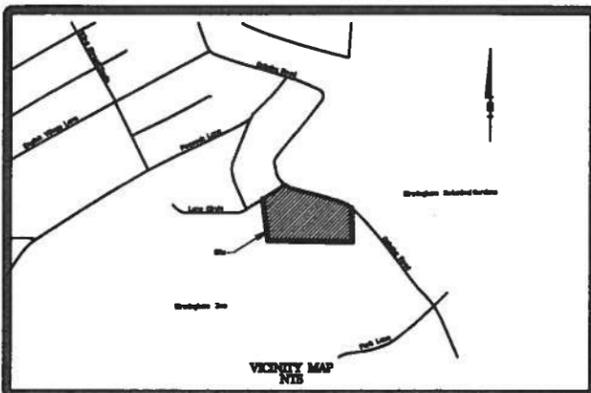
FINAL PLAT THE MANNING

BEING A RESURVEY OF LOTS 1 - 8, BLOCK 1
5TH ADDITION TO SOUTH HIGHLANDS
(RECORDED IN MAP BOOK 7, PAGE 105 & 106)
SITUATED IN THE SE 1/4 OF THE SE 1/4 OF
SECTION 6, TOWNSHIP 18 SOUTH, RANGE 2 WEST
JEFFERSON COUNTY, ALABAMA



SCALE: 1" = 30' APRIL, 2014

WALTER SCHOEL ENGINEERING COMPANY, INC.
101 2ND STREET SOUTH
BIRMINGHAM, ALABAMA 35205
205 251-8855



RESURVEY OF LOTS
12-13-14-15-16 & 17, BLOCK 3
LOTS 1-2 & 3 BLOCK 4 &
LOTS 10-11-12 & 13 BLOCK 1 IN 1st
ADDITION TO SOUTH HIGHLANDS
MAP BOOK 43, PAGE 87)

LOT 1-A
86,967.434 S.F.
1.996 Acres

- NOTES:**
- All easements shown on this plat are for public utilities, sanitary sewers, storm sewers, and storm ditches and may be used for such purposes to serve property both within and without this subdivision. No permanent structure or other obstruction shall be located, except by the public works department, within the limits of a dedicated easement.
 - This property is not located within the 100 year flood area and is in Unshaded zone "X" (areas determined to be out of 0.2% annual chance floodplain) as shown on the national flood insurance program "FIRM" Flood Insurance Rate Map of Jefferson County, Alabama, according to Panel 587 of FIRM, Map Number 0167300857H dated September 3, 2010, as published by the Federal Emergency Management Agency.
 - Lot 1-A Mathematically closes to a closure of not less than 1:5000.

STATE OF _____ COUNTY _____

I, _____, as Notary Public in and for said County and State, do hereby certify that MARGI INGRAM, whose name as Owner, is signed to the foregoing certificate, who is known to me, acknowledged before me, on this date that after having been duly informed of the contents of said certificate, he/she executed the same voluntarily as such officer with full authority therefore.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the _____ day of _____, 2014

Notary Public
My Commission Expires: _____

I, _____, as Notary Public in and for said County and State, do hereby certify that CHARLES RAY INGRAM, whose name as Owner, is signed to the foregoing certificate, who is known to me, acknowledged before me, on this date that after having been duly informed of the contents of said certificate, he/she executed the same voluntarily as such officer with full authority therefore.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the _____ day of _____, 2014

Notary Public
My Commission Expires: _____

STATE OF _____ COUNTY _____

I, _____, as Notary Public in and for said County and State, do hereby certify that _____, whose name as _____, is signed to the foregoing certificate as Mortgagee, who are known to me, acknowledged before me, on this date that after having been duly informed of the contents of said certificate, they executed the same voluntarily as such owners with full authority therefore.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the _____ day of _____, 2014

Notary Public
My Commission Expires: _____

STATE OF _____ COUNTY _____

I, _____, as Notary Public in and for said County and State, do hereby certify that _____, whose name as _____, is signed to the foregoing certificate as Mortgagee, who are known to me, acknowledged before me, on this date that after having been duly informed of the contents of said certificate, they executed the same voluntarily as such owners with full authority therefore.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the _____ day of _____, 2014.

Notary Public
My Commission Expires: _____

APPROVED: _____ DATE: _____
Chairman, Mountain Brook Planning Commission

APPROVED: _____ DATE: _____
Secretary, Mountain Brook Planning Commission

NOTE:
Environmental Services Department approval indicates that easements have been dedicated for future Jefferson County sanitary sewers however this does not mean sanitary sewers have been built or will be built in the future. Any change in the Right-of-Way or Easement boundaries after this date may void this approval.

Director of Environmental Services _____, 2014

FILE: 14/023/DOCS/THE MANNING-Res.DOC

STATE OF ALABAMA
JEFFERSON COUNTY

I, Joseph F. Breighner, Jr., a Registered Professional Land Surveyor in the State of Alabama, and Margi Ingram, Owners, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor and that said survey and this plat or map were made at the instance of said Owners; that this plat or map is a true and correct plat or map of the lands shown therein and known or to be known as THE MANNING, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearing, width, length, and name of each street, as well as the number of each lot and block and showing the relation of the lands to the survey of Lots 1-8 according to the survey of the First Addition to South Highlands, as recorded in Map Book 7, Page 106 in the office of the Judge of Probate of Jefferson County, Alabama, being situated in the SE 1/4 of the SE 1/4 of Section 6, Township 18 South, Range 2 West, Jefferson County, Alabama; and that iron pins or other appropriate monumentation have been installed at all lot corners (or reference points to lot corners) and curve points as shown and designated by small open circles on said plat or map. This survey and drawing of the parcel described herein, were made by individuals under my supervision, based on knowledge and information in accordance with commonly accepted procedures consistent with applicable standards of practice and all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief. Said Owners also certify that they are the Owners of said lands and that any mortgages associated with subject property will not be affected by this resurvey.

WALTER SCHOEL ENGINEERING COMPANY, INC.

Joseph F. Breighner, Jr., Alabama License No. 17618



MARGI INGRAM,

Owner

CHARLES RAY INGRAM,

Owner

HOMETOWN MORTGAGE SERVICES, INC. - Mortgagee

By: _____ For: _____

REGIONS BANK - Mortgagee

By: _____ For: _____

STATE OF ALABAMA
JEFFERSON COUNTY

I, Kathleen C. Galica, as Notary Public in and for said County and State, do hereby certify that Joseph F. Breighner, Jr., whose name is signed to the foregoing certificate as Surveyor, who is known to me, acknowledged before me, on this date that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such Surveyor with full authority therefore.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the _____ day of _____, 2014.

Notary Public
My Commission Expires: _____

